



12. Discuss and take action on a Request for Proposal for the Sheriff Radio Dispatch Console Project. Judge Johnston (Enclosure 4)
13. Consider and take action on the purchase of the following equipment: One (1) Caterpillar 420F2 HRC Backhoe from BuyBoard/HOLT for Precinct 2 Road and Bridge Department; Two (2) SDLG Wheel Loaders from HGACBUY/Romco for Precincts 1 and 3 Road and Bridge Department. Auditor Karin Smith (Enclosure 5)
14. Discuss and take action on implementing a Burn Ban for Anderson County. Judge Johnston (Enclosure 6)
15. Consider and take action on entering into an Interlocal Agreement between Anderson County and Montalba Water Supply Corporation regarding road work. Commissioner Hill (Enclosure 7)
16. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By *Robert D. Johnston*  
 ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 8 day of December, 2017 at 9:25 (AM/PM).

*Mark Staples*  
 COUNTY CLERK

*Melissa Henderson*  
 BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

