



# Trinity Valley Electric Cooperative, Inc.

4409  
2104

PO Box 888  
Kaufman, TX 75142-0888

Please see reverse side for explanation of  
PCRF and customer charges

24 Hour Outage System - (800) 967-9324  
24 Hour Automated Service - (800) 720-3584  
Office - (972) 932-2214 or (800) 766-9576  
Web Site - www.tvec.net

| ACCOUNT NUMBER                           |                        | ACCOUNT NAME         |             | RATE     | CLASS   | SERVICE ADDRESS |              | METER NUMBER |          |
|------------------------------------------|------------------------|----------------------|-------------|----------|---------|-----------------|--------------|--------------|----------|
| 4067507201                               |                        | ANDERSON COUNTY BARN |             | 7        | 4       |                 |              | 0            | 48139673 |
| SERVICE                                  |                        | NO.<br>DAYS          | RDG<br>CODE | READING  |         | MULTIPLIER      | KWH<br>USAGE | CHARGES      |          |
| FROM                                     | TO                     |                      |             | PREVIOUS | PRESENT |                 |              |              |          |
| 07/20/11                                 | 08/19/11               | 30                   | 2           | 9483     | 801     | 1               | 1318         | 138.18       |          |
|                                          |                        |                      |             |          |         |                 |              |              |          |
| -0.005000 PCRF ADJUSTMENT (REVERSE SIDE) |                        |                      |             |          |         |                 | 1528         | -7.64        |          |
| CUSTOMER CHARGE (REVERSE SIDE)           |                        |                      |             |          |         |                 |              | 20.00        |          |
| 3                                        | 175 WATT MERCURY VAPOR |                      |             |          |         |                 | 210          | 32.49        |          |
| TOTAL CURRENT CHARGES DUE 09/12/11       |                        |                      |             |          |         |                 |              | 183.03       |          |
| PREVIOUS AMOUNT DUE                      |                        |                      |             |          |         |                 |              | 229.16       |          |
| THANK YOU FOR YOUR PAYMENT 08/16/11      |                        |                      |             |          |         |                 |              | -229.16      |          |

RECEIVED

AUG 29 2011

ANDERSON COUNTY AUDITOR

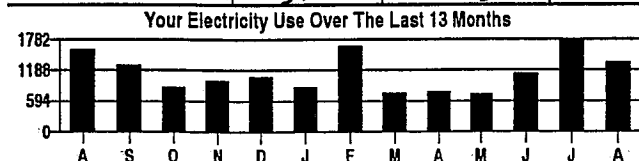
**RECEIVED**

AUG 29 2011

ANDERSON COUNTY AUDITOR

**TOTAL DUE \$ 183.03**

| COMPARISONS             | DAYS SERVICE | TOTAL KWH | AVG. KWH/DAY | COST PER DAY | Disconnect Date/Amount |
|-------------------------|--------------|-----------|--------------|--------------|------------------------|
| CURRENT BILLING PERIOD  | 30           | 1318      | 43           | 5.01         |                        |
| PREVIOUS BILLING PERIOD | 30           | 1780      | 59           | 6.55         |                        |
| SAME PERIOD LAST YEAR   | 31           | 1580      | 50           | 5.41         |                        |



## Co-op News

Be sure to read the enclosed newsletter this month for  
exciting news about the upcoming Co-op Connections Program.

Your internet password for online billpay is ANDE2672

PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT

KEEP  
SEND

TX01620B



Trinity Valley Electric Cooperative, Inc.  
PO Box 888 (972) 932-2214 or (800) 766-9576  
Kaufman, TX 75142-0888 www.tvec.net  
ADDRESS SERVICE REQUESTED

| ACCOUNT NUMBER    | CYCLE    | AMOUNT DUE         |
|-------------------|----------|--------------------|
| 4067507201        | 840      | 183.03             |
| BILLING DATE      | DUE DATE | AFTER DUE DATE PAY |
| 08/25/11          | 09/12/11 | 183.03             |
| ENTER AMOUNT PAID |          |                    |

\*AUTO \*\*\*\*\*AUTO\*\*3-DIGIT 758



ANDERSON COUNTY BARN  
MARY WALLIS

3943 16

703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

Trinity Valley Electric Cooperative, Inc.  
Department 2000  
PO Box 2153  
Birmingham, AL 35287-2000



01043 4067507201 3 0000000000 000018303 000018303 2



Always There.®

### QUESTIONS OR COMMENTS?

CenterPoint Energy  
PO BOX 2628  
HOUSTON TX 77252-2628  
Billing & Service 1-800-259-5544  
Monday-Friday Call 7 a.m. - 6 p.m.  
CenterPointEnergy.com

### DID YOU KNOW?

To report gas leaks, carbon monoxide and other gas emergencies, please call 1-888-876-5786. We appreciate your understanding that billing inquiries cannot be answered on this line.

Keep this part of your bill.

Customer name  
Account number  
Date mailed  
Date due  
Total amount due

COUNTY BARN  
2651010-7  
08/26/2011  
09/12/2011  
\$22.15

### ACCT SUMMARY

|                         |                |
|-------------------------|----------------|
|                         | Gas charges    |
| Previous balance        | \$22.85        |
| Payment 08/11/2011      | - 22.85        |
| Balance forward         | \$ 0.00        |
| Current billing         | 22.15          |
| <b>Total amount due</b> | <b>\$22.15</b> |

### SERVICE ADDRESS

304 Gammage St  
Elkhart TX 75839-6716

### YOUR GAS USAGE

|                       |                               |                       |
|-----------------------|-------------------------------|-----------------------|
| 29 Day billing period | 07/21/2011 to 08/19/2011      | Meter # 3799800993018 |
| Current reading       | 08/19/2011                    | 6643                  |
| Previous reading      | 07/21/2011                    | 6636                  |
| Metered usage         | 1 CCF = 100 cubic feet of gas | 7                     |

### YOUR BILL IN DETAIL

|                                      |                       |          |
|--------------------------------------|-----------------------|----------|
| Customer charge                      |                       | GSS-2018 |
| Base amount                          | 7 CCF @ \$0.09240/CCF | \$16.25  |
| Gas cost adjustment                  | 7 CCF @ \$0.57323/CCF | 0.65     |
| Reimbursement of local franchise fee |                       | 4.01     |
| Reimbursement of State GRT           |                       | 1.11     |
|                                      |                       | 0.13     |

Total current charges

*Jim* **\$22.15**

**RECEIVED**  
AUG 29 2011

ANDERSON COUNTY AUDITOR

3956

Page 1 of 1 Avg daily temp: This period this year 90°F; this period last year 87°F.



Always There.®

CENTERPOINT ENERGY  
PO BOX 2628  
HOUSTON TX 77252-2628

Mail this portion with payment. Please do not include letters or notes.

Account number  
Date due  
Total amount due  
Amount paid

2651010-7  
09/12/2011  
\$22.15  
\$

CENTERPOINT ENERGY  
PO BOX 4981  
HOUSTON TX 77210-4981



00019100 01 MB 0.390 1

COUNTY BARN  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



0360065151852

008200000265101079000000022150000000221580



| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Sep 19, 2011 | \$38,361.26 |

Customer Service: 800-432-8574  
PO Box 8020 Davenport IA 52808-8020  
www.midamericanchoice.com  
PUC License#: 10159

RECEIVED

3198

AUG - 8 2011

ANDERSON, COUNTY OF

Statement Date: 08/03/11  
Statement Number: 5449733

### ACCOUNT SUMMARY

ANDERSON COUNTY AUDITOR

| OPENING BALANCE | OTHER ACTIVITY | BALANCE FORWARD | CURRENT CHARGES | AMOUNT DUE  |
|-----------------|----------------|-----------------|-----------------|-------------|
| \$37,706.89     | \$37,706.29CR  | \$0.60          | \$38,360.66     | \$38,361.26 |

The amount due after Sep 19, 2011 is \$38,936.67 which includes a late payment charge of \$575.41.

