

COMMISSIONERS COURT OF ANDERSON COUNTY

Special Meeting

May 16, 2022

9:00 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order and Determine a Quorum

2. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments**
- **Consider approving bills**
- **Approve utility crossing County Roads**
- **Minutes**

4/11/2022

3. Canvass the Constitutional Amendment Election and take action as necessary.

Judge Johnston

4. Consider and take action on temporarily moving the Slocum School Voting Location, Box 4, to Slocum First Baptist Church for the May 24, 2022, Runoff Election.

5. Consider and take action on the purchase of 21 Standard 4GB Memory Devices from Election Systems & Software (ES&S) in the amount of \$2,219.09, to come out of Capital Outlay.

Judge Johnston

(Enclosure 1)

6. Consider and take action on the purchase and installation of a steel door and other work to be done at the Anderson County Agricultural Building, in the amount of \$2,910.00.

Commissioner Chapin

(Enclosure 2)

7. Consider and take action on concrete driveway repairs and patching, and other work to be done at the Anderson County Agricultural Building, in the amount of \$1,350.00.

Commissioner Chapin

(Enclosure 3)

8. Consider and take action on replacing the lightbar on Constable Precinct 2's truck, in the amount of \$3,359.09.

Judge Johnston

(Enclosure 4)

9. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS



BY: Robert Johnston
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 13TH day of MAY, 2022 at 8:20 AM/PM.

Mark Staples
COUNTY CLERK

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.