

COMMISSIONERS COURT OF ANDERSON COUNTY
Regular Meeting
February 26, 2018
9:30 A.M.
Anderson County Courthouse Annex
County Courtroom
Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Resolution Number R-51-2018 – Homeland Security Grant Program – Grant Application to upgrade 4 County Repeaters**
- **Commissioners Court Minutes**

| | |
|------------------------|------------------|
| Special Meeting | 1/31/2018 |
| Regular Meeting | 2/12/2018 |
| Special Meeting | 2/14/2018 |

- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**

5. Consider and take action on the membership agreement between Anderson County and the YMCA for 2018.

Judge Johnston (Enclosure 1)

6. Discuss/approve lease agreement with Belco for ice machines at Precinct 1, 2 and 3 barns. Auditor Karin Smith (Enclosure 2)

7. Consider and take action on the 2018 Affordable Care Act Reporting and Tracking Service (ARTS) Agreement between Anderson County and the Texas Association of Counties (TAC).

Auditor Karin Smith (Enclosure 3)

8. Consider and take action on a land use agreement for Precinct 4 Road and Bridge department.

Commissioner Hill (Enclosure 4)

9. Adjourn

BY 
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 23 day of February, 2018 at 9:25 AM/PM.


COUNTY CLERK


BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