### SUMMARY

| ESI ID                 | End Read Date | Average Unit Price | kWh    | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|------------------------|---------------|--------------------|--------|----------------|--------------|----------------|-----------------------|
| 10443720004839172 RLB  | 07/14/11      | \$0.270            | 140    | \$10.79        | \$15.32      | \$0.04         | \$26.15               |
| 10176990001201176 CH   | 07/26/11      | \$0.118            | 40     | \$3.08         | \$7.71       | \$0.08         | \$10.87               |
| 10176990006227981 CH   | 07/26/11      | \$0.107            | 2,373  | \$182.96       | \$97.48      | \$0.46         | \$280.90              |
| 10443720001981186 RLB  | 07/14/11      | \$0.108            | 2,420  | \$186.58       | \$72.10      | \$0.42         | \$259.10              |
| 10443720006337647 CH   | 07/22/11      | \$0.193            | 516    | \$39.78        | \$22.68      | \$1.34         | \$63.80               |
| 10443720006426462 CH   | 06/28/11      | \$0.201            | 261    | \$20.12        | \$15.39      | \$0.75         | \$36.26               |
| 10443720006426462 CH   | 07/28/11      | \$0.000            | 243    | \$18.74        | \$15.58      | \$0.73         | \$35.05               |
| 10443720001988657 RLB  | 07/22/11      | \$0.097            | 2,013  | \$155.20       | \$61.54      | \$4.62         | \$221.36              |
| 10443720006946084 JUV  | 07/25/11      | \$0.102            | 18,768 | \$1,447.01     | \$336.76     | \$37.87        | \$1,821.64            |
| 10443720002057632 CH   | 06/28/11      | \$0.090            | 160    | \$12.34        | \$18.52      | \$0.66         | \$31.52               |
| 10443720002057632 CH   | 07/28/11      | \$0.102            | 160    | \$12.34        | \$19.88      | \$0.69         | \$32.91               |
| 10443720007037286 SO   | 07/25/11      | \$0.101            | 837    | \$64.53        | \$164.73     | \$4.69         | \$233.95              |
| 10443720007193743 CH   | 07/14/11      | \$0.097            | 1,660  | \$127.99       | \$52.38      | \$0.29         | \$180.66              |
| 10443720002257055 CH   | 07/25/11      | \$0.187            | 0      | \$0.00         | \$170.64     | \$3.39         | \$174.03              |
| 10443720007351533 CH   | 06/28/11      | \$0.187            | 240    | \$18.50        | \$38.90      | \$1.22         | \$58.62               |
| 10443720007351533 CH   | 07/28/11      | \$0.121            | 240    | \$18.50        | \$40.32      | \$1.26         | \$60.08               |
| 10443720002292891 CH   | 07/25/11      | \$0.136            | 86,970 | \$6,705.39     | \$1,699.55   | \$178.02       | \$8,582.96            |
| 10443720008213891 CH   | 07/20/11      | \$0.141            | 27     | \$2.08         | \$9.97       | \$0.26         | \$12.31               |
| 10443720002294193 SHOP | 07/25/11      | \$0.095            | 6,201  | \$478.10       | \$157.20     | \$13.48        | \$648.78              |
| 10443720008514684 CH   | 06/27/11      | \$0.274            | 195    | \$15.03        | \$0.00       | \$0.03         | \$15.06               |
| 10443720008514684 CH   | 07/27/11      | \$0.109            | 357    | \$27.52        | \$18.54      | \$0.08         | \$46.14               |
| 10443720002295495 SO   | 07/25/11      | \$0.239            | 71,123 | \$5,483.58     | \$937.82     | \$136.55       | \$6,557.95            |

Keep

Page 1 of 2

Send Please include this portion with your payment. Your payment must arrive by the due date to avoid a late payment charge.



| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Sep 19, 2011 | \$38,361.26 |

The amount due after Sep 19, 2011 is \$38,936.67.

8-9-11 Christy - will remove 60¢ balance fwd.

IDFRT217000226290180110



ANDERSON, COUNTY OF  
STAN CHAMBERS  
703 N-MALLARD ST. STE 110  
PALESTINE TX 75801

MidAmerican Energy Company  
PO Box 8020  
Davenport IA 52808-8020

0200000020330690000383612600003893667010100000009

| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Sep 19, 2011 | \$38,361.26 |

3198

ANDERSON, COUNTY OF

Statement Date: 08/03/11  
Statement Number: 5449733

### SUMMARY (Continued)

| ESI ID                 | End Read Date | Average Unit Price | kWh     | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|------------------------|---------------|--------------------|---------|----------------|--------------|----------------|-----------------------|
| 10443720009177278 SO   | 07/25/11      | \$0.245            | 116,265 | \$8,964.03     | \$1,514.39   | \$222.79       | \$10,701.21           |
| 10443720002300269 CH   | 07/22/11      | \$0.446            | 13,860  | \$1,068.61     | \$340.14     | \$29.82        | \$1,438.57            |
| 10443720002301354 CH   | 07/22/11      | \$0.077            | 10,557  | \$813.94       | \$252.31     | \$22.58        | \$1,088.83            |
| 10443720002301726 CH   | 07/22/11      | \$0.129            | 57,348  | \$4,421.53     | \$1,139.74   | \$117.78       | \$5,679.05            |
| 10443720004811241 SHOP | 07/25/11      | \$0.090            | 140     | \$10.79        | \$15.32      | \$0.56         | \$26.67               |
| 10443720009761721 SHOP | 07/25/11      | \$0.000            | 0       | \$0.00         | \$35.49      | \$0.74         | \$36.23               |
| Total                  |               |                    |         |                |              |                | \$38,360.66           |

### OTHER ACTIVITY

Payments applied to your account  
Late Payment Charges Reversal

\$37,688.13CR  
\$-18.16

### MESSAGE CENTER

For electric outages and other delivery service emergencies, 24 hours a day, call Oncor TXU at 888-313-4747.

At MidAmerican Energy, our goal is to provide exceptional service to our valued customers. Customers can access bill statements, real-time market pricing and historical usage information through our online Energy Manager Assistant. MidAmerican offers convenient payment options including direct debit and wire transfer in addition to traditional payment by check. For more information about these services, please contact our Customer Service Department at 800-432-8574, Monday - Friday, 7 a.m. to 5 p.m. (CT) or send an email to customerservice-retail@midamerican.com.

### TERMS AND DEFINITIONS

**Utility Charges** - Covers the costs associated with distributing electricity through the local utility distribution system.

**Energy Supply Charges** - Reflects the cost of generating and transmitting electrical energy to you.

**Late Payment Charge** - Additional Charge of 1.5% added to the bill if the amount due is not received by the due date.

**Estimate** - The LDC provided an estimated reading. Any necessary adjustments for an estimated bill will be made the next time the meter is read.

**kWh** - Unit of electric usage. One kilowatt-hour is the amount of electric energy used to keep one 100-watt light bulb burning for 10 hours.

