

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

April 25, 2022

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
 - **Consider approving bills;**
 - **Approve utility crossing County Roads**
 - **Treasurer's Report**
 - **Sheriff's Report**
 - **County Clerk's Office**
 - **Tax Assessor Collector Report**
 - **District Attorney's Report**
 - **Auditor's Report**
 - **District Clerk's Report**
 - **IT Reports**
 - **J.P. Reports**
 - **Constable Reports**
 - **Veteran's Report**
 - **Collections Reports**
 - **Historical Commission Reports**
 - **Resolution Number R-05-2022 Anderson County Adult Sexual Assault Response Team**
- 5. Hear from Ms. Shelia Harris, District Extension Administrator for District 5, regarding the introduction of Haley Acord, the new Anderson County Extension Agent 4-H/Youth & Development and take action as necessary.**

6. Consider and take action on entering into a Cooperative Agreement between Anderson County and Texas A&M AgriLife Extension Service.

Judge Johnston (Enclosure 1)

7. Consider and take action on the final plat reading for Gold RV Ranch located on Highway 155.

Commissioner Dickson

8. Hear from Mr. Tony Rhone regarding roads/signage in Anderson County.

9. Consider and take action on Anderson County's donation of a 2004 Crown Victoria, VIN #2FAFP71W44X118390 to the Palestine Independent School District for the Criminal Justice Program.

10. Consider and take action on amending the 2022 Budget with regard to the District Court salary schedule.

Auditor Megan Lambright (Enclosure 2)

11. Consider and take action to select a planning and management service provider to complete application and project implementation for the Community Development Block Grant-Mitigation (CDBG-MIT) Local Hazard Mitigation Plans Program (LHMPP) funding administered by the Texas General Land Office.

Auditor Megan Lambright (Enclosure 3)

12. Consider and take action to approve price increase on High Performance Cold Mix Asphalt Patch Material from Waller County. Plant purchase was \$88.00 per ton and increased to \$98.00 per ton.

13. Consider and take action on an estimate from Turbyfill Machine Shop for the fabrication and installation of two steel awning structures over the fuel pumps at Precinct 2 Road and Bridge Department Barn.

Commissioner Mims (Enclosure 4)

14. Consider and accept American Rescue Plan Act revenue loss allocation calculations to include standard allowance or formula calculation of revenue loss as required.

Commissioner Mims (Enclosure 5)

15. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: 
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 22 day of April, 2022 at 9:07 AM/PM.

Mark Staples

COUNTY CLERK



BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.