

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

March 13, 2017

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Open Forum
4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Commissioners Court Minutes

Special Meeting 3/6/2017

5. Consider and take action on the Anderson County Property insurance for the period July 1, 2017 – June 30, 2018. Auditor Karin Smith (Enclosure 1)
6. Consider and take action on a revised Lease Agreement and contract between Anderson County and Crossroads Family Care for Indigent Health Care. Judge Johnston (Enclosure 2)
7. Discuss/approve Master Lease No. 7452-for ten (10) 2018 Mack Model GU713 Dump Trucks with Bancorp South Equipment Finance & East Texas Mack. Auditor Karin Smith (Enclosure 3)
8. Discuss and take action on out of state travel for the Anderson County Extension Agent, Truman Lamb, to attend Professional Improvement Training for County Extension Agents. Judge Johnston (Enclosure 4)
9. Consider and take action on the annual contract between Anderson County and Slocum Volunteer Fire Department.
10. Discuss/award RFPs for acoustical ceilings, painting, mechanical, and electrical for the District Courtroom renovation.
11. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By *Robert D. Johnston*
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 10th day of March, 2017 at 9:10 (AM) PM.

Mark Staples
COUNTY CLERK

Sheila Woolverton
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