**kW** - Unit of electric usage. A kilowatt is equivalent to 1,000 watts.

100.5, 109, 3300 \$17,827.62  
100.5, 306, 3300 \$17,493.11  
100.5, 611, 3300 \$285.25  
100.5, 614, 3300 \$221.36  
100.5, 615, 3300 \$711.68  
230.5, 310, 3300 \$1821.64

8-10-2011  
8-16-11  
8-9-11

Page 2 of 2

Pay \$36,539.02

POSTED





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

# Account Statement

## ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1450-00  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 07/01/2011 - 08/01/2011 ✓  
 BILLING DATE 08/09/2011

DUE DATE 09/01/2011

## ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4240635    | 9811     | 9850    | 371000 |
| 2678885    | 13995    | 14075   | 0      |
| 5367523    | 801      | 806     | 0      |
| 05367523   | 16391    | 16638   | 0      |

## CURRENT CHARGES

|                   |          |
|-------------------|----------|
| WATER             | 1,223.80 |
| SEWER SURCHARGE   | 649.90   |
| SEWER             | 705.75   |
| REFUSE            | 29.93    |
| STREET SANITATION | 1.75     |

CURRENT TOTAL 2,611.13

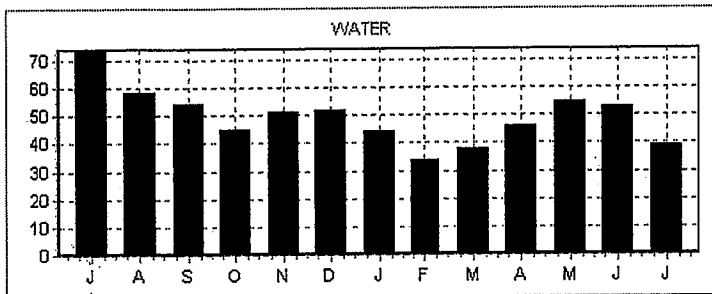
## AMOUNT DUE

TOTAL AMOUNT DUE ON OR BEFORE 09/01/2011 2,611.13

TOTAL AMOUNT DUE AFTER 09/01/2011 2,611.13



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY- SHERIFF'S DEP  
 ANDERSON COUNTY AUDITORS OFF  
 703 N MALLARD ST  
 PALESTINE TX 75801-2919



## SPECIAL MESSAGE

\*\*\*CITY HALL WILL BE CLOSED ON  
 MONDAY, SEPTEMBER 5, 2011 - LABOR DAY

**RECEIVED**  
 AUG 12 2011

**POSTED**  
*[Signature]*

100,5,306,3300

*[Signature]*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com) ANDERSON COUNTY AUDITOR

## Payment Coupon

\$   
 AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1450-00

TOTAL AMOUNT DUE

ON OR BEFORE 09/01/2011 2,611.13

TOTAL AMOUNT DUE

AFTER 09/01/2011 2,611.13



DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

## ACCOUNT INFORMATION

NAME ANDERSON COUNTY- SHERIFF'S  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 07/01/2011 - 08/01/2011  
 BILLING DATE 08/09/2011

DUE DATE 09/01/2011

TOTAL AMOUNT DUE ON OR BEFORE 09/01/2011 2,611.13

TOTAL AMOUNT DUE AFTER 09/01/2011 2,611.13

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

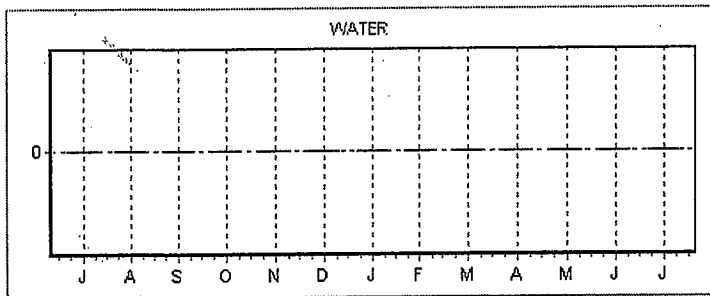




**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

\*\*\*\*\*  
 \*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY JAIL  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY HALL WILL BE CLOSED ON  
 MONDAY, SEPTEMBER 5, 2011 - LABOR DAY

**RECEIVED**  
 AUG 12 2011

ANDERSON COUNTY AUDITOR

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1460-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 09/01/2011 9.00



TOTAL AMOUNT DUE  
 AFTER 09/01/2011 9.27



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1460-00  
 SERVICE ADDRESS 1200 E LACY SPRK  
 SERVICE PERIOD 07/01/2011 - 08/01/2011 E  
 BILLING DATE 08/09/2011

DUE DATE 09/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4214735    | 582      | 582     | 0     |

### CURRENT CHARGES

|               |      |
|---------------|------|
| WATER         | 9.00 |
| CURRENT TOTAL | 9.00 |

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 09/01/2011 9.00

TOTAL AMOUNT DUE  
 AFTER 09/01/2011 9.27

**POSTED**

100,5,306,3300

*[Handwritten signature]*

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY JAIL  
 SERVICE ADDRESS 1200 E LACY SPRK  
 SERVICE PERIOD 07/01/2011 - 08/01/2011  
 BILLING DATE 08/09/2011

DUE DATE 09/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 09/01/2011 9.00

TOTAL AMOUNT DUE  
 AFTER 09/01/2011 9.27

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240





Emergency Telephone  
24/7  
1-866-322-8667

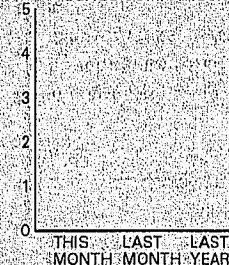
Customer Service  
M-F 7am-8pm Sat 8am-5pm (Central)  
1-888-286-6700  
atmosenergy.com

Customer Number: 000549416  
Customer Name: ANDERSON COUNTY  
SRVC Address: 811 N MALLARD ST  
PALESTINE TX  
Account Number: 80-000549416-0473400-9  
Meter Serial #: 002594419  
Billing Date: 08/11/11  
PAST DUE AFTER 08/26/11

#### BILLING INFORMATION:

PREVIOUS BALANCE 15.87  
PAYMENT RECEIVED 03-AUG-2011 14.66  
CURRENT GAS CHARGE TOTAL 13.91  
CUSTOMER CHARGE 13.91  
TAX/FEE CHARGE TOTAL 0.78  
RIDER FF @ 0.03525 0.49  
RIDER TAX @ 0.02037 0.29  
CURRENT CHARGES 14.69  
TOTAL AMOUNT DUE ~~15.80~~

#### USAGE COMPARISON



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 07/08/11        | 08/08/11 | 136.1         | 136.1   |

RATE CODE C020  
USAGE IN MCF 0.0

#### IMPORTANT MESSAGES:

##### NATIONAL 811 DAY

August 11 is National 811 Day. We hope that this day serves as a reminder to always call 811 before you dig. One free, easy call gets your utility lines marked and helps protect you from injury and expense.

Know what's below. Always call 811 before you dig. For more information, visit call811.com.

#### MAINTAINING YOUR GAS LINE

You are responsible for the natural gas piping running from our gas meter to your house or business. Atmos Energy does not maintain the gas line on your property beyond our meter.

We recommend that you have buried gas piping inspected annually for leaks. A licensed plumbing or heating contractor can locate, inspect and repair buried piping on your property. If a dangerous condition or corrosion is discovered, the piping should be repaired as soon as possible.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

[atmosenergy.com](http://atmosenergy.com)



PRIOR AMOUNT DUE \$1.21  
TOTAL AMOUNT DUE \$15.90  
PAST DUE AFTER 08/26/11

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000549416-0473400-9



To update your address or donate to energy assistance, check here and complete the form on the back.



84111 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

Amount Enclosed: \$

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.



78 X  
\* 06 354 I

0000000012100080000549416047340090000015904

made for reconnecting.

THIS PORTION WITH PAYMENT

**MONTALBA WATER SUPPLY**

P.O. Box 73 Montalba, TX 75801

PREV READING

CURR READING

USAGE:

1309

**RECEIVED**

DEC 15 2011

ANDERSON COUNTY AUDITOR Account



175

WATER COST: \$15.50

ASSESSMENT: \$0.08

LATE CHARGE:

ARREARS: \$0.00

DONATION MONTALBA VFD: ~~\$1.00~~

TOTAL DUE: ~~\$16.57~~

\$15.58

County Pct #4 Anderson Auditor

703 N. Mallard St.

Palestine, TX 75801

SERVICE TO: 11/30/2011

Account Number: 175

100.5.614.3300

**POSTED**  
RMW

TOTAL DUE: ~~\$16.57~~

Customer may deduct VFD donation.

This bill is past due after the 15th of the month following above date.

They are subject to a \$10 late charge. If service is

disconnected for nonpayment, a charge of \$35 will be

made for reconnecting.

