

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**October 19, 2020**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

**The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.**

- Budget Amendments;**
- Consider approving bills;**
- Approve utility crossing County Roads**
- Treasurer's Report**
- Sheriff's Report**
- County Clerk's Office**
- Tax Assessor Collector Report**
- District Attorney's Report**
- Auditor's Report**
- District Clerk's Report**
- IT Reports**
- J.P. Reports**
- Constable Reports**
- Veteran's Report**
- Collections Reports**
- Historical Commission Reports**

5. Consider and take action on the appointment of Sandy Witt to serve as Presiding Judge for Box 19. (Judge Johnston)
6. Consider and take action on the preliminary plat for the proposed Meadowlark Subdivision located on Farm to Market road 645 and Anderson County Road 2502. (Commissioner Mims)
7. Approve funds of approximately \$17,000.00 from the Corona Virus Relief Funds to order children size mask for Palestine ISD, Elkhart ISD, Frankston ISD, Neches ISD, Cayuga ISD, Christian Heritage Academy and the Palestine YMCA. Shipping is included in the total.
8. Consider and take action on funds of approximately \$7000.00 from the Corona Virus Funds for items to be purchased for PPE and sanitation for Christian Heritage Academy.
9. Approve funds of approximately \$3,100.00 from the Corona Virus Relief Funds with approximately \$1,050.00 to be charged on the CitiBank Card. This is for additional items to be purchased for PPE and sanitation for the Palestine YMCA.
10. Approve funds of approximately \$8200.00 from the Corona Virus Funds with possibly approximately \$2000.00 to be charged on CitiBank card. This is for additional sanitation and PPE items for Neches ISD.
11. Consider approving the reimbursement of \$7,935.60 from the Coronavirus Relief Fund for PPE and sanitation to the YMCA.
12. Consider approving the reimbursement of \$2,962.50 from the Coronavirus Relief Fund for Chromebooks to the Cayuga ISD.
13. Consider approving the reimbursement of \$12,840.25 from the Coronavirus Relief Fund for Chromebooks to Neches ISD.
14. Consider approving the reimbursement of \$11,354.50 from the Coronavirus Relief Fund for Chromebooks to Slocum ISD.
15. Consider approving the reimbursement of \$4,652.50 from the Coronavirus Relief Fund for Chromebooks to Frankston ISD.
16. Consider approving the reimbursement of \$6,946.00 from the Coronavirus Relief Fund for Chromebooks to Elkhart ISD.
17. Consider approval of order designating County building located at 1819 West Spring Street Palestine, Texas as Auxiliary court house. (Judge Johnston)
18. Consider approving repairs to the old part of the jail to replace 15 fans at a cost of \$7800.00. (Judge Johnston)
19. Consider and take action on replacing sound system and new video equipment for the District Court room for the sum of \$23,379.00 to be paid out of Capital Outlay. (Judge Johnston)
20. Consider and take action on installing carpet and wood blinds to reduce noise and light in the courtroom not to exceed \$15,000.00.

21. Adjourn

COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: *Robert D. Johnston*

ROBERT D. JOHNSTON, COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 16 day of October, 2020 at 9:29 AM/PM.

*Mark Staples*

COUNTY CLERK

*Trisha Taylor*

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

