

COMMISSIONERS COURT OF ANDERSON COUNTY
Regular Meeting
February 27, 2017 9:30 A.M.
Anderson County Courthouse Annex
County Courtroom
Palestine, Texas

AGENDA

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;**
 - Consider approving bills;**
 - Approve utility crossing County Roads**
 - Commissioners Court Minutes - February 13 February 14**
 - Treasurer's Report**
 - Sheriff's Report**
 - County Clerk's Office**
 - Tax Assessor Collector Report**
 - District Attorney's Report**
 - Auditor's Report**
 - District Clerk's Report**
 - IT Reports**
 - J.P. Reports**
 - Constable Reports**
 - Veteran's Report**
 - Collections Reports**
 - Historical Commission Reports**
 - Proclamation - March 19-25, 2017 Poison Prevention Week for Anderson County**
- 5. Discuss and take action on the annual contract between Anderson County and East Texas Council on Alcoholism and Drug Abuse. Judge Johnston**
(Enclosure 1)

6. Discuss and take action on the annual contract between Anderson County and the Frankston Museum. Judge Johnston (Enclosure 2)
7. Discuss and take action on the annual contract between Anderson County and the Frankston Library. Judge Johnston (Enclosure 3)
8. Discuss and take action on the annual contract between Anderson County and the Museum for East Texas Culture. Judge Johnston (Enclosure 4)
9. Discuss and take action on the annual contract between Anderson County and Elkhart Volunteer Fire Department. Judge Johnston (Enclosure 5)
10. Discuss and take action on the annual contract between Anderson County and Bethel-Cayuga Volunteer Fire Department. Judge Johnston (Enclosure 6)
11. Discuss and take action on a contract between Anderson County and Crossroads Family Care for Indigent Health Care. Auditor Karin Smith (Enclosure 7)
12. Discuss/approve Master Lease No. 7452-for ten (10) 2018 Mack Model GU713 Dump Trucks with Bancorp South Equipment Finance & East Texas Mack. Auditor Karin Smith (Enclosure 8)
13. Consider and take action on the Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Information for 2017. Auditor Karin Smith (Enclosure 9)
14. Consider and take action on lowering the speed limit on Anderson County Road 2217 to 35 mph. Commissioner Mims (Enclosure 10)
15. Discuss taking Precinct 2 equipment to Washington Early Childhood Center on March 30th for their 2017 Monster Truck Day. Commissioner Mims (Enclosure 11)
16. Discuss/approve purchasing a Canon Copier IR 4245 and monthly maintenance for the County Court at Law office. Auditor Karin Smith (Enclosure 12)
17. Discuss and take action on a Land Use Agreement for Precinct 4 Road and Bridge Department. Commissioner Hill (Enclosure 13)

18. Adjourn

COMMISSIONERS COURT OF ANDERSON, COUNTY TEXAS



Robert D. Johnston

 ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of

said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 24 day of February, 2017 at 9:20 AM/PM.

Dated this the 24 day of February, 2017.

mark staples
COUNTY CLERK

Nisha Peterson
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.