





7. Consider and take action on the annual contract between Anderson County and Montalba Volunteer Fire Department. (Judge Johnston) (Enclosure 3)
8. Consider and take action on the annual contract between Anderson County and Palestine Southside Volunteer Fire Department. Judge Johnston (Enclosure 4)
9. Consider and take action on the annual contract between Anderson County and Meals on Wheels of Palestine, Inc. Judge Johnston (Enclosure 5)
10. Discuss hourly rate for part-time temporary employees in the Sheriff's department and take action as necessary. Judge Johnston
11. Discuss and take action on a video surveillance policy, social media policy, debt management policy and policy regarding spending limits on officials leaving office. Auditor Karin Smith (Enclosures 6, 7, 8 & 9)
12. Adjourn

COMMISSIONERS COURT OF ANDERSON COUNTY, TEXAS

BY *Robert D. Johnston*  
 ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas, and at a place readily accessible to the general public at all times on the 23<sup>rd</sup> day of June, 2017 at 9:18 AM/PM.

*Mark Staples*  
 COUNTY CLERK

*Holly Franklin*  
 BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.



