

# COMMISSIONERS COURT OF ANDERSON COUNTY

Special Meeting  
February 18, 2022  
10:00 A.M.

Anderson County Courthouse Annex  
County Courtroom  
Palestine, Texas

## AGENDA

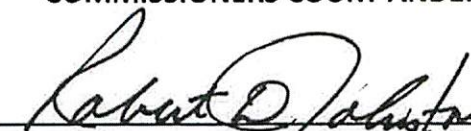
1. Call to Order and Determine a Quorum
2. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

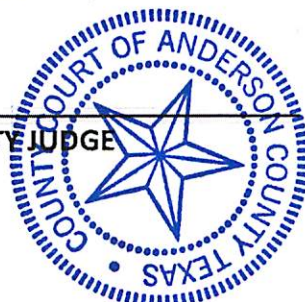
- Budget Amendments
  - Consider approving bills;
  - Approve utility crossing County Roads
3. Consider and take action on two estimates, one from Henderson Electric and one from Peace of Mind Security & Electric, for electrical work to be performed at the Anderson County Agriculture Building, located at 519 N. Sycamore Street, Palestine, Texas.  
Commissioner Chapin (Enclosure 1)
  4. Consider and take action on two estimates, one from Lightfoot Flooring and one from Mid-Tex Transitions, for flooring work to be performed at the Anderson County Agriculture Building, located at 519 N. Sycamore Street, Palestine, Texas.  
Commissioner Chapin (Enclosure 2)
  5. Consider and take action on the purchase of a New Holland tractor in the amount of \$50,000.00 from Richie Brothers Auction for Precinct 1 Road and Bridge Department.  
Commissioner Chapin (Enclosure 3)
  6. Consider and take action on the purchase of a 2022 Chevrolet Truck in the amount of \$46,386.19 from Cutshaw Chevrolet for Precinct 1 Road and Bridge Department.  
Commissioner Chapin (Enclosure 4)
  7. Consider and take action on the application for FY23 Justice Assistance Grant (JAG).  
Auditor Megan Lambright (Enclosure 5)

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:



ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 15<sup>th</sup> day of February, 2022 at 9:42 AM/PM.

Mark Staples  
COUNTY CLERK

Kirsty Moring  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.