PLEASE RETURN

THIS PORTION WITH PAYMENT



**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

# Account Statement

## ACCOUNT INFORMATION

ACCOUNT NUMBER 08-0490-01  
 SERVICE ADDRESS 811 N MALLARD  
 SERVICE PERIOD 11/07/2011 - 12/07/2011 **A**  
 BILLING DATE 12/15/2011

DUE DATE 01/09/2012

## ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4901625    | 1        | 1       | 0     |

## CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 13.35 |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 33.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 31.72 |

CURRENT TOTAL

**POSTED**  
*[Signature]*

85.72

## AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/09/2012

88.32

TOTAL AMOUNT DUE  
 AFTER 01/09/2012

90.89

## PREVIOUS BALANCE

DUE IMMEDIATELY

2.60

1005.109.3300

**RECEIVED**

DEC 16 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

## Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-0490-01



TOTAL AMOUNT DUE  
 ON OR BEFORE 01/09/2012 88.32



TOTAL AMOUNT DUE  
 AFTER 01/09/2012 90.89



## ACCOUNT INFORMATION

NAME ANDERSON COUNTY JUDGE RAY  
 SERVICE ADDRESS 811 N MALLARD  
 SERVICE PERIOD 11/07/2011 - 12/07/2011  
 BILLING DATE 12/15/2011

DUE DATE 01/09/2012

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/09/2012

88.32

TOTAL AMOUNT DUE  
 AFTER 01/09/2012

90.89

City of Palestine

PO Box 240

Palestine TX 75802-0240



1104



**City of Palestine**  
504 North Queen Street  
Palestine TX 75801

For Inquires call: Billing Office (903) 731-8407  
Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
ANDERSON CO AUDITOR'S OFFICE  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

# Account Statement

## ACCOUNT INFORMATION

ACCOUNT NUMBER 08-2650-00  
SERVICE ADDRESS 101 E OAK  
SERVICE PERIOD 11/07/2011 - 12/07/2011  
BILLING DATE 12/15/2011

DUE DATE 01/09/2012

## ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4215280    | 855      | 856     | 1000  |

## CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 18.10 |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 33.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 31.72 |
| REFUSE            | 20.03 |

CURRENT TOTAL 110.50

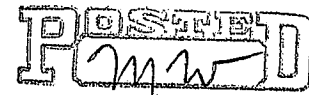
## AMOUNT DUE

TOTAL AMOUNT DUE  
ON OR BEFORE 01/09/2012 114.16

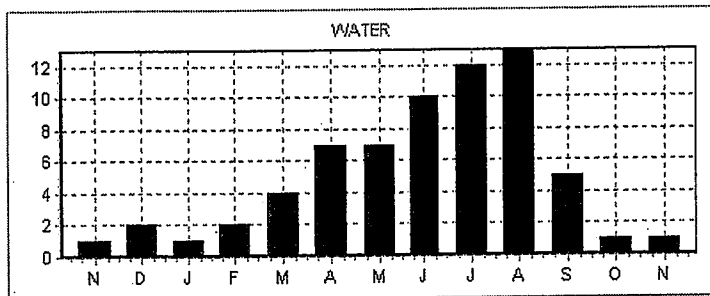
TOTAL AMOUNT DUE  
AFTER 01/09/2012 117.47

## PREVIOUS BALANCE

DUE IMMEDIATELY 3.66



100.5, 109, 3300



## SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
DECEMBER 23 & 26, 2011 & JANUARY 2, 2012  
TO OBSERVE THE HOLIDAY\*\*

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*  
www.cityofpalestinetx.com

**RECEIVED**  
DEC 16 2011

ANDERSON COUNTY AUDITOR

## Payment Coupon

\$   
AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-2650-00



TOTAL AMOUNT DUE  
ON OR BEFORE 01/09/2012 114.16



TOTAL AMOUNT DUE  
AFTER 01/09/2012 117.47



DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

## ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
SERVICE ADDRESS 101 E OAK  
SERVICE PERIOD 11/07/2011 - 12/07/2011  
BILLING DATE 12/15/2011

DUE DATE 01/09/2012

TOTAL AMOUNT DUE  
ON OR BEFORE 01/09/2012 114.16

TOTAL AMOUNT DUE  
AFTER 01/09/2012 117.47

City of Palestine  
PO Box 240  
Palestine TX 75802-0240



1104

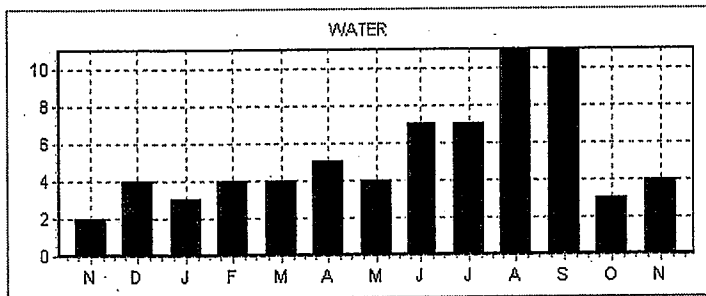


City of Palestine  
504 North Queen Street  
Palestine TX 75801

For Inquires call: Billing Office (903) 731-8407  
Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
ANDERSON CO AUDITOR'S OFFICE  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
DECEMBER 23 & 26, 2011 & JANUARY 2, 2012  
TO OBSERVE THE HOLIDAY\*\*

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

RECEIVED  
DEC 18 2011

ANDERSON COUNTY AUDITOR

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-0610-01



TOTAL AMOUNT DUE  
ON OR BEFORE 01/09/2012 219.33



TOTAL AMOUNT DUE  
AFTER 01/09/2012 225.14



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 08-0610-01  
SERVICE ADDRESS 703 N MALLARD  
SERVICE PERIOD 11/07/2011 - 12/07/2011 B  
BILLING DATE 12/15/2011

DUE DATE 01/09/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 2783170    | 293      | 297     | 9000  |
| 2783169    | 463      | 468     | 0     |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 65.15 |
| SEWER SURCHARGE   | 16.40 |
| SEWER             | 57.00 |
| REFUSE            | 31.72 |
| STREET SANITATION | 1.75  |
| REFUSE            | 40.06 |

CURRENT TOTAL 212.08

### AMOUNT DUE

TOTAL AMOUNT DUE  
ON OR BEFORE 01/09/2012 219.33

TOTAL AMOUNT DUE  
AFTER 01/09/2012 225.14

### PREVIOUS BALANCE

DUE IMMEDIATELY 7.25

100.5, 109,3300

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
SERVICE ADDRESS 703 N MALLARD  
SERVICE PERIOD 11/07/2011 - 12/07/2011  
BILLING DATE 12/15/2011

DUE DATE 01/09/2012

TOTAL AMOUNT DUE  
ON OR BEFORE 01/09/2012 219.33

TOTAL AMOUNT DUE  
AFTER 01/09/2012 225.14

City of Palestine  
PO Box 240  
Palestine TX 75802-0240





Emergency Telephone  
24/7  
1-866-322-8667

Customer Service  
M-F 7am-8pm Sat 8am-5pm (Central)  
1-888-286-6700  
atmosenergy.com

Customer Number: 000549416  
Customer Name: ANDERSON COUNTY  
SRVC Address: 811 N MALLARD ST  
PALESTINE TX  
Account Number: 80-000549416-0473400-9  
Meter Serial #: 002594419  
Billing Date: 12/09/11  
PAST DUE AFTER 12/24/11

USAGE COMPARISON

DATE OF SERVICE

| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 11/07/11        | 12/08/11 | 136.2         | 140.1   |

RATE CODE C020  
USAGE IN MCF 3.9

THIS MONTH LAST MONTH LAST YEAR

**IMPORTANT MESSAGES:**  
YOUR RIGHTS AS A CUSTOMER

If you would like a free copy of our service guidelines, please call our Customer Contact Center toll-free at 1-888-286-6700, or visit [www.atmosenergy.com](http://www.atmosenergy.com). This document contains information on billing procedures, the process for terminating and reconnecting service, alternate payment plans, procedures for registering a complaint, meter reading instructions and your right to information concerning the company's rates and services. The information is provided at no charge. You also may write to the Gas Services Division, Texas Railroad Commission, P.O. Drawer 12967, Austin, Texas 78711. The available information is described in detail in Section 7.45 (2)(A) (vi)(I)-(XI) of the Substantive Rules of the Texas Railroad Commission.

