



5. Consider and take action on employing at Home In Houston County, to administer COVID testing for Anderson County.

6. Consider and take action on a proposal from JMK Foodservice Consulting and Design, LLC, for the Conference Center kitchen design.

Judge Johnston (Enclosure 1)

7. Consider and take action on the annual contract between Anderson County and Tennessee Colony Volunteer Fire Department.

Judge Johnston (Enclosure 2)

8. Consider and take action on an estimate from Henderson Electric, Inc. to replace the generators at all four plant sites of Slocum Water Supply Corporation, in the amount of \$224,575.31, to be paid with American Rescue Plan Act Funds.

Judge Johnston (Enclosure 3)

9. Consider and take action on a lease agreement between Anderson County and Belco Ice, LLC for ice machines at the following Road and Bridge locations: Precinct 1 - Elkhart, Precinct 2 - Shop, and Precinct 3 - Frankston.

(Enclosure 4)

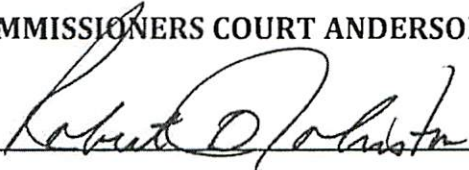
10. Consider and take action on an Interlocal Agreement between Anderson County and the Texas Division of Emergency Management (TDEM) to provide office space to TDEM personnel at the Anderson County Agriculture Building, located at 519 North Sycamore Street, Palestine, Texas 75801.

Judge Johnston (Enclosure 5)

11. Discuss Precinct 2 Road and Bridge Department taking a dump truck to Evangelistic Temple Early Learning Center on Tuesday, January 25, at 9:00 a.m.

Commissioner Mims

12. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS  
BY:  \_\_\_\_\_  
ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 21<sup>ST</sup> day of JANUARY, 2022 at 9:19 AM/PM.

*Mark Staples*

COUNTY CLERK

*Kirsth Misciagno*

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

