

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting  
September 21, 2020  
9:30 A.M.**

**Anderson County Courthouse Annex  
County Courtroom  
Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**

5. Consider and take action on funds of approximately \$ 8,500.00 from the Corona Virus Relief funds with approximately \$ 4,200.00 of it to be charged on the Citi Bank card. These items to be purchased are for ppe and sanitation items for the Palestine YMCA. (Judge Johnston)
6. Consider and take action on funds of approximately \$ 31,000.00 from the Corona Virus Relief funds with approximately \$ 300.00 of it to be charged on the Citi Bank card. These items to be purchased are for ppe and sanitation items for Frankston ISD. (Judge Johnston)
7. Consider and take action on funds of approximately \$ 72,000.00 from the Corona Virus Relief funds with approximately \$ 25,000.00 of it to be charged on the Citi Bank card. These items to be purchased are for ppe and sanitation items for Neches ISD. (Judge Johnston)
8. Consider and take action on the purchase of 3 book cases by the Tax Office from the County Records Management and Preservation fund. (Teri G. Hanks)
9. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:

*Robert D. Johnston*

ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 18 day of September, 2020 at 8:55 AM/PM.

Mark Staples  
COUNTY CLERK

Melbom Henderson  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.