If you suspect a gas leak, leave the area immediately and call us anytime at 1-866-322-8667 or call 911.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

IF BILL IS NOT PAID BY DUE DATE A PENALTY (IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

**atmosenergy.com**

### BILLING INFORMATION:

PREVIOUS BALANCE

17.70

CURRENT GAS CHARGE TOTAL

40.62

CUSTOMER CHARGE

16.75

RIDER WNA

-0.30

CONSUMP CHR 3.9 @ 1.02170

3.98

RIDER GCR 3.9 @ 5.17790

20.19

TAX/FEE CHARGE TOTAL

2.29

RIDER FF @ 0.03525

1.43

RIDER TAX @ 0.02037

0.86

CURRENT CHARGES

42.91

TOTAL AMOUNT DUE

60.61

100.5, 109.3300

RECEIVED  
DEC 15 2011

ANDERSON COUNTY AUDITOR

RF 12-15-11



PRIOR AMOUNT DUE

\$17.70

TOTAL AMOUNT DUE

\$60.61

PAST DUE AFTER

12/24/11

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000549416-0473400-9



Amount Enclosed: \$



To update your address or donate to energy assistance, check here and complete the form on the back.

8435 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



ATMOS ENERGY

PO Box 790311

St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.

678

X

\* 06 354 I

0000000177000080000549416047340090000060616





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

\*\*\*\*\*  
 \*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1665-00  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 5103337    | 0        | 0       | 0     |

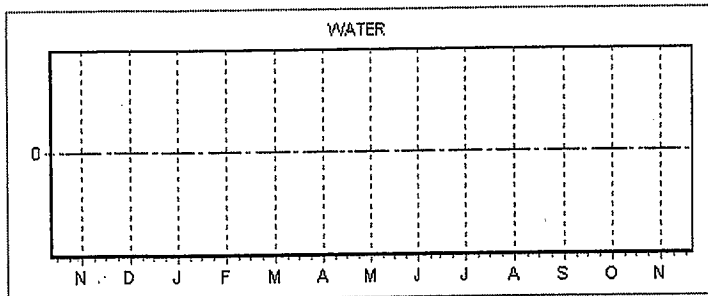
### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER             | 33.00 |
| SEWER SURCHARGE   | 5.90  |
| REFUSE            | 31.72 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 81.37

### AMOUNT DUE

|                                          |       |
|------------------------------------------|-------|
| TOTAL AMOUNT DUE ON OR BEFORE 01/03/2012 | 81.37 |
| TOTAL AMOUNT DUE AFTER 01/03/2012        | 83.81 |



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
 DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
 DEC -9 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### Payment Coupon

\$

AMOUNT ENCLOSED

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE ON OR BEFORE 01/03/2012 81.37

TOTAL AMOUNT DUE AFTER 01/03/2012 83.81

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1665-00



TOTAL AMOUNT DUE ON OR BEFORE 01/03/2012 81.37



TOTAL AMOUNT DUE AFTER 01/03/2012 83.81



**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**





**City of Palestine**  
504 North Queen Street  
Palestine TX 75801

For Inquires call: Billing Office (903) 731-8407  
Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1460-00  
SERVICE ADDRESS 1200 E LACY SPRK  
SERVICE PERIOD 11/01/2011 - 12/01/2011  
BILLING DATE 12/08/2011

DUE DATE 01/03/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4214735    | 582      | 582     | 0     |

### CURRENT CHARGES

|               |      |
|---------------|------|
| WATER         | 9.00 |
| CURRENT TOTAL | 9.00 |

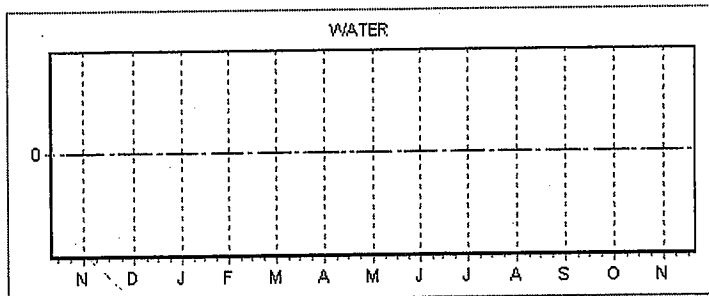
### AMOUNT DUE

TOTAL AMOUNT DUE  
ON OR BEFORE 01/03/2012 9.00

TOTAL AMOUNT DUE  
AFTER 01/03/2012 9.27



\*\* AUTO SORT CRRT C011  
ANDERSON COUNTY JAIL  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
DEC -9 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### Payment Coupon

\$

AMOUNT ENCLOSED

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY JAIL  
SERVICE ADDRESS 1200 E LACY SPRK  
SERVICE PERIOD 11/01/2011 - 12/01/2011  
BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE  
ON OR BEFORE 01/03/2012 9.00

TOTAL AMOUNT DUE  
AFTER 01/03/2012 9.27

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1460-00

TOTAL AMOUNT DUE  
ON OR BEFORE 01/03/2012

9.00

TOTAL AMOUNT DUE  
AFTER 01/03/2012

9.27

**City of Palestine**  
PO Box 240  
Palestine TX 75802-0240



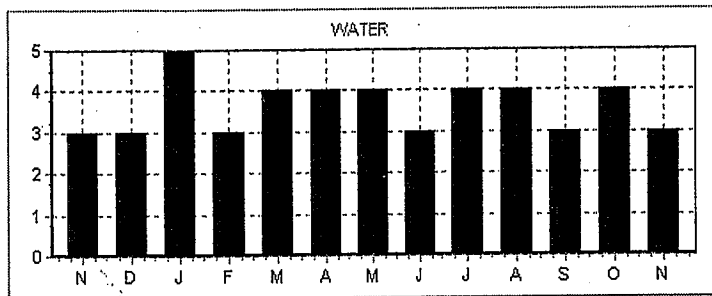


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
 DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

**RECEIVED**

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

ANDERSON COUNTY AUDITOR

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1190-00  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4204397    | 361      | 364     | 3000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 13.35 |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 33.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 31.72 |

CURRENT TOTAL 85.72

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 85.72

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 85.72

## Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1190-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012

85.72

TOTAL AMOUNT DUE  
 AFTER 01/03/2012

85.72

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 85.72

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 85.72

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**

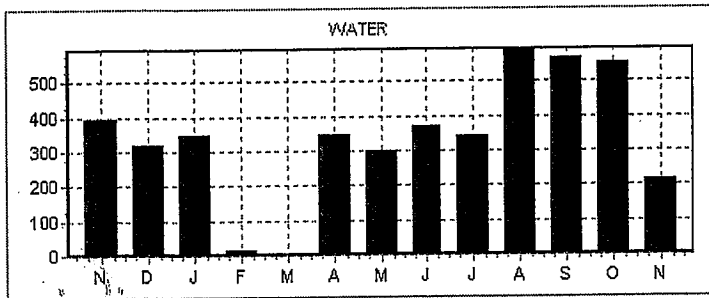




**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

\*\*\*\*\*  
 \*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
 DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
 DEC - 9 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### Payment Coupon

\$   
 AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1180-00  
 TOTAL AMOUNT DUE 683.35  
 ON OR BEFORE 01/03/2012  
 TOTAL AMOUNT DUE 683.35  
 AFTER 01/03/2012

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1180-00  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4197603    | 19335    | 19550   | 215000 |

### CURRENT CHARGES

WATER 683.35  
 CURRENT TOTAL 683.35

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 683.35

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 683.35

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFIC  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 683.35

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 683.35

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1450-00  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4240635    | 9981     | 10089   | 528000 |
| 2678885    | 14339    | 14421   | 0      |
| 5367523    | 829      | 836     | 0      |
| 05367523   | 17504    | 17835   | 0      |

