COMMISSIONERS' COURT OF ANDERSON COUNTY

NOTICE is hereby given that a <u>REGULAR MEETING</u> of the Anderson County Commissioner's Court will be held MONDAY, MAY 18, 2015, at 9:30 A.M. at the Anderson County <u>Courthouse Annex</u> in the <u>County Courtroom</u> in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION
PLEDGE OF ALLEGIANCE
OPEN FORUM
APPROVE MINUTES FROM PREVIOUS MEETINGS

REPORT ITEMS:

- 1. Treasurer's Report
- 2. Sheriff's Report
- 3. County Clerk's Office
- 4. Tax Assessor Collector Report
- 5. District Attorney's Report
- 6. Auditor's Report
- 7. District Clerk's Report
- 8. IT Reports
- 9. J.P. Reports
- 10. Constable Reports
- 11. Veteran's Report
- 12. Collections Report
- 13. Historical Commission Reports

ACTION ITEMS:

- 1. Budget Amendments
- 2. Approve utility crossing county roads.
- 3. Consider approving bills and take action as necessary.
- 4. Hold a Public Hearing to lower the speed limit on Anderson County Road 475 and take action as necessary.
- 5. Hear from the City of Palestine to consider a Memorandum of Understanding between the City and Anderson County in regards to an emergency dispatch location for the City of Palestine.
- 6. Hear from the District Attorney regarding expending funds out of the DA's Office Asset and Forfeiture Fund for the purchase of body cameras and equipment; receive a detailed cost sheet and list how many cameras between the Palestine Police Department and Frankston Police Department.
- 7. Adjourn

COMMISSIONERS' COURT ANDERSON COUNTY, TEXAS

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

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I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 15+6 day of 2015 at 205 AM PM.	
Dated this the 15th day of May	, 2015.
Mark Staples COUNTY CLERK	Sheila Woolverton BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.