

COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a REGULAR MEETING of the Anderson County Commissioner's Court will be held MONDAY, April 21, 2014 at 9:30 A.M. at the Anderson County Courthouse Annex in the County Courtroom in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION

PLEDGE OF ALLEGIANCE

OPEN FORUM

APPROVE MINUTES FROM PREVIOUS MEETINGS

REPORT ITEMS:

1. Treasurer's Report
2. Sheriff's Report
3. County Clerk's Office
4. Tax Assessor Collector Report
5. District Attorney's Report
6. Auditor's Report
7. District Clerk's Report
8. IT Reports
9. J.P. Reports
10. Constable Reports
11. Veteran's Report
12. Collections Report
13. Historical Commission Reports

ACTION ITEMS:

1. Budget Amendments
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Discuss and take action on adopting a Resolution/Order authorizing an agreement with TxDOT pertaining to the County Transportation Infrastructure Fund Grant Program.
5. Discuss and take action on approving the County Transportation Infrastructure Fund Grant Agreement between Anderson County and TxDOT.
6. Discuss and take action on approving Apex CAES to upgrade County Road 2610 approximately 3200'.
7. Review the contract with Marathon Engineering Corporation to repair flooring in the County Jail violent cell and take action as necessary.
8. Discuss and take action on Court's participation in the VG Young Commissioners Court Leadership Academy and required out of state travel.
9. Adjourn

COMMISSIONER'S COURT ANDERSON COUNTY, TEXAS

By Robert D. Johnston
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 17th day of April, 2014 at 2:35 AM/PM.

Dated this the 17th day of April, 2014.

Wanda Burke
COUNTY CLERK

Sheila Woolverton
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.

