

**COMMISSIONERS COURT OF ANDERSON COUNTY**

**Regular Meeting**

**August 8, 2016**

**9:30 A.M.**

**Anderson County Courthouse Annex**

**County Courtroom**

**Palestine, Texas**

**AGENDA**

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Open Forum
4. Consent Agenda

The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Commissioners Court Minutes

**Regular Meeting 7/25/2016**

**Special Meeting 8/01/2016**

5. Presentation by Teri Garvey, Anderson County Tax Assessor-Collector, regarding the Anderson County 2016 effective and roll back property tax rates and 2016 property values. (Enclosure 1)
6. Discuss the proposed tax rate which will fund the FY 2017 Budget and take action as necessary.
7. Discuss and take action on setting dates and times for public hearings on the 2017 Proposed Budget, the 2016 tax rate which will fund the 2017 Budget, and the records management plans.
8. Discuss and take action to change the September 2, 2016 Commissioners Court date to August 31, 2016.
9. Consider and take action on a petition to accept Private Road 6912 into the County Road System. Commissioner Mims (Enclosure 2)
10. Consider and take action on the Tucker Volunteer Fire Department annual contract. Judge Johnston (Enclosure 3)
11. Consider and take action on appointing Presiding, Alternate and Central Count Station Judges for a one year term starting August, 2016. Judge Johnston (Enclosure 4)
12. Adjourn

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 5th day of August, 2016 at 9:10 AM/PM.

Mark Staples.  
COUNTY CLERK

Sheila Woolverton  
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.

