

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

November 16, 2020

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Public Comment
4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Minutes Regular Meeting 11/02/2020

5. Canvass November 3, 2020 General Election and take action as necessary.
6. Consider and take action on the preliminary subdivision platting for Ronny Gray, located on 13025 S. State Highway 19.

Commissioner Chapin (Enclosure 1)
7. Consider and take action on the preliminary subdivision platting for Kimberly Hiser, located on Private Road 6245.

Commissioner Mims (Enclosure 2)
8. Hear from Emily Lane, Chief Juvenile Probation Officer, regarding the East Texas Council of Governments FY 2021 Regional Juvenile Evaluation Program Contract and take action as necessary.

(Enclosure 3)
9. Consider and take action on approving funds of approximately \$4,718.14 from the Coronavirus Relief Funds to purchase wireless networking items for Neches Independent School District.

Judge Johnston (Enclosure 4)
10. Consider and take action on approving approximately \$5,700.00 from the Coronavirus Relief Funds, with approximately \$2,100.00 to be charged on the Citi Bank card to

purchase PPE and sanitation items for the Cayuga Independent School District.

Judge Johnston (Enclosure 5)

- 11. Consider and take action on approving \$200,150.00 from the Coronavirus Relief Funds for PPE items to be purchased for Palestine Independent School District, with approximately \$40,000.00 to be charged on the Citi Bank card.

Judge Johnston (Enclosure 6)

- 12. Consider and take action on approving \$255,000.00 from the Coronavirus Relief Funds for items to be purchased for local Nursing Homes, EMS, and within the County where needed, with approximately \$75,000.00 to be charged on the Citi Bank card.

Judge Johnston (Enclosure 7)

- 13. Consider and take action on a presentation from Washington National regarding a County branded Benefits Supersite to provide benefit and enrollment information to Anderson County employees.

Auditor Stan Chambers (Enclosure 8)

- 14. Consider and take action on a Software as a Service Addendum (SaaS) to be entered into by and between TechShare, LLC, a Texas Local Government Corporation, and Anderson County, subject to the Master Interlocal Agreement for SaaS Participation in TechShare.

Auditor Stan Chambers (Enclosure 9)

- 15. Consider and take action on the annual contract between Anderson County and Southside Volunteer Fire Department.

Judge Johnston (Enclosure 10)

- 16. Consider and take action on placing a gate at the end of Anderson County Road 2113.

Commissioner Chapin (Enclosure 11)

- 17. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY [Signature of Robert D. Johnston]

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 13 day of November, 2020 at 9:15 AM/PM.

[Signature of Mark Staples] COUNTY CLERK

[Signature of Trisha Taylor] BY DEPUTY



If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.