

COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held MONDAY, OCTOBER 19, 2015 at 9:30 A.M. at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPROVE MINUTES FROM PREVIOUS MEETINGS

REPORT ITEMS:

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

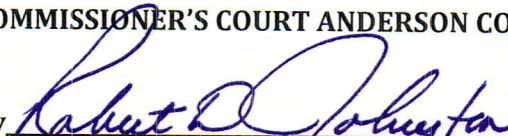
ACTION ITEMS:

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Discuss, consider and adopt resolution to designate administration and engineering service providers for the 2015 Texas Community Development Block Grant Fund contract 7215010-Designated administrative service provider and engineering service provider.
5. Discuss, consider and adopt resolution to designate authorized signators for the 2015 CDBG program contract 7215010-Designated grant signatories.
6. Discuss, consider and adopt Resolution Regarding Civil Rights
 - Citizen Participation Plan and Grievance Procedures (Form A1013)
 - Section 3 Policy (Form A1002)
 - Excessive Force Policy (Form A1003)
 - Section 504 Policy and Grievance Procedures (Form A1004)
 - Fair Housing Policy (Form A1015)
7. Consider and take action on the Designated Representative Agreement with Pledger and Associates.

8. Consider and take action on the East Texas Council of Government's FY 2015-2016 Regional Juvenile Evaluations Program Contract.
9. Discuss and take action on a resolution regarding Commissioners Court Budgetary Responsibility.
10. Consider and take action on 2016 Position Budget Amendments.
11. Discuss/approve lease of copier from East Texas Copy Systems for County Clerk.
12. Discuss/approve the purchase of the copier from Xerox for Juvenile Probation.
13. Discuss SpyGlass audit agreement and letter of authorization and take action as necessary.
14. Consider and take action on the Texas Veterans General Assistance Grant Application.
15. Discuss and take action on the contract with Indigent Healthcare Solutions.
16. Discuss and take action on an amended Resolution Authorizing County Grant for the 2016 Meals on Wheels Program.
17. Discuss and take action on implementing a Burn Ban for Anderson County, Texas.
18. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By

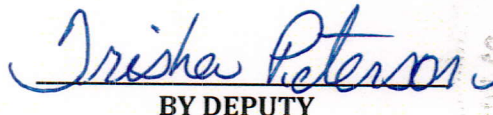


ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 16 day of October, 2015 at 8:45 AM/PM.

Dated this the 16 day of October, 2015.

COUNTY CLERK


BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.