### CURRENT CHARGES

|                   |          |
|-------------------|----------|
| WATER             | 1,718.35 |
| SEWER SURCHARGE   | 924.65   |
| SEWER             | 2,133.00 |
| REFUSE            | 31.72    |
| STREET SANITATION | 1.75     |

CURRENT TOTAL 4,809.47

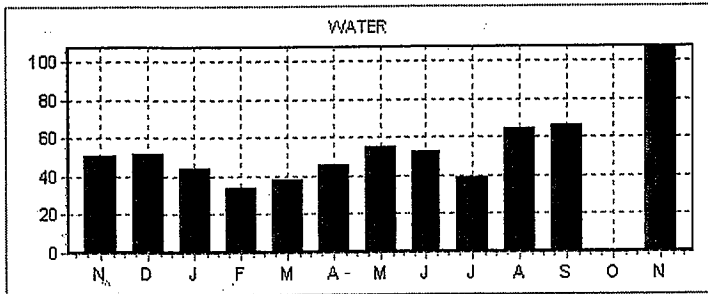
### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 4,809.47

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 4,809.47



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY- SHERIFF'S DEP  
 ANDERSON COUNTY AUDITORS OFF  
 703 N MALLARD ST  
 PALESTINE TX 75801-2919



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
 DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
 DEC -9 2011

ANDERSON COUNTY AUDITOR

## Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1450-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012

4,809.47

TOTAL AMOUNT DUE  
 AFTER 01/03/2012

4,809.47

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY- SHERIFF'S  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 4,809.47

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 4,809.47

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

# Account Statement

## ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1170-00  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

## ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4215357    | 2967     | 3002    | 35000 |

## CURRENT CHARGES

|                   |        |
|-------------------|--------|
| WATER             | 116.35 |
| SEWER SURCHARGE   | 61.90  |
| SEWER             | 161.00 |
| STREET SANITATION | 1.75   |
| REFUSE            | 31.72  |
| REFUSE            | 60.09  |

CURRENT TOTAL 432.81

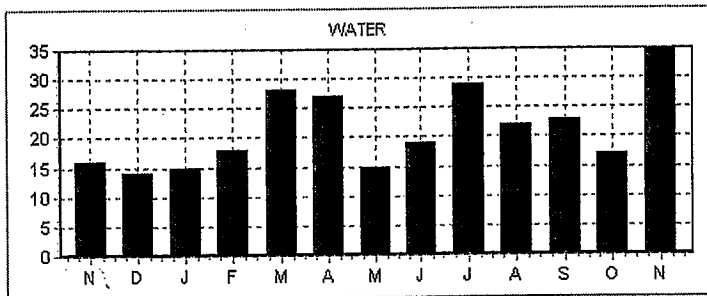
## AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 432.81

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 442.84



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



## SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
 DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
 DEC -9 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

## Payment Coupon

\$   
 AMOUNT ENCLOSED

## ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 432.81

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 442.84

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1170-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012

432.81

TOTAL AMOUNT DUE  
 AFTER 01/03/2012

442.84

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**



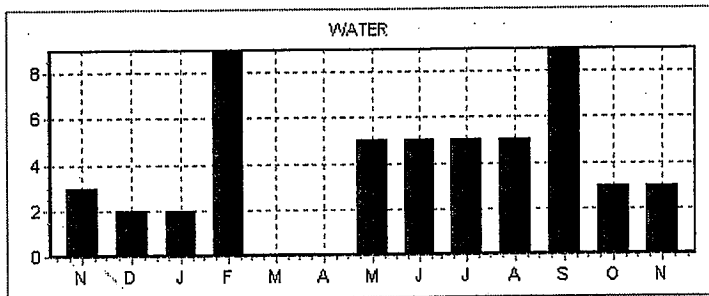


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY GARAGE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
 DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
 DEC -9 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### Payment Coupon

\$   
 AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-0940-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012

145.05

TOTAL AMOUNT DUE  
 AFTER 01/03/2012

145.05

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-0940-00  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4240689    | 491      | 494     | 3000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 33.00 |
| REFUSE            | 95.40 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 145.05

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 145.05

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 145.05

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY GARAGE  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 145.05

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 145.05

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**



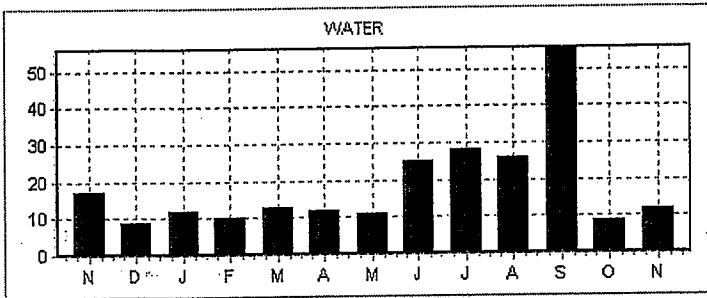


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY  
 ANDERSON CO JUVENILE DET CNTR  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*CITY HALL WILL BE CLOSED  
 DECEMBER 23 & 26, 2011 & JANUARY 2, 2012

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**

DEC -9 2011

ANDERSON COUNTY AUDITOR

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-0930-00  
 SERVICE ADDRESS 1120 E CRAWFORD  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 2607886    | 1440     | 1452    | 37000 |
| 2607887    | 2465     | 2490    | 0     |

### CURRENT CHARGES

|                   |        |
|-------------------|--------|
| WATER             | 140.75 |
| SEWER SURCHARGE   | 65.40  |
| SEWER             | 169.00 |
| REFUSE            | 122.96 |
| STREET SANITATION | 1.75   |

CURRENT TOTAL 499.86

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 928.52

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 940.38

### PREVIOUS BALANCE

DUE IMMEDIATELY 428.66

## Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-0930-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 928.52



TOTAL AMOUNT DUE  
 AFTER 01/03/2012 940.38



DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO JUVENILE DET CN  
 SERVICE ADDRESS 1120 E CRAWFORD  
 SERVICE PERIOD 11/01/2011 - 12/01/2011  
 BILLING DATE 12/08/2011

DUE DATE 01/03/2012

TOTAL AMOUNT DUE  
 ON OR BEFORE 01/03/2012 928.52

TOTAL AMOUNT DUE  
 AFTER 01/03/2012 940.38

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**





HOUSTON COUNTY ELECTRIC COOPERATIVE, INC.  
P.O. BOX 52  
CROCKETT, TEXAS 75835-0052  
RETURN SERVICE REQUESTED

587

**RECEIVED**  
DEC 18 2011

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
POST CARD RATE  
Permit No. 1

|                                             |                  |              |          |                 |
|---------------------------------------------|------------------|--------------|----------|-----------------|
| ACCOUNT I.D. NUMBER                         | Loc. No.         | BILLING DATE | RATE     | Rev. Cl.        |
| 49825-001                                   |                  | 120511110    |          |                 |
| DESCRIPTION OF CHARGES                      |                  | AMOUNT       |          |                 |
| BASE CHARGE                                 |                  | 12.00        |          |                 |
| CAPITAL CREDIT                              |                  | .83-         |          |                 |
| AMOUNT NOW DUE                              |                  | 11.17        |          |                 |
| DUE DATE                                    |                  | 12/21/11     |          |                 |
| PURCHASE POWER COST RECOVERY FACTOR PER KWH |                  | \$. .0191400 |          |                 |
| Service From                                | Service To       | Meter Mult.  | PER KWH  | PRESENT READING |
| 10/26                                       | 11/26            | 1            | 198      | 198             |
| PRESENT READING                             | PREVIOUS READING | KWH USED     | KWH USED | Billing Date    |
| 198                                         | 198              |              |          | 12/05           |
| METER NUMBER                                |                  | 23456580     |          |                 |
| SERVICE ADDRESS                             |                  |              |          |                 |
| 7B-150 VOTING BOX                           |                  |              |          |                 |

ANDERSON COUNTY AUDITOR  
DENISON SPRINGS VOTING BOX  
ATTN: ANDERSON CTY AUDITOR  
703 N MALLARD STE 110  
PALESTINE TX 75801

