

COMMISSIONERS' COURT OF ANDERSON COUNTY

NOTICE is hereby given that a **REGULAR MEETING** of the Anderson County Commissioner's Court will be held **MONDAY, July 27, 2015, at 9:30 A.M.** at the Anderson County **Courthouse Annex in the County Courtroom** in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPROVE MINUTES FROM PREVIOUS MEETINGS

REPORT ITEMS:

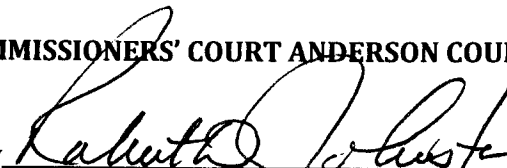
1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

ACTION ITEMS:

1. Budget Amendments
2. Approve utility crossing county roads.
3. Consider approving bills and take action as necessary.
4. Hold a Public Hearing to accept Private Road 6233 and 6235 into the County Road System for maintenance only and take action as necessary.
5. Discuss and take action on awarding bid for janitorial services for Anderson County.
6. Discuss the 2015 Platinum Leadership Circle Award that was earned by Anderson County and presented by the Texas Comptroller of Public Accounts.
7. Consider and take action on position budget changes.
8. Consider and take action on the ASO Same -Sex Spouse Election Insurance Form.
9. Adjourn

COMMISSIONERS' COURT ANDERSON COUNTY, TEXAS

By



ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 24th day of July, 2015 at 8:45 (AM)/PM.

Dated this the 24th day of July, 2015.

Mark Staples
COUNTY CLERK

Sheila Woolverton
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

