

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**March 9, 2026**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Approve Neches Volunteer Fire Department Contract**
- **Approve Tucker Volunteer Fire Department Contract**

- **Minutes**

<b>Regular Meeting</b>	<b>02/09/2026</b>
<b>Special Meeting</b>	<b>02/20/2026</b>
<b>Regular Meeting</b>	<b>02/23/2026</b>

- 5. Consider and take action on approving the sale of the Civic Center property, located at 1819 W. Spring Street, Palestine, Texas, as authorized by the Texas Local Government Code Chapter 263, to the buyer produced by the broker (Landmark Realty, LLC).**

**Judge McKinney**

- 6. Consider and take action on the replat of Song Bird RV Park on Highway 287 for Jeff Washburg.**

**Commissioner Chapin**

- 7. Consider and take action on an interlocal agreement with the City of Elkhart and Anderson County.**

**Commissioner Chapin**

- 8. Consider and take action on a land use agreement with John Valent on Anderson County Road 3850 with Precinct 3 Road and Bridge Department.**

**Commissioner Wilbanks**

9. Consider and take action on a land use agreement with Winston Wilson on FM 321 for Precinct 4 Road and Bridge Department.  
Commissioner Hill
10. Consider and take action on the preliminary plat for Happy Acres Lofts on Anderson County Road 4283 for Chris Thompson  
Commissioner Hill
11. Consider and take action on the purchase of external storage for the District Attorney's Office from Capital Outlay.  
Auditor Megan Lambright
12. Consider and take action on approving the property renewal questionnaire from Texas Association of Counties (TAC) and request renewal quotes on property and mobile equipment schedules for July 1, 2026 – July 1, 2027.  
Auditor Megan Lambright
13. Consider and take action on changes to the Tax Assessor Collector's Office 2026 budgeted positions.  
Tax Assessor Collector Tommy Cross
14. Consider and take action on a renewal quote from Visionality for the Commissioners Court AV System to be paid from the County Records Management and Preservation Fund. (Fund 254)
15. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS



BY: Carey G. McKinney  
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the \_\_\_\_\_ day of M \_\_\_\_\_, 2026 at \_\_\_\_\_ AM/PM.

/S/ Mark Staples  
COUNTY CLERK

\_\_\_\_\_  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.