

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

October 7, 2024

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
 - **Consider approving bills;**
 - **Approve utility crossing County Roads**
 - **Receive District Judges' Order setting the County Auditor's Office Salary.**
 - **Receive District Judges' Order setting the Court Reporters' Salary.**
- 5. Hear a presentation from Elkhart FFA AG Issues Team and Natalie Richmond.
Commissioner Chapin**
 - 6. Hear presentation from Pattillo, Brown & Hill, LLP on the FY 2023 Audit for
Anderson County and take action as necessary.**
 - 7. Consider and take action on extending the Burn Ban for Anderson County.
Judge McKinney**
 - 8. Consider and take action on awarding the bid for Anderson County Road and Bridge
Department Precinct 2 reclaimer.
Commissioner Mims**
 - 9. Consider and take action on Precinct 3 Road and Bridge Department taking their
equipment to Career Day at Neches Elementary School on October 10, 2024.
Commissioner Dickson**
 - 10. Consider and take action on authorizing the purchase of a 2019 Ford F350 Truck for
Precinct 4 Road and Bridge Department.
Commissioner Hill**

11. Consider and take action on participating in the State Automated Victim Notification Service (SAVNS) Maintenance Grant for FY 2025, with the Office of the Attorney General and adopt the VINE Grant Budget (BA 91).
12. Consider and take action on a Service Agreement with Appriss for the State Automated Victim Notification Service (SAVNS) Grant for FY 2025.
13. Consider and take action to accept the FY 2025 Violence Against Women Act Grant and adopt the VAWA Budget (BA 90).
14. Consider and take action on the 2025 Worker's Compensation Program renewal.
15. Consider and take action on the 2025 County Silver Choice Retiree Medical Program (Post-65 Group Retiree Healthcare Program) Renewal.
16. Authorize the Auditor's Office to request bids for base stone, iron ore gravel, corrugated metal/polypropylene culvert pipe, road oil (refined) cracked fuel oil, asphalt treated road material, bituminous cold patch material, asphaltic concrete hot mix, high performance cold mix asphalt patch material, recycled asphalt product, gasoline and diesel fuel, pug mill mixing, railroad tank car culverts and flatbed cars, new and used steel pipe and hauling materials for the year 2025.
17. Consider and take action if necessary to replace the current aging duty pistols with new Glock weapon systems and accept the quote from GT Distributors state contract pricing, in the amount of \$53,004.50.

Sheriff Flores

18. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: *Carey G. McKinney*
 CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 4th day of October, 2024 at 8:57 AM/PM.

Mark Staples
 COUNTY CLERK

Melissa Henderson
 BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.