

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

April 10, 2019

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Open Forum
4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Minutes – Regular Meeting 3/25/2019
Special Meeting 3/29/2019

5. Consider and take action on a request from Jan Thorsen for her donation of a memorial park bench to be placed on the Anderson County Courthouse lawn in honor her Mother, Mrs. Harriet Barnett, who retired from the County Clerk's office.
Judge Johnston (Enclosure 1)
6. Consider and take action on a contract between Anderson County and Neches Volunteer Fire Department. Judge Johnston (Enclosure 2)
7. Consider and take action on a contract between Anderson County and Bradford Volunteer Fire Department. Judge Johnston (Enclosure 3)
8. Consider and take action on a contract between Anderson County and Frankston Volunteer Fire Department. Judge Johnston (Enclosure 4)
9. Consider and take action on a contract between Anderson County and Slocum Volunteer Fire Department. Judge Johnston (Enclosure 5)
10. Consider and take action on reappointments of Linda Bowser and Sharon Davis to a two year term on the Anderson-Cherokee County Enrichment Services (ACCESS) Board of Trustees. Judge Johnston (Enclosure 6)
11. Consider and take action on purchasing a shredder for \$1,103.99 out of the Capital Outlay fund for the District Attorney's Office. Auditor Stan Chambers
(Enclosure 7)

12. Consider and take action on purchasing a computer for the Tax Office out of the Capital Outlay Fund. Auditor Stan Chambers (Enclosure 8)
13. Consider and take action on the lease or purchase of a Xerox copier from the Capital Outlay Fund for the Sheriff's Office. Auditor Stan Chambers (Enclosure 9)
14. Consider and take action on awarding a bid for bridge construction on County Road 4034. Commissioner Hill (Enclosure 10)
15. Consider and take action on the Texas County Road Systems Chapter 251.00 and Chapter 252.00 of the Texas Transportation Code Systems of County Road Administration. Commissioner Chapin (Enclosure 11)
16. Consider and take action on a service agreement with UniFirst, a uniform company, for the Anderson County Courthouse Maintenance Department and the Road and Bridge Department, Precinct 2. Judge Johnston (Enclosure 12)
17. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

By *Robert D. Johnston*

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 5 day of April, 2019 at 4:14 AM/PM.

Mario Staples
COUNTY CLERK

Triska Taylor
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.