

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**January 11, 2016**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- Budget Amendments; Auditor's Office**
  - Consider approving bills; Auditor's Office**
  - Approve utility crossing County Roads**
  - Commissioners Court Minutes**
- 5. Consider and take action on a contract with the Department of State Health Services to provide access to the Texas Electronic Registration Remote System (TER Remote System) for the purpose of issuing individual birth certificates. Mark Staples (Enclosure #1)**
  - 6. Discuss/approve engineering services agreement for Texas Department of Agriculture Community Development Block Grant Program Contract 7215010. Sean Conner of J. F. Fontaine & Associates. (Enclosure #2)**
  - 7. Discuss and take action on accepting the Texas Veterans Commission Grant Award. Suzanne Smith (Enclosure #3)**
  - 8. Consider and take action to increase the part-time position in Emergency Management to \$14.00 an hour. Auditor Karin Smith (Enclosure #4)**
  - 9. Discuss and take action on a land use agreement for Precinct 1 Road and Bridge department. Commissioner Greg Chapin (Enclosure #5)**
  - 10. Discuss/approve the bids for recycled asphalt product (RAP) and gasoline & diesel. Judge Johnston (Enclosure #6)**
  - 11. Commissioners Court Discussion Judge Johnston**
  - 12. Adjourn**

COMMISSIONERS COURT OF ANDERSON, COUNTY TEXAS

Robert D. Johnston  
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 8 day of January, 2016 at 9:12 AM/PM.

Dated this the 8 day of January, 2016.

Mark Staples  
COUNTY CLERK

Trisha Peterson  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.