

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**July 26, 2021**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**
- **Minutes**

**Special Meeting**

**7/9/2021**

- 5. Consider and take action on increasing the maximum hourly pay scale for part-time employees to \$16.00 per hour.**

6. Consider and take action on the purchase by IT, for new phones for Adult Probation, and as additional backup for the County, in the estimate of \$3,165.00, to come out of Capital Outlay.
7. Consider and take action on replacing damaged computer and sound equipment in the District Courtroom, from CDW-G, in the amount of \$941.49, to come out of Capital Outlay.
8. Consider and take action on the purchase of a door motor, for the Jail SallyPort, in the amount of \$3,200.00, from Overhead Door, to come out of Capital Outlay.
9. Consider and take action on any changes to the 2022 Proposed Budget.
10. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:

*Robert D Johnston*

ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 23 day of July, 2021 at 8:40 AM/PM.

*Mark Staples*

COUNTY CLERK

*Trisha Taylor*

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.