

NOTICE OF [SUBSTITUTE] TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

1. **Date, Time, and Place of Sale.**

Date: July 03, 2018

Time: The sale will begin at 10:00AM or not later than three hours after that time.

Place: THE STEPS ON THE EAST SIDE OF THE ANDERSON COUNTY COURTHOUSE OR AS DESIGNATED BY THE COUNTY COMMISSIONERS or as designated by the county commissioners.

2. **Terms of Sale.** Cash.

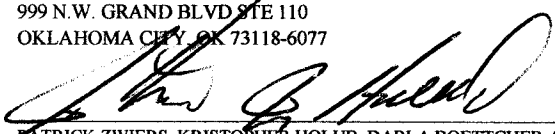
3. **Instrument to be Foreclosed.** The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated September 03, 2004 and recorded in Document VOLUME 1869, PAGE 292. AS AFFECTED BY VOLUME 1892, PAGE 803. real property records of ANDERSON County, Texas, with WAYNETTA D. EGGLESTON AND DANIEL SHAWN, grantor(s) and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR, mortgagee.

4. **Obligations Secured.** Deed of Trust or Contract Lien executed by WAYNETTA D. EGGLESTON AND DANIEL SHAWN, securing the payment of the indebtednesses in the original principal amount of \$68,458.00, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note. MIDFIRST BANK is the current mortgagee of the note and Deed of Trust or Contract Lien.

5. **Property to Be Sold.** The property to be sold is described in the attached Exhibit A.

6. **Mortgage Servicer Information.** The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code § 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. MIDLAND MORTGAGE, A DIVISION OF MIDFIRST BANK, as Mortgage Servicer, is representing the current mortgagee, whose address is:

c/o MIDLAND MORTGAGE, A DIVISION OF MIDFIRST BANK
999 N.W. GRAND BLVD STE 110
OKLAHOMA CITY, OK 73118-6077



PATRICK ZWIERS, KRISTOPHER HOLUB, DARLA BOETTCHER, SHAWN SCHILLER, LORI GARNER, SHARON ST. PIERRE, ROBERT LAMONT, SHERYL LAMONT, HARRIETT FLETCHER, DAVID SIMS, ALLAN JOHNSTON, RONNIE HUBBARD, JON HOWELL, SUSAN SWINDLE OR BOBBY HOWELL

Substitute Trustee

c/o BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP
4004 Belt Line Road, Suite 100
Addison, Texas 75001

Certificate of Posting

My name is _____, and my address is c/o 4004 Belt Line Road, Suite 100, Addison, Texas 75001. I declare under penalty of perjury that on _____ I filed at the office of the ANDERSON County Clerk and caused to be posted at the ANDERSON County courthouse this notice of sale.

Declarants Name: _____
Date: _____

FILED FOR RECORD
2018 MAY 15 AM 7:59
MARK STAPLES
COUNTY CLERK
ANDERSON COUNTY, TX
BY _____ AS DEPUTY



NOS0000007532369

EXHIBIT "A"

ALL THAT CERTAIN LOT, TRACT OR PARCEL OF LAND, BEING LOT 34, OF FALCON HILL SUBDIVISION, UNIT #3, AS SHOWN IN MAP ENVELOPE 268-B, MAP RECORDS OF ANDERSON COUNTY, TEXAS.



NOS00000007532369