

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

November 18, 2024

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments.**
 - **Consider approving bills.**
 - **Approve utility crossing County Roads**
 - **Treasurer's Report**
 - **Sheriff's Report**
 - **County Clerk's Office**
 - **Tax Assessor Collector Report**
 - **District Attorney's Report**
 - **Auditor's Report**
 - **District Clerk's Report**
 - **IT Reports**
 - **J.P. Reports**
 - **Constable Reports**
 - **Veteran's Report**
 - **Collections Reports**
 - **Emergency Management Reports**
 - **Historical Commission Reports**
- 5. Hear a presentation from Gary Adams with DRG Architects and Dennis Harmon of Emmanuel Stained Glass Studios, Inc. on repairs and restoration, after on site inspection and evaluation of the stained-glass dome for the Anderson County Historic Courthouse.**

Judge McKinney

6. Consider and take action to approve an order to enter into a contract to do repairs and restoration to the stained-glass dome in the historic Anderson County Courthouse, authorized by the Texas Local Government Code Section 262.024 (a) (3) to grant the discretionary exemption on an item necessary because of unforeseen damage to public property.

Judge McKinney

7. Consider authorizing DRG Architects working with Emmanuel-Stained Glass Studios, Inc. to draft a contract and a detailed scope of work with a quote, to repair and renovate the stained-glass dome at the historical Anderson County Courthouse, to be reviewed and approved at a future Court meeting.

Judge McKinney

8. Canvass votes for November 5, 2024, General Election and take action as necessary.

Judge McKinney

9. Consider and take action on renewing a donated office space agreement between Anderson County, the donor, and the Honorable Cody Harris, a Member of the House of Representatives of Texas. The address of the donated office space property is 519 N. Sycamore Street; the value of the donated office space is estimated to be \$6,000.00, with the agreement to begin January 10, 2025, and end January 10, 2027.

Judge McKinney

10. Consider and take action on a preliminary plat for Kirpatrick Subdivision located at 730 Anderson County Road 146, Palestine, Texas, 75801.

Commissioner Chapin

11. Consider and take action on the preliminary plat for Harvest Woods Subdivision located on Anderson County Road 195, Elkhart, Texas, 75839.

Commissioner Chapin

12. Hear a presentation from Cody Wilson concerning fireworks during burn ban with no action taken.

Commissioner Chapin

13. Receive the appraisal and consider and take action on the invoice from Stream Appraisal for the property located at 1819 W. Spring Street, Palestine, Texas.

Commissioner Mims

14. Consider and take action to replat property for Charles and Laura Russell located at 6105 Anderson County Road 370.

Commissioner Dickson

15. Consider and take action to allow Craig Robinson to build bird houses to place at Davey Dogwood Park, to receive his Eagle Scout Badge.

Commissioner Hill

16. Consider and take action to purchase a 40-foot shipping container to be delivered to Davey Dogwood Park for the price of \$3,000.00.

Commissioner Hill

17. Review Anderson County's Investment Policy and consider and take action on adopting Resolution Number R-13-2024.

Treasurer Tara Holliday

18. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Carey G. McKinney
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 15th day of November, 2024 at 9:24 AM/PM.

Mark Staples
COUNTY CLERK

[Signature]
BY DEPUTY



If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.