

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

May 8, 2019

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Open Forum
4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Minutes – Regular Meeting 4/10/2019
 Special Meeting 4/15/2019
 Regular Meeting 4/22/2019

5. Consider and take action on the extension of Anderson County's Bank Depository contract with Prosperity Bank.
6. Consider and take action on a contract between Anderson County and the Frankston Depot Library.
7. Consider and take action on a contract between Anderson County and the Frankston Museum.
8. Consider and take action on an Inter-Local Agreement between Anderson County and the City of Frankston for lawn maintenance of the Frankston Annex.
9. Consider and take action on approving the property insurance renewal premium for July 2019 – July 2020.
10. Consider and take action on the transfer of a 2013 Chevrolet Truck VIN Number 3GCPKSE77DG188916 from Anderson County Constable Precinct 2 to Anderson County Precinct 2 Road and Bridge Department.
11. Review the changes made to the 2019 Anderson County Child Welfare Board and take action as necessary.
12. Discuss the use of County vehicles in Precinct 1 Road and Bridge Department.
13. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS



By Robert D. Johnston

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 3 day of May, 2019 at 3:50 AM/PM.

Mark Staples
COUNTY CLERK

Nesha Taylor
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

