



9. Hear from Anderson County Sheriff Taylor concerning the 2019 Racial Profiling report and take action as necessary.
10. Consider and take action on the annual contract between Anderson County and Slocum Volunteer Fire Department.  
Judge Johnston (Enclosure 4)
11. Consider and take action on an agreement between Anderson County and the Palestine YMCA for the period March 5, 2020 – March 5, 2021.  
Judge Johnston (Enclosure 5)
12. Consider and take action on accepting a donation in the amount of \$ 1,000.00 from Legacy Reserves -Pinnacle Gas Treating, LLC.  
Judge Johnston (Enclosure 6)
13. Consider and take action on approving requested renewal quotes from Texas Association of Counties (TAC) on property and mobile equipment schedules for the period July 1, 2020 – June 30, 2021.  
Auditor Stan Chambers (Enclosure 7)
14. Consider and take action on a donation from Christina Crockett to Anderson County of a Xerox mapping machine.  
Judge Johnston (Enclosure 8)
15. Consider and take action on approving surplus items for auction.  
Auditor Stan Chambers (Enclosure 9)
16. Consider and take action on approving payment for equipment from Ritchie Brother Auction for Precinct 2 Road and Bridge Department, not to exceed \$ 80,000.00  
Commissioner Mims (Enclosure 10)
17. Consider and take action on approving payment for equipment from Ritchie Brother Auction for Precinct 4 Road and Bridge Department, not to exceed \$ 50,000.00.  
Commissioner Hill (Enclosure 11)
18. Consider and take action on adding two additional cash drawers to the Tax Office for \$150.00 each. Margie Grissom (Enclosure 12)
19. Consider and take action on amending the 2020 Budget to increase the salary for one Tax Clerk position. Margie Grissom (Enclosure 13)
20. Adjourn

**COMMISSIONERS COURT ANDERSON COUNTY, TEXAS**

By   
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 16<sup>th</sup> day of March, 2020 at 9:00 AM/PM.

Mark Staples  
COUNTY CLERK

Holly Franklin  
BY DEPUTY



If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.