

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

November 8, 2021

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**

- 5. Consider and take action on the preliminary reading for Star Creek Subdivision located on FM 645 and Anderson County Road 2210.**
Commissioner Mims (Enclosure 1)
- 6. Consider and take action on Anderson County's Commissioners Court dates.**
Judge Johnston (Enclosure 2)
- 7. Consider and take action on Anderson County's Holiday schedule.**
Judge Johnston (Enclosure 3)
- 8. Consider and take action on the East Texas Council of Governments FY 2022 Regional Juvenile Evaluation Program contract.**
Auditor Megan Lambright (Enclosure 4)
- 9. Consider and take action on Texas Association of Counties (TAC) Risk Management Liability coverage rate for 2022.**
Auditor Megan Lambright (Enclosure 5)
- 10. Consider and take action on a Land Use Agreement with Kenneth Flowers, Anderson County Road 435, for Precinct 3 Road and Bridge department.**
Commissioner Dickson (Enclosure 6)
- 11. Adjourn**

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By *Robert D. Johnston*
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE



I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 5 day of November, 2021 at 9:23 AM/PM.

Mark Staples
COUNTY CLERK

Trisha Taylor
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.