

COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held **MONDAY, March 10, 2014 at 9:30 A.M.** at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION

PLEDGE OF ALLEGIANCE

OPEN FORUM

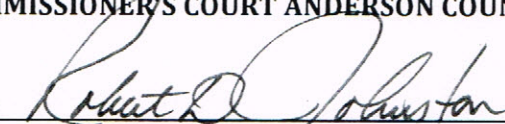
APPROVE MINUTES FROM PREVIOUS MEETINGS

ACTION ITEMS:

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Hold Public Hearing to discuss closing the end of Anderson County Road 2219, approximately 995 feet of the road, and take action as necessary.
5. Discuss and take action on declaring March 16-22, 2014 as Poison Awareness Week, and adopt proclamation.
6. Discuss and take action on receiving money from the Regional Advisory Council for the purchase of equipment related to the Medical Reserve Corp.
7. Review the Anderson County investment policy and take action as necessary.
8. Discuss and take action on a land use agreement for Precinct 3 Road and Bridge department.
9. Discuss and take action on a Resolution for the Sale of Property held by Elkhart Independent School District; Re: Tract 1: Being 9.72 acres, Block 1033, Tract 5, Part of the Joseph Kennedy Survey, Abstract Number A456, as described in warranty deed recorded in Volume 967, Page 871, on instrument filed July 27, 1982, Anderson County, Texas and being further identified on the tax rolls and records of Elkhart Independent School District under account number R23060.
10. Discuss and take action on leasing Caterpillars for the Road and Bridge Departments from Buy Board with a three year lease agreement.
11. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By



ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 7th day of March, 2014 at 9:15 (A)M/PM.

Dated this the 7th day of March, 2014.

Wanda Burke
COUNTY CLERK

Sheila Woolverton
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

