

COMMISSIONERS COURT OF ANDERSON COUNTY

**Regular Meeting
September 27, 2021
9:30 A.M.**

**Anderson County Courthouse Annex
County Courtroom
Palestine, Texas**

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- Treasurer's Report**
- Sheriff's Report**
- County Clerk's Office**
- Tax Assessor Collector Report**
- District Attorney's Report**
- Auditor's Report**
- District Clerk's Report**
- IT Reports**
- J.P. Reports**
- Constable Reports**
- Veteran's Report**
- Collections Reports**
- Historical Commission Reports**

- 5. Hear a speech from Elkhart High School FFA Department regarding Eminent Domain.**

6. Hold a Public Hearing to lower the speed limit on Anderson County Road 2207, Anderson County Road 2208 and Anderson County Road 2209 from 60 mph to 35 mph.
7. Consider and take action on the Preliminary reading for Bentley Subdivision located on Anderson County Road 2213 and FM 320.
Commissioner Mims
8. Consider and take action on the purchase of stylists pens for the Elections Office in the amount of approximately \$1,665.00, to be paid for with American Rescue Plan Act Funds.
9. Consider and take action on donations made to the Anderson County Sheriff's Office.
Sheriff Flores
10. Consider and take action on authorizing the Anderson County Judge to issue a letter of intent to Caldwell Country Chevrolet for the order of five (5) trucks at a Buy Board Contract cost of \$36,047.00 each, for the Anderson County Sheriff's Office with delivery in 2022. Total cost for the order is \$180,235.00 to be paid from FY 2022 authorized funds.
Sheriff Flores
11. Consider and take action on authorizing the Auditor's office to go out for bids for a thirteen (13) month, one payment lease/purchase, on four (4) new Mack dump trucks.
12. Consider and take action on the 2022 Workers' Compensation Program Renewal.

Auditor Megan Lambright

13. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston

ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 24 day of September, 2021 at 8:40 AM/PM.

Mark Staples
COUNTY CLERK

Trisha Taylor
BY DEPUTY