

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**May 24, 2021**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**
- **Minutes**

**Regular Meeting**

**4/26/2021**

- 5. Conduct a Public Hearing on placing a gate at the end of Anderson County Road 337.**
- 6. Consider and take action on placing a gate at the end of Anderson County Road 337.**

7. Consider and take action on the reappointment of Sharon Davis to a two year term on the Anderson-Cherokee County Enrichment Services (ACCESS) Board of Trustees.

Judge Johnston

8. Consider and take action on the final plat for River Point Subdivision located off of Highway 287.

Commissioner Hill

9. Consider and take action on the Unclaimed Capital Credits Allocation as authorized by Section 74.602 of the Texas Property Code

Judge Johnston

(Enclosure 1)

10. Consider and take action on a donation made to the Anderson County Sheriff's Office.

Sheriff Flores

11. Consider and take action on an Inter-local Agreement between Anderson County and the City of Frankston for lawn maintenance at the Frankston Annex.

Tax Assessor-Collector Margie Grissom

(Enclosure 2)

12. Consider and take action on approving the purchase of a 2010 International Bucket Truck in the amount of \$12,814.88, from Ritchie Brothers Auction, for Precinct 2 Road and Bridge Department.

Commissioner Mims

(Enclosure 3)

13. Consider and take action on the purchase of a 2015 Chevrolet Pickup Truck in the amount of \$11,893.50, from Ritchie Brothers Auction, for Precinct 2 Road and Bridge Department.

Commissioner Mims

(Enclosure 4)

14. Consider and take action on authorizing the Auditor's Office to go out for bids on a new or used tractor/tractors for Precinct 2 and Precinct 3 Road and Bridge Department.

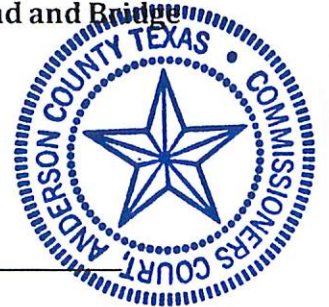
15. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY:



ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 21 day of May, 2021 at 9:10 AM/PM.

  
COUNTY CLERK

  
BY DEPUTY

**If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.**