## COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a <u>REGULAR MEETING</u> of the Anderson County Commissioner's Court will be held MONDAY, DECEMBER 8, 2014, at 9:30 A.M. at the Anderson County <u>Courthouse Annex</u> in the <u>County Courtroom</u> in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION
PLEDGE OF ALLEGIANCE
OPEN FORUM
APPROVE MINUTES FROM PREVIOUS MEETINGS

## **ACTION ITEMS:**

- 1. Budget Amendments
- 2. Consider approving bills.
- 3. Approve utility crossing county roads
- 4. Discuss and take action on lowering the speed limit from 60 mph to 30 mph on Anderson County Road 2202.
- 5. Hear from Lee Brown regarding adding Court Appointed Special Advocates (CASA) to the jury donation pool and take action as necessary.
- 6. Consider and take action on authorizing the procurement of an administrative service provider for the FEMA Hazard Mitigation Grant Program (HMGP) award from the Department of Public Safety's Division of Emergency Management on behalf of the City of Elkhart.
- 7. Consider and take action on air conditioning proposals received for the Anderson County Annex.
- 8. Consider and take action on proposals received for exterior renovations of the Anderson County Courthouse.
- 9. Discuss payment of travel for newly elected officials and take action as necessary.
- 10. Discuss and take action on accepting the dedication for public interest in a private road and right-of- way from Elkhart Independent School District; 3.97 acres in the Pine Ridge Estates, commonly known as Private Road 5189.
- 11. Discuss and take action on renaming Private Road 5189 as Anderson County Road 1171.
- 12. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 5th day of 100 MM/PM.

Dated this the 5 day of December, 2014.

COUNTY CLERK

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.