

COMMISSIONERS COURT OF ANDERSON COUNTY
Regular Meeting
September 18, 2017
9:30 A.M.
Anderson County Courthouse Annex
County Courtroom
Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
 - **Consider approving bills;**
 - **Approve utility crossing County Roads**
 - **Commissioners Court Minutes - Regular Meeting 9/11/2017
Special Meeting 9/13/2017**

 - **Treasurer's Report**
 - **Sheriff's Report**
 - **County Clerk's Office**
 - **Tax Assessor Collector Report**
 - **District Attorney's Report**
 - **Auditor's Report**
 - **District Clerk's Report**
 - **IT Reports**
 - **J.P. Reports**
 - **Constable Reports**
 - **Veteran's Report**
 - **Collections Reports**
 - **Historical Commission Reports**
- 5. Hear from representatives of the City of Palestine concerning a regional training facility and take action as needed.**
 - 6. Discuss and take action on the Liability and Casualty Insurance Renewal Questionnaire. Auditor Karin Smith (Enclosure 1)**

7. Discuss and take action on the Worker's Compensation Renewal Questionnaire. Auditor Karin Smith (Enclosure 2)
8. Consider and take action on changes to the 2017 Regular Commissioners Court Dates. Judge Johnston (Enclosure 3)
9. Discuss and take action on an agreement with Verizon regarding a new DIR Contract for the courthouse account and authorize Judge Johnston to sign. Auditor Karin Smith (Enclosure 4)
10. Consider and take action on donating a surplus plat map cabinet to Navarro County.
11. Adjourn

COMMISSIONERS COURT OF ANDERSON, COUNTY TEXAS

Robert D. Johnston

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 15 day of September, 2017 at 9:20 AM/PM.

Mark Staples

COUNTY CLERK

Trisha Peterson

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.