

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

March 10, 2025

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Approve Volunteer Fire Department’s annual contract: Palestine-Southside, Slocum**
- **Record into Commissioners Court Minutes the Open Meetings Act and Public Information Act training completed by Commissioner Wilbanks**
- **Receive Racial Profiling Reports from Constables David Franklin, Marvin Jenkins, Alan Fox and James Muniz**
- **Minutes**

Special Meeting	11/12/2024
Regular Meeting	11/18/2024
Regular Meeting	12/09/2024
Regular Meeting	12/30/2024

- 5. Hear from Tonya Fuller with the Department of Family and Protective Services regarding Proclamation Number P-01-2025, proclaiming April 2025, to be Child Abuse Prevention Month in Palestine, Anderson County, Texas.**

Judge McKinney

- 6. Hear offer from Commercial Bank of Texas - Community President, Jessica Hawkins, and consider and take action to approve the purchase/partial donation of real property located at 412 E. Lacy Street, Palestine, Texas (Legal description: Original Block 13, Lot 1, 4, 5A and 5B; to accommodate the needed expansion of the Anderson County Elections Office.**

Judge McKinney

7. Consider and take action on approving the sale of the Civic Center property, located at 1819 W. Spring Street, Palestine, Texas, as authorized by the Texas Local Government Code Chapter 263, to the buyer produced by the broker (Landmark Realty, LLC) who submitted the highest cash offer of \$777,000.00.
Auditor Megan Lambright
8. Consider and take action to purchase equipment for Precinct 1 Road and Bridge Department from Ritchie Brothers Auction, up to \$100,000.00.
Commissioner Chapin
9. Consider and take action on a plat for Holmes Haven for Gary Oliphant on Anderson County Road 2405.
Commissioner Mims
10. Consider and take action to declare equipment surplus for Precinct 2 Road and Bridge Department to sale at auction.
Commissioner Mims
11. Consider and take action on the financing of (3) three 2025 Mack Granite Dump Trucks for a (13) thirteen-month lease and authorize the County Judge to sign financing documents.
Auditor Megan Lambright
12. Consider and take action to request renewal quotes on property and mobile equipment schedules from Texas Association of Counties for the period July 1, 2025 - July 1, 2026.
Auditor Megan Lambright
13. Adjourn

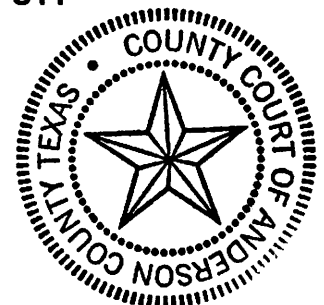
COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Carey G. McKinney
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 7th day of March, 2025 at 9:09 AM/PM.

Mark Staples
COUNTY CLERK

Meloni Henderson
BY DEPUTY



If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.