

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

February 13, 2023

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order and Determine a Quorum
2. Invocation and Pledge of Allegiance
3. Public Comment
4. Consent Agenda

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
 - Consider approving bills;
 - Approve utility crossing County Roads
 - Minutes
- | | |
|-----------------|------------|
| Regular Meeting | 11/28/2022 |
| Regular Meeting | 12/27/2022 |
| Regular Meeting | 01/09/2023 |

5. Hear presentation by Judge McKinney related to costs associated to the lack of staffing of licensees (to include, but not limited to jailers and patrol officers) at the Anderson County Sheriff's Office. Compare inherent costs of vacant staffing positions and housing of jail inmates in another county; and furthermore, consider and take action to implement a \$5,000 signing bonus to assist the Sheriff's Office in attracting and hiring staff to fill the vacant licensed positions and save taxpayer dollars.
6. Consider and take action to accept Local Assistance Consistency Fund and adopt a budget (Budget Amendment #21).
Auditor Megan Lambright (Enclosure 1)
7. Recognition and presentation of the Anderson County Sheriff's Office graduates of the East Texas Police Academy in Kilgore, to the Anderson County Commissioners Court.
8. Presentation of a "Life Saving Award" to Anderson County Sheriff's Office personnel and Southern Health Partners Correctional Healthcare personnel for actions taken during a medical emergency.

9. Presentation of a "Patriotic Employer" Certificate from the Office of the Secretary of Defense to Sheriff W.R. Flores.
Judge McKinney (Enclosure 2)
10. Consider and take action on an addendum to the contract between Anderson County and Crossroads Family Clinic to reflect the \$5,000.00 increase from the 2023 Budget for Indigent Healthcare.
Judge McKinney (Enclosure 3)
11. Consider and take action on approving a Service Contract with Carrier for all air and heat units at the Anderson County Courthouse Annex.
Judge McKinney (Enclosure 3)
12. Consider and take action on the annual contract between Anderson County and Tennessee Colony Volunteer Fire Department.
Judge McKinney (Enclosure 4)
13. Consider and take action on the annual contract between Anderson County and Montalba Volunteer Fire Department.
Judge McKinney (Enclosure 5)
14. Consider and take action on reimbursement to Tennessee Colony Volunteer Fire Department for Automated External Defibrillator (AED) batteries and pads, in the amount of \$705.35, to be paid with American Rescue Plan Act Funds.
Judge McKinney (Enclosure 6)
15. Consider and take action on reimbursement to Elkhart Volunteer Fire Department in the amount of \$1,761.99, for a thermal image camera, to be paid with American Rescue Plan Act Funds.
Judge McKinney (Enclosure 7)
16. Consider and take action on including shipping costs for the original PO #22-52918, in the amount of \$150.00 for Neches Volunteer Fire Department equipment, approved with American Rescue Plan Act Funds.
Judge McKinney (Enclosure 8)
17. Consider and take action on ordering gear bags, scene lights, and automated external defibrillator (AED) supplies, in the amount of \$2,166.84 for Neches Volunteer Fire Department, to be paid with American Rescue Plan Act Funds.
Judge McKinney (Enclosure 9)
18. Consider and take action on designating the Emergency Management vehicle, under Texas Transportation Code 541.201 (1) (E) as an emergency vehicle, for the purpose of displaying lights.
Judge McKinney (Enclosure 10)
19. Consider and take action on declaring the lightbar used for the old Emergency Management vehicle surplus.
Judge McKinney
20. Consider and take action on donating the surplus Emergency Management lightbar to Palestine ISD to be used by the Law Enforcement class for educational purposes. This donation will be in exchange for the labor cost of approximately \$1,000.00 for installing the new lightbar on the new Emergency Management vehicle.
Judge McKinney

readily accessible to the general public at all times on the 10th day of
February, 2023 at 9:18 AM/PM.

Mark Staples
COUNTY CLERK

Krista Mising
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.