

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

March 22, 2021

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
 - **Consider approving bills;**
 - **Approve utility crossing County Roads**
 - **Treasurer's Report**
 - **Sheriff's Report**
 - **County Clerk's Office**
 - **Tax Assessor Collector Report**
 - **District Attorney's Report**
 - **Auditor's Report**
 - **District Clerk's Report**
 - **IT Reports**
 - **J.P. Reports**
 - **Constable Reports**
 - **Veteran's Report**
 - **Collections Reports**
 - **Historical Commission Reports**
- 5. Consider and take action on the Final Plat for Eddie and Sharon Ellzey for Subdivision Sandy Ridge on Anderson County Road 1515 located in Precinct 1. Commissioner Chapin**
 - 6. Consider and take action on adopting a Citizen Participation Plan for the County of Anderson, Texas.**

7. Consider and take action on adopting a Resolution Authorizing Submission of the 2021-2022 Texas Community Development Block Grant Program Application.
8. Consider and take action on a Memorandum of Understanding between Anderson County Sheriff's Office and LaPoynor Independent School District Police Department.
Anderson County Sheriff's Office (Enclosure 1)
9. Consider and take action on accepting a Request for Qualifications for the Civic Center project located at 1819 W. Spring Street, Palestine, Texas.
Commissioner Chapin
10. Consider and take action on the annual contract between Anderson County and the Museum for East Texas Culture.
Judge Johnston (Enclosure 2)
11. Consider and take action on the annual contract between Anderson County and Elkhart Volunteer Fire Department.
Judge Johnston (Enclosure 3)
12. Consider and take action on the annual contract between Anderson County and Bethel-Cayuga Volunteer Fire Department.
Judge Johnston (Enclosure 4)
13. Consider and take action on the annual contract between Anderson County and Frankston Volunteer Fire Department.
Judge Johnston (Enclosure 5)
14. Consider and take action on the annual contract between Anderson County and Elmwood Volunteer Fire Department.
Judge Johnston (Enclosure 6)
15. Consider and take action on the annual contract between Anderson County and Tucker Volunteer Fire Department.
Judge Johnston (Enclosure 7)
16. Consider and take action on an order allowing retail fireworks permit holders to sell fireworks to the public in celebration of San Jacinto Day, period beginning April 16-Midnight, and ending at Midnight April 21, 2021.
Judge Johnston (Enclosure 8)
17. Consider and take action on approving a request made by the District Attorney's office to purchase a desk out of capital outlay at a cost of \$750.00.
Auditor Stan Chambers
18. Consider and take action on approving surplus vehicles from the Sheriff's Office to be sold at auction:
2011 Chevrolet Impala VIN# 2G1WD5EM6B1210609
2016 Chevrolet Impala VIN# 2G1WD5E3XG1131636

19. Consider and take action on approving a list of surplus items for auction.
Auditor Stan Chambers (Enclosure 9)

20. Consider and take action on approving the purchase of the following equipment for Precinct 2 Road and Bridge Department from Ritchie Brother's Auction, in the amount of \$72,720.00:

2007 Peterbilt 378 Dump Truck

2009 Mack CXU613 Pinnacle Dump Truck

Commissioner Mims

(Enclosure 10)

21. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston

ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 19 day of March, 2021 at 8:57 AM/PM.

Mark Staples
COUNTY CLERK

Nisha Taylor
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.