

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting  
November 22, 2021  
9:30 A.M.**

**Anderson County Courthouse Annex  
County Courtroom  
Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**
- **Minutes**

**Regular Meeting 10/25/2021**

- 5. Consider and take action on the Final plat reading for Star Creek Subdivision, located on FM 645 and Anderson County Road 2210.  
Commissioner Mims**

- 6. Consider and take action on awarding iron ore gravel bid for the year 2022.**  
Judge Johnston (Enclosure 1)
- 7. Consider and take action on the purchase of a new Ford pickup truck from Caldwell Country Chevrolet-Ford, at an estimated cost of \$36,318.58, for Anderson County Precinct 3 Constable, with delivery in 2022, to be paid from 2022 authorized funds.**  
Commissioner Dickson (Enclosure 2)
- 8. Consider and take action on an Estimate for installation of Generators for Walston Springs Water Corporation, in the amount of \$ 132,296.00 to be paid with American Rescue Plan Act Funds.**  
Judge Johnston (Enclosure 3)
- 9. Consider and take action on an Estimate for Installation of Generators for Brushy Creek Water Supply Corporation, in the amount of \$203,207.00 to be paid with American Rescue Plan Act Funds.**  
Judge Johnston (Enclosure 4)
- 10. Consider and take action on an Estimate for Installation of Generators for Montalba Water Supply Corporation, in the amount of \$46,950.00, to be paid with American Rescue Plan Act Funds.**  
Judge Johnston (Enclosure 5)
- 11. Consider and take action on an Estimate for Installation of Generators for Lakeview Methodist Conference Center, in the amount of \$42,030.75 to be paid with American Rescue Plan Act Funds.**  
Judge Johnston (Enclosure 6)
- 12. Consider and take action on an Estimate for Installation of Generators for Four Pines Water Supply, in the amount of \$182,164.50 to be paid with American Rescue Plan Act Funds.**  
Judge Johnston (Enclosure 7)
- 13. Consider and take action on transferring, for maintenance only, a three mile oil-sand road, Anderson County Road 2110, from Anderson County Road and Bridge Department Precinct 2, to Anderson County Road and Bridge Department Precinct 1.**  
Commissioners Chapin and Mims (Enclosure 8)
- 14. Consider and take action a quote for an Electric Booster Heater from Midway Restaurant Supply in the amount of \$3,056.40 for a dishwasher at the Anderson County Jail, to be paid out of capital outlay.**  
Sheriff Flores (Enclosure 9)
- 15. Consider and take action on a quote from ICS Jail Supplies, Inc. in the amount of \$4,647.96, for two food carts, to replace unserviceable existing carts, to be paid out of capital outlay.**  
Sheriff Flores (Enclosure 10)

16. Consider and take action on the purchase of a Fargo 50000 DTC 1250e Single-Sided Printer from ID Zone, in the amount of \$1,549.19, for Emergency Management, to be paid out of capital outlay.

Judge Johnston

(Enclosure 11)

17. Consider and take action on a bill from Neches Plumbing in the amount of \$5,366.77, for the Bank building located at 519 N. Sycamore Street.

Commissioner Chapin

(Enclosure 12)

18. Consider and take action on the 2021 payment of \$15,000 to Crossroads Family Care for Indigent Health Care.

Judge Johnston

(Enclosure 13)

19. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:



ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 19 day of November, 2021 at 9:03 AM/PM.

  
COUNTY CLERK

  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.



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