

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**October 24, 2022**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- Treasurer's Report**
- Sheriff's Report**
- County Clerk's Office**
- Tax Assessor Collector Report**
- District Attorney's Report**
- Auditor's Report**
- District Clerk's Report**
- IT Reports**
- J.P. Reports**
- Constable Reports**
- Veteran's Report**
- Collections Reports**
- Historical Commission Reports**
- Proclamation Number P-02-2022      Adoption Month**
- Resolution Number R-15-2022**

**Meals on Wheels - Authorizing County Grant 2023**

- 5. Hear from Patsy Smith of the City of Palestine Parks Department, concerning financing of new playground equipment for Greens Park and Calhoun Park.  
Judge Johnston      (Enclosure 1)**

6. Hear from County Clerk Mark Staples regarding a proposal from Kofile that addresses the archival digitization of Deed of Trust volumes, to be paid with American Rescue Plan Act Funds.  
County Clerk Mark Staples (Enclosure 2)
7. Consider and take action on accepting a petition to lower the speed limit on Anderson County Road 1121 from 60 mph to 35 mph.  
Commissioner Chapin (Enclosure 3)
8. Consider and take action on a bus turn-around at the end of Anderson County Road 2108, for Elkhart Independent School District.  
Commissioner Mims (Enclosure 4)
9. Consider and take action on the purchase of vehicles for the Sheriff's Office under State Contract.  
Sheriff Flores
10. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: *Robert D. Johnston*  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 21<sup>ST</sup> day of OCTOBER, 2022 at 8:59 AM PM.

*Mark Staples*  
COUNTY CLERK

\_\_\_\_\_  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.