

5. Consider and take action on the annual contract between Anderson County and Elkhart Volunteer Fire Department
Judge Johnston (Enclosure 1)
6. Consider and take action on the annual contract between Anderson County and 84 East Volunteer Fire Department.
Judge Johnston (Enclosure 2)
7. Consider and take action on two estimates, one from Henderson Electric and one from Peace of Mind Security & Electric, for electrical work to be performed at the Anderson County Agriculture Building, located at 519 N. Sycamore Street, Palestine, Texas.
Commissioner Chapin (Enclosure 3)
8. Consider and take action on proposals for Audio/Visual/Lighting (AVL) System Design for the Conference Center.
Judge Johnston (Enclosure 4)
9. Consider/ discuss authorization to issue Requests for Proposals (RFPs) for administrative and plan writing services related to the CDBG-MIT Local Hazard Mitigation Plans Program.
Auditor Megan Lambright (Enclosure 5)
10. Consider/approve sponsorship of the City of Elkhart for a 2022/2023 Hazard Mitigation Grant Program Application, for submission to the Office of the Texas Department of Emergency Management, to be used for generators.
Christina Crockett - EM (Enclosure 6)
11. Consider and take action on providing a property for Rotary to put "Safety Town", a child-sized town designed to provide safety education to elementary children.
12. Adjourn into Executive Session in accordance with Texas Government Code 551.074: Deliberations Regarding Personnel
13. Reconvene in Open Session
14. Consider and take action, if necessary, regarding personnel matters discussed in Executive Session.
15. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:


ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 25TH day of FEBRUARY, 2022 at 9:32 AM/PM.

Mark Staples

COUNTY CLERK



If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.