

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**April 11, 2022**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Minutes** **Regular Meeting 3/28/2022**
- **Proclamation Number P-02-2022** **Proclaiming April 24th through May 1<sup>st</sup> as Soil and Water Stewardship Week**

- 5. Hear from the Honorable C. Michael Davis 369<sup>th</sup> District Judge, regarding staffing and take action as necessary.**
- 6. Consider and take action on the preliminary plat reading for Gold RV Ranch located on Highway 155. Commissioner Dickson**
- 7. Consider and take action on American Rescue Plan Act Funds for Volunteer Fire Departments. Commissioner Dickson**
- 8. Consider and take action on American Rescue Plan Act Funds for Frankston Rural Water. Judge Johnston (Enclosure 1)**
- 9. Consider and take action on an addendum to Vonage Business Service terms regarding Sales Order #Q-545750 for the VOIP Telephone Service. Judge Johnston (Enclosure 2)**
- 10. Consider and take action on a CPIU price re-determination on meal services for the Anderson County Jail from Five Star Correctional Services. Sheriff Flores (Enclosure 3)**

11. Consider and take action on the purchase of a TestPro Universal Test Box, from Western Detention, in the amount of \$2,899.00 plus \$32.00 shipping, to come out of Capital Outlay.

Sheriff Flores (Enclosure 4)

12. Consider and take action a quote from Carrier for the replacement of a VAV Blower Motor in the amount of 3,016.00, to come out of Capital Outlay.

Judge Johnston (Enclosure 5)

13. Consider and take action on closing the end of Anderson County Road 3272.

Commissioner Dickson (Enclosure 6)

14. Consider and take action on Anderson County's donation of a 2004 Crown Victoria, VIN #1GAHG39RX21128995, to the Palestine Independent School District for the Criminal Justice Program.

Commissioner Hill (Enclosure 7)

15. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 8th day of April, 2022 at 9:14 AM/PM.

Mark Staples  
COUNTY CLERK

Kirsten Musciagno  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.