

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

November 14, 2022

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Minutes**

Regular Meeting	10/17/2022
Regular Meeting	10/24/2022
Special Meeting	11/01/2022

- 5. Consider and take action on the Preliminary plat for the 294 West Subdivision located on Highway 294 and Anderson County Road 132.
Commissioner Chapin (Enclosure 1)**
- 6. Consider and take action on the replat of Tract 52-R of Oak Crest Estates located on Anderson County Road 2232.
Commissioner Mims (Enclosure 2)**
- 7. Conduct a public hearing to lower the speed limit on Anderson County Road 157 and take action as necessary.
Commissioner Chapin**
- 8. Conduct a public hearing to lower the speed limit on Anderson County Road 1121 and take action as necessary.
Commissioner Chapin**
- 9. Hear from Stephanie Walker of Net Health on applying for an extension for the Medical Reserve Corps Covid-19 Rise Grant and take action as necessary.
Auditor Megan Lambright**

10. Consider and take action on authorizing the District Clerk to use American Rescue Plan Act Funds for a records preservation project.
District Clerk Teresia Coker (Enclosure 3)
11. Consider and take action on Amendment No. 1 to the Engineering Services Agreement between Anderson County and J.F. Fontaine & Associates, Inc. dated November 1, 2022, TX CDBG Contract Number CDV21-0425.
Commissioner Hill (Enclosure 4)
12. Consider and take action on employing J. F. Fontaine & Associates for the design and engineering of the new well for the fairground project.
Commissioner Chapin
13. Consider and approve moving the Anderson County Bond Office and Collection Office under the authority of the Sheriff's Office.
Commissioner Chapin
14. Consider and take action on the Texas Association of Counties Risk Management Liability Coverage Rate for 2023.
Auditor Megan Lambright (Enclosure 5)
15. Consider and take action to approve the Sheriff's Office to upgrade the lock system for \$23,733.71.
Auditor Megan Lambright (Enclosure 6)
16. Consider and take action to accept the FY23 Justice Assistance Grant award and adopt the JAG budget.
Auditor Megan Lambright (Enclosure 7)
17. Consider and take action to accept the FY23 Victims of Crime Act Grant award and adopt the VOCA budget.
Auditor Megan Lambright (Enclosure 8)
18. Consider and take action on awarding the following items for 2023: Asphalt treated road material, bituminous cold patch material, asphaltic concrete hot mix, high performance cold mix asphalt patch material, recycled asphalt product, base stone, blading county roads, paving county roads, iron ore gravel, corrugated metal culvert pipe, road oil (refined) cracked fuel oil, gasoline and diesel fuel, pug mill mixing, railroad tank car culverts and flatbed cars, new and used steel pipe and hauling materials.
Auditor Megan Lambright (Enclosure 9)
19. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:



ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 10TH day of NOVEMBER, 2022 at 2:55 AM **PM.**

Mark Staples

COUNTY CLERK

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.