COMMISSIONER'S COURT OF ANDERSON COUNTY

NOTICE is hereby given that a <u>REGULAR MEETING</u> of the Anderson County Commissioner's Court will be held MONDAY, April 7, 2014 at 9:30 A.M. at the Anderson County <u>Courthouse Annex</u> in the <u>County Courtroom</u> in Palestine, Texas for the purpose of considering the following items of business:

INVOCATION
PLEDGE OF ALLEGIANCE
OPEN FORUM
APPROVE MINUTES FROM PREVIOUS MEETINGS

ACTION ITEMS:

- 1. Budget Amendments
- 2. Consider approving bills.
- 3. Approve utility crossing county roads
- 4. Consider reappointing Susan "Stormi" Johnson for the two year term to the ACCESS Board of Trustees and take action as necessary.
- 5. Consider reappointing Kay Watkins for the two year term to the ACCESS Board of Trustees and take action as necessary.
- 6. Discuss and take action on the renewal of a contract with Lexis Nexis for Anderson County's Law Library.
- 7. Consider and take action on a lease-purchase agreement for a 924K Caterpillar Wheel Loader for Precinct 2 Road and Bridge Department.
- 8. Adjourn

By Aut Description

ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 4th day of Am)PM.

Dated this the <u>94h</u> day of <u>wpw</u>	, 2014.
Warda Burke	Sheila Woolverton
COUNTY CLERK	BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.