

COMMISSIONERS COURT OF ANDERSON COUNTY
Regular Meeting
May 23, 2016 9:30 A.M.
Anderson County Courthouse Annex
County Courtroom
Palestine, Texas

AGENDA

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

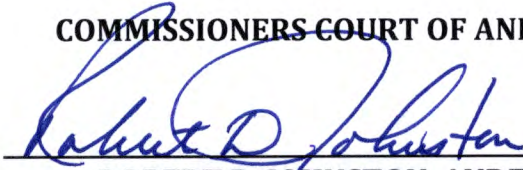
The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Commissioners Court Minutes**
 - 5/2/2016 Regular Meeting**
 - 5/9/2016 Regular Meeting**
- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**

- 5. Consider and take action on a Resolution Renouncing Interest in Easement in Town of Tucker, Anderson County, Texas. Judge Johnston (Enclosure 1)**

6. Consider and take action on the Elkhart Volunteer Fire Department annual contract. Judge Johnston (Enclosure 2)
7. Consider and take action on lowering the speed limit on Anderson County Road 328. Kenneth Dickson/Judge Johnston
8. Discuss and take action on extending comp time earned during the April and May floods until December 31, 2016. Auditor Karin Smith
9. Adjourn

COMMISSIONERS COURT OF ANDERSON, COUNTY TEXAS



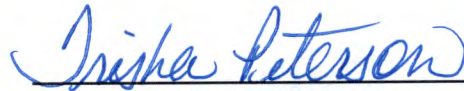
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at

a place readily accessible to the general public at all times on the 20 day of May, 2016 at 9:16 AM/PM.



COUNTY CLERK



BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.