

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

April 7, 2025

9:30 A.M.

**Anderson County Courthouse Annex
County Courtroom
Palestine, Texas**

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- Bradford Volunteer Fire Department Annual Contract – Anderson County Humane Society Annual Contract**
- Minutes**

Regular Meeting 02/10/2025

- 5. Consider and take action on the final plat for Edge-Water Shores Subdivision located on Anderson County Road 308 for Steve Burris.
Commissioner Wilbanks**
- 6. Consider and take action on a preliminary plat for Wolf Trail Subdivision located on Anderson County Road 425 for Brenda Elias.
Commissioner Hill**
- 7. Consider and take action on the following contracts:
A. Contract to remove asbestos flooring from the Civic Center, and
B. Consider approving amendment to the contract for the sale of the Civic Center, located at 1819 W. Spring Street, Palestine, Texas.
Judge McKinney**
- 8. Consider and take action on the re-appointment of Dr. Brandy Ricard Watson, M.D. as Anderson County's Local Health Authority.
Judge McKinney**
- 9. Consider and take action to pay \$20.00 per hour for Anderson County Road and Bridge Department part-time employees.
Commissioner Chapin**

10. Consider and take action to declare equipment surplus to sell at auction.
Commissioner Chapin
11. Consider and take action to return a John Deere Model 6220 tractor back into Precinct 2 Road and Bridge inventory and remove it from the surplus list.
Commissioner Mims
12. Consider and take action on a 5-year Master Agreement between Anderson County and i3-Software and Services, LLC (Net Data) for hosting and service of data for the 4 Justice of the Peace offices of Anderson County.
Auditor Megan Lambright
13. Consider and take action on a price increase for meal services for the Anderson Jail from Five Star Correctional Services, effective May 1, 2025. This is based on a price re-determination for the Consumer Price Index for Urban Consumers.
Sheriff Flores
14. Workshop on buildings and facilities.
15. Consider and take action on offer from Commercial Bank of Texas to approve the purchase/partial donation of real property located at 412 E. Lacy Street, Palestine, Texas (Legal description: Original Block 13, Lot 1, 4, 5A and 5B) to accommodate the needed expansion of the Anderson County Elections Office.
Judge McKinney

16. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: 
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 4TH day of APRIL, 2025 at 8:41 AM/PM.

/S/ Mark Staples

COUNTY CLERK

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.