

## **COMMISSIONERS COURT OF ANDERSON COUNTY**

**Special Meeting**

**March 21, 2022**

**10:00 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

### **AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

  - **Budget Amendments**
  - **Consider approving bills;**
  - **Approve utility crossing County Roads**
- 3. Order May 7, 2022 Special – Constitutional Amendment Election.**

**Judge Johnston      (Enclosure 1)**
- 4. Consider and take action on an Interlocal Agreement with the City of Palestine for the May 7, 2022 City Election.**

**Judge Johnston      (Enclosure 2)**
- 5. Consider and take action on Consolidating Polling Locations for May 7, 2022 Joint Election between Anderson County and the City of Palestine.**

**Judge Johnston      (Enclosure 3)**
- 6. Consider and take action on allowing the Sheriff's Office to utilize the jail space at the Juvenile Detention Center for records storage.**

**Judge Johnston      (Enclosure 4)**
- 7. Consider and take action on a quote from Neches Plumbing in the amount of \$1,469.36 for plumbing work at 906 Market Street.**

**Judge Johnston      (Enclosure 5)**
- 8. Consider and take action on the annual contract between Anderson County and Bethel-Cayuga Volunteer Fire Department.**

**Judge Johnston      (Enclosure 6)**
- 9. Consider and take action on the annual contract between Anderson County and Neches Volunteer Fire Department.**

**Judge Johnston      (Enclosure 7)**

10. Consider and take action on the annual contract between Anderson County and Palestine Southside Volunteer Fire Department.

Judge Johnston (Enclosure 8)

11. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 18th day of March, 2022 at 9:52 AM/PM.

Mark Staples

COUNTY CLERK

Kirsten Musciagno

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.