

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

October 17, 2016

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Open Forum**
- 4. Consent Agenda**

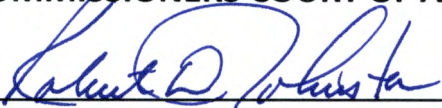
The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments;**
- **Consider approving bills;**
- **Approve utility crossing County Roads**
- **Approve Commissioner Court Minutes**


- 5. Consider and take action regarding the appointment of two directors to the Board of Directors of the East Texas Housing Finance Corporation to represent Anderson County. Judge Johnston (Enclosure 1)**
- 6. Discuss and take action on a Resolution for the Sale of Property held by Elkhart Independent School District: Judge Johnston (Enclosure 2)**
TRACT 1: BEING 2.00 ACRES, A PART OF THE ROBERT FROST SURVEY, ABSTRACT 287, AS DESCRIBED IN DEED RECORDED IN VOLUME 1219, PAGE 901, ON INSTRUMENT FILED 12/19/88, ANDERSON COUNTY, TEXAS, AND BEING FURTHER IDENTIFIED AS TRACT 2, BLOCK 1114 ON THE TAX ROLLS AND RECORDS OF ANDERSON COUNTY COMMISSIONERS COURT AND ANDERSON LEON COUNTY EDUCATION DISTRICT UNDER ACCOUNT NUMBER 421334
Situs per Anderson County Appraisal District: 2806 ACR 2110, Palestine, TX
- 7. Discuss and take action on a Resolution for the Indigent Defense Formula Grant Program. Auditor Karin Smith (Enclosure 3)**
- 8. Consider and take action on the Texas Veterans General Assistance Grant Application. Judge Johnston (Enclosure 4)**
- 9. Discuss and take action on a land use agreement for Precinct 2 Road and Bridge Department. Commissioner Mims (Enclosure 5)**
- 10. Discuss and take action on the State Case Registry and Local Customer Service Cooperative Agreement between the Office of the Attorney General of the State of**


- Texas and Anderson County, Texas, Contract Number 17-C0001, and giving the County Judge authority to sign the contract. District Clerk Janice Staples (Enclosure 6)
11. Discuss and take action on the Anderson County/City of Palestine, Texas, Tax Abatement Policy. Judge Johnston (Enclosure 7)
12. Discuss overtime and take action as necessary

COMMISSIONERS COURT OF ANDERSON COUNTY, TEXAS

BY 
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 14 day of October, 2016 at 9:23 AM/PM.


COUNTY CLERK


BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

