

**COMMISSIONERS COURT OF ANDERSON COUNTY**  
**Regular Meeting**  
**January 25, 2021**  
**9:30 A.M.**  
**Anderson County Courthouse Annex**  
**County Courtroom**  
**Palestine, Texas**

FILED FOR RECORD  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

JAN 25 2021

MARK STAPLES  
County Clerk, Anderson County, Texas  
By \_\_\_\_\_ Deputy

**AGENDA**

1. Call to Order and Determine a Quorum
2. Invocation and Pledge of Allegiance
3. Public Comment
4. Consent Agenda

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

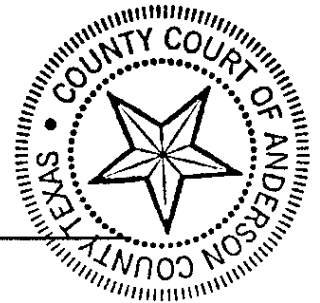
- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Treasurer's Report
- Sheriff's Report
- County Clerk's Office
- Tax Assessor Collector Report
- District Attorney's Report
- Auditor's Report
- District Clerk's Report
- IT Reports
- J.P. Reports
- Constable Reports
- Veteran's Report
- Collections Reports
- Historical Commission Reports
- Minutes      Regular Meeting      1/11/2021

5. Discuss/Approve/Adopt Hiring Resolution for administration and application services related to the 2021-2022 Texas Community Development Block Grant Program funded and administered by the Texas Department of Agriculture.  
Commissioner Hill (Enclosure 1)
  6. Consider and authorize setting date of March 8, 2021, for a Public Hearing and publication of notice of such hearing in a newspaper of general circulation on the creation of a reinvestment zone to be known as Alwest for purposes of tax abatement to provide economic development within the County, and to take up for consideration a tax abatement agreement with Alwest Power LLC.
  7. Consider and take possible action to give notice to other taxing jurisdictions of tax abatement pursuant to Chapter 312, Texas Tax Code.
  8. Discuss County expenditures for COVID testing and take action as necessary.  
Auditor Stan Chambers
  9. Consider and take action on using the Citi Bank card to purchase parts for a chainsaw from Sharpening Supplies, with an estimate of \$150.00, for Precinct 3 Road and Bridge department. Commissioner Dickson
10. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston

ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 22nd day of January, 2021 at 9:03 (AM)/PM.

Mark Stephen  
COUNTY CLERK

\_\_\_\_\_  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.