NOTE! PLEASE WRITE ACCOUNT I.D. NUMBER ON CHECK.

|                                         |                  |          |              |          |                |
|-----------------------------------------|------------------|----------|--------------|----------|----------------|
| ACCOUNT NUMBER                          | LOC              | RATE     | METER NUMBER | Rev. Cl. | AMOUNT NOW DUE |
| 49825-001                               |                  |          | 23456580     |          | 11.17          |
| PRESENT READING                         | PREVIOUS READING | KWH USED | KWH USED     | DUE DATE |                |
| 198                                     | 198              |          |              | 12/21/11 |                |
| Pay Your Bill Online at:                |                  |          |              |          |                |
| www.houstoncountyelec.coop              |                  |          |              |          |                |
| PLEASE RETURN THIS PORTION WITH PAYMENT |                  |          |              |          |                |



| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Jan 16, 2012 | \$52,701.63 |

Customer Service: 800-432-8574  
PO Box 8020 Davenport IA 52808-8020  
www.midamericanchoice.com  
PUC License#: 10159

ANDERSON, COUNTY OF

Statement Date: 11/30/11  
Statement Number: 5540547

### ACCOUNT SUMMARY

| OPENING BALANCE | PAYMENTS RECEIVED | BALANCE FORWARD | CURRENT CHARGES | AMOUNT DUE  |
|-----------------|-------------------|-----------------|-----------------|-------------|
| \$59,969.30     | \$32,585.04CR     | \$27,384.26     | \$25,317.37     | \$52,701.63 |

The amount due after Jan 16, 2012 is \$53,081.39 which includes a late payment charge of \$379.76.

### SUMMARY

| ESI ID            | End Read Date | Average Unit Price | kWh    | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|-------------------|---------------|--------------------|--------|----------------|--------------|----------------|-----------------------|
| 10443720004839172 | 11/10/11      | \$0.187            | 140    | \$10.79        | \$15.33      | \$0.04         | \$26.16               |
| 10176990001201176 | 11/22/11      | \$0.270            | 40     | \$3.08         | \$7.71       | \$0.08         | \$10.87               |
| 10176990006227981 | 11/22/11      | \$0.165            | 1,251  | \$96.45        | \$110.37     | \$0.33         | \$207.15              |
| 10443720001981186 | 11/10/11      | \$0.113            | 961    | \$74.09        | \$34.81      | \$0.17         | \$109.07              |
| 10443720006337647 | 11/18/11      | \$0.120            | 582    | \$44.87        | \$24.73      | \$1.48         | \$71.08               |
| 10443720006426462 | 10/26/11      | \$0.142            | 243    | \$18.74        | \$15.72      | \$0.73         | \$35.19               |
| 10443720006426462 | 11/28/11      | \$0.077            | 279    | \$21.51        | \$0.00       | \$0.47         | \$21.98               |
| 10443720001988657 | 11/18/11      | \$0.118            | 667    | \$51.43        | \$27.00      | \$1.67         | \$80.10               |
| 10443720006946084 | 11/21/11      | \$0.105            | 10,476 | \$807.70       | \$290.28     | \$23.05        | \$1,121.03            |
| 10443720002057632 | 10/26/11      | \$0.201            | 160    | \$12.34        | \$19.89      | \$0.69         | \$32.92               |
| 10443720002057632 | 11/28/11      | \$0.201            | 160    | \$12.34        | \$19.89      | \$0.69         | \$32.92               |
| 10443720007037286 | 11/21/11      | \$0.422            | 849    | \$65.46        | \$292.44     | \$7.26         | \$365.16              |
| 10443720007193743 | 11/10/11      | \$0.113            | 975    | \$75.17        | \$35.18      | \$0.19         | \$110.54              |
| 10443720002257055 | 11/21/11      | \$0.164            | 1,410  | \$108.71       | \$122.28     | \$4.68         | \$235.67              |
| 10443720007351533 | 10/26/11      | \$0.245            | 240    | \$18.50        | \$40.34      | \$1.26         | \$60.10               |
| 10443720007351533 | 11/28/11      | \$0.245            | 240    | \$18.50        | \$40.34      | \$1.26         | \$60.10               |
| 10443720002292891 | 11/21/11      | \$0.098            | 79,740 | \$6,147.95     | \$1,631.88   | \$164.71       | \$7,944.54            |
| 10443720008213891 | 11/16/11      | \$0.000            | 0      | \$0.00         | \$9.27       | \$0.20         | \$9.47                |
| 10443720002294193 | 11/21/11      | \$0.119            | 2,601  | \$200.54       | \$109.69     | \$6.39         | \$316.62              |
| 10443720008514684 | 10/25/11      | \$0.141            | 249    | \$19.20        | \$15.89      | \$0.06         | \$35.15               |
| 10443720008514684 | 11/23/11      | \$0.140            | 255    | \$19.66        | \$16.05      | \$0.06         | \$35.77               |
| 10443720002295495 | 11/21/11      | \$0.097            | 37,395 | \$2,883.15     | \$748.95     | \$76.82        | \$3,708.92            |

Page 1 of 2

Keep

Send

Please include this portion with your payment. Your payment must arrive by the due date to avoid a late payment charge.



RECEIVED  
DEC -5 2011

IDFRT336000002290120110

ANDERSON COUNTY AUDITOR

ANDERSON, COUNTY OF  
STAN CHAMBERS  
703 N MALLARD ST. STE 110  
PALESTINE TX 75801



| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Jan 16, 2012 | \$52,701.63 |

The amount due after Jan 16, 2012 is \$53,081.39.

MidAmerican Energy Company  
PO Box 8020  
Davenport IA 52808-8020  
3 14

0200000020330690000527016300005308139010100000007

| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Jan 16, 2012 | \$52,701.63 |

ANDERSON, COUNTY OF

Statement Date: 11/30/11

Statement Number: 5540547

### SUMMARY (Continued)

| ESI ID            | End Read Date | Average Unit Price | kWh    | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|-------------------|---------------|--------------------|--------|----------------|--------------|----------------|-----------------------|
| 10443720009177278 | 11/21/11      | \$0.095            | 67,005 | \$5,166.09     | \$1,225.81   | \$135.37       | \$6,527.27            |
| 10443720002300269 | 11/18/11      | \$0.155            | 1,920  | \$148.03       | \$149.07     | \$5.85         | \$302.95              |
| 10443720002301354 | 11/18/11      | \$0.118            | 5,625  | \$433.69       | \$232.07     | \$13.87        | \$679.63              |
| 10443720002301726 | 11/18/11      | \$0.111            | 26,928 | \$2,076.15     | \$901.45     | \$62.55        | \$3,040.15            |
| 10443720004811241 | 11/21/11      | \$0.187            | 140    | \$10.79        | \$15.33      | \$0.56         | \$26.68               |
| 10443720009761721 | 11/21/11      | \$0.098            | 1,106  | \$69.24        | \$38.65      | \$2.29         | \$110.18              |
| <b>Total</b>      |               |                    |        |                |              |                | <b>\$25,317.37</b>    |

### MESSAGE CENTER

For electric outages and other delivery service emergencies, 24 hours a day, call Oncor TXU at 888-313-4747.

At MidAmerican Energy, our goal is to provide exceptional service to our valued customers. Customers can access bill statements, real-time market pricing and historical usage information through our online Energy Manager Assistant.

MidAmerican offers convenient payment options including direct debit, credit/debit card, check by phone and wire transfer in addition to traditional payment by check.

For online payment options, please visit our website at [www.midamericanchoice.com](http://www.midamericanchoice.com). For more information about these services, please contact our Customer Service Department at 800-432-8574, Monday - Friday, 7 a.m. to 5 p.m. (CT) or send an email to [customerservice-retail@midamerican.com](mailto:customerservice-retail@midamerican.com).

### TERMS AND DEFINITIONS

**Utility Charges** - Covers the costs associated with distributing electricity through the local utility distribution system.

**Energy Supply Charges** - Reflects the cost of generating and transmitting electrical energy to you.

**Late Payment Charge** - Additional Charge of 1.5% added to the bill if the amount due is not received by the due date.

**Estimate** - The LDC provided an estimated reading. Any necessary adjustments for an estimated bill will be made the next time the meter is read.

**kWh** - Unit of electric usage. One kilowatt-hour is the amount of electric energy used to keep one 100-watt light bulb burning for 10 hours.

**kW** - Unit of electric usage. A kilowatt is equivalent to 1,000 watts.

ELKHART WATERWORKS & SEWER SYSTEM  
P.O. BOX 944 • ELKHART, TEXAS 75839  
(903) 764-5657

RETURN  
SERVICE  
REQUESTED

| METER READINGS |          | CONSUMPTION | CODE | AMOUNT |
|----------------|----------|-------------|------|--------|
| PRESENT        | PREVIOUS |             |      |        |
| 764100         | 762100   | 2000 WATER  |      | 22.80  |
|                |          | 2000 SEWER  |      | 20.80  |

**RECEIVED**

DEC -5 2011

ANDERSON COUNTY AUDITOR

| SERVICE FROM | SERVICE TO | ACCOUNT NUMBER |
|--------------|------------|----------------|
| 10/15/2011   | 11/15/2011 | 1510-0032410   |
| AMOUNT DUE   | DUE DATE   | DUE AFTER 10TH |
| \$43.60      | 12/10/2011 | \$43.60        |

PRE-SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX  
PERMIT NO. 43



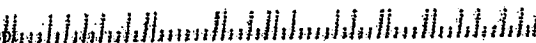
304 GAMMAGE  
RETURN THIS STUB WITH PAYMENT

| ACCOUNT NUMBER | DUE DATE       |
|----------------|----------------|
| 1510-0032410   | 12/10/2011     |
| AMOUNT DUE     | DUE AFTER 10TH |
| \$43.60        | \$43.60        |

Mail To:

ANDERSON AUDITOR'S OFFICE  
ANDERSON CTY PCT 1  
703 N. MALLARD ST.  
SUITE 110  
PALESTINE TX 75801

Please Support our  
1st Responders/Fire Dept.  
( ) \$1 ( ) \$5 ( ) \$25 ( ) \$





Elkhart Waterworks & Sewer System  
P.O. Box 944  
Elkhart, TX 75839  
(903) 764-5657

RETURN SERVICE REQUESTED

PRESORTED  
FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
Bismarck  
ELKHART  
PERMIT NO. 43

| TYPE<br>OF<br>SERVICE | METER READING |          | USED | CHARGES |
|-----------------------|---------------|----------|------|---------|
|                       | PRESENT       | PREVIOUS |      |         |
| Water                 | 28100         | 27700    | 400  | 25.50   |
| Sewer                 |               |          |      | 25.50   |
| Garbage               |               |          |      | 16.19   |
| Sales Tax             |               |          |      | 1.30    |

5  
**RECEIVED**  
DEC -5 2011

| CUSTOMER              |         | PAY GROSS AMOUNT<br>AFTER THIS DATE |
|-----------------------|---------|-------------------------------------|
| ROUTE                 | ACCOUNT |                                     |
|                       | 0022440 | 12/10/11                            |
| NET AMOUNT TO BE PAID |         | GROSS AMOUNT TO BE PAID             |
| 68.49                 |         | 73.49                               |

MAIL THIS STUB WITH YOUR PAYMENT

ANDERSON COUNTY AUDITOR

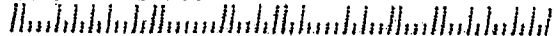
0022440

11/30/11

| METER READ |     | CLASS | NET AMOUNT<br>TO BE PAID | PAY EARLY<br>SAVE THIS! | GROSS AMOUNT<br>TO BE PAID |
|------------|-----|-------|--------------------------|-------------------------|----------------------------|
| MONTH      | DAY |       |                          |                         |                            |
| 11         | 15  | 4     | 68.49                    | 5.00                    | 73.49                      |

ANDERSON COUNTY  
AUD/JDGE/CONS OFFICE  
703 N MALLARD STE 110  
PALESTINE TX 75801

HAVE A WONDERFUL AND SAFE HOLIDAY SEASON!





Always There.®

Keep this part of your bill.

Customer name ANDERSON CO COURT HOUSE  
Account number 2655086-3  
Date mailed 11/29/2011  
Date due 12/14/2011  
Total amount due \$17.21

#### QUESTIONS OR COMMENTS?

CenterPoint Energy  
PO BOX 2628  
HOUSTON TX 77252-2628  
Billing & Service 1-800-259-5544  
Monday-Friday Call 7 a.m. - 7 p.m.  
CenterPointEnergy.com

#### ACCT SUMMARY

|                         |                |
|-------------------------|----------------|
| Previous balance        | \$0.00         |
| Payment                 | 0.00           |
| Balance forward         | \$ 0.00        |
| Current billing         | 17.21          |
| <b>Total amount due</b> | <b>\$17.21</b> |

#### SERVICE ADDRESS

120 Watkins St  
Elkhart TX 75839-6110

#### YOUR GAS USAGE

|                       |                               |      |
|-----------------------|-------------------------------|------|
| 32 Day billing period | 10/21/2011 to 11/22/2011      |      |
| Current reading       | 11/22/2011                    | 1373 |
| Previous reading      | 10/21/2011                    | 1373 |
| Metered Usage         | 1 CCF = 100 cubic feet of gas | 0    |

Meter # 2909500823169

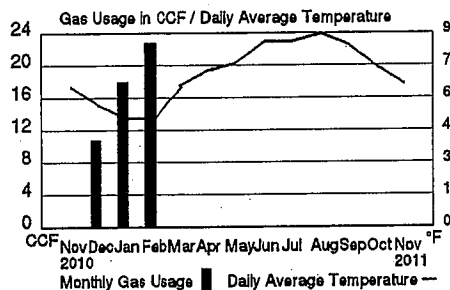
#### YOUR BILL IN DETAIL

|                                      |         |
|--------------------------------------|---------|
| Customer charge                      | \$16.25 |
| Reimbursement of local franchise fee | 0.86    |
| Reimbursement of State GRT           | 0.10    |

**Total current charges \$17.21**

#### DID YOU KNOW?

To report gas leaks, carbon monoxide and other gas emergencies, please call 1-888-876-5786. We appreciate your understanding that billing inquiries cannot be answered on this line.



**RECEIVED**  
DEC - 1 2011

2028

ANDERSON COUNTY AUDITOR

Page 1 of 1 Avg daily temp: This period this year 67°F; this period last year 66°F.



Always There.®

CENTERPOINT ENERGY  
PO BOX 2628  
HOUSTON TX 77252-2628

Mail this portion with payment. Please do not include letters or notes

Account number 2655086-3  
Date due 12/14/2011  
Total amount due \$17.21  
Amount paid \$

CENTERPOINT ENERGY  
PO BOX 4981  
HOUSTON TX 77210-4981



00022623 01 MB 0.390 1

ANDERSON CO COURT HOUSE  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



0980051520750

008200000265508636000000017210000000172110



CITY OF FRANKSTON  
P.O. BOX 186  
FRANKSTON, TX 75763  
(903) 876-3887  
OFFICE HOURS 8 TO 4 - M-F

1286

RETURN SERVICE REQUESTED

PRESORTED  
U.S. POSTAGE PAID  
PAID  
FRANKSTON TX  
PERMIT NO. 287

| TYPE<br>OF<br>SERVICE | METER READING |          | USED | CHARGES |
|-----------------------|---------------|----------|------|---------|
|                       | PRESENT       | PREVIOUS |      |         |
| Water                 | 80500         | 79800    | 700  | 20.00   |
| Sewage                |               |          |      | 20.00   |

**RECEIVED**  
DEC - 1 2011  
**POSTED**  
MWD

|                                  |      |                      |      |
|----------------------------------|------|----------------------|------|
| CUSTOMER                         |      | PAY GROSS AMOUNT     |