

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**June 28, 2021**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments;**
  - **Consider approving bills;**
  - **Approve utility crossing County Roads**
  - **Treasurer's Report**
  - **Sheriff's Report**
  - **County Clerk's Office**
  - **Tax Assessor Collector Report**
  - **District Attorney's Report**
  - **Auditor's Report**
  - **District Clerk's Report**
  - **IT Reports**
  - **J.P. Reports**
  - **Constable Reports**
  - **Veteran's Report**
  - **Collections Reports**
  - **Historical Commission Reports**
  - **Proclamation Number P-02-2021**
  - **Minutes**
- Elder Abuse Prevention Month  
Special Meeting 5/21/2021**

- 5. Consider and take action on employing FITZPATRICK Architects to redesign and construct the Palestine Civic Center.**

**Judge Johnston**

**(Enclosure 1)**

6. Consider and take action to certify the location of the Stockman's Café as being wet pursuant to House Bill 1729.  
Judge Johnston
7. Consider and take action on authorizing Deputy Jimmy Chambers to purchase his duty weapon from Anderson County Sheriff's Office.  
Sheriff Flores (Enclosure 2)
8. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Robert D. Johnston

ROBERT D. JOHNSTON, COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 25 day of June, 2021 at 9:12 AM/PM.

Mark Staples  
COUNTY CLERK

Trisha Taylor  
BY DEPUTY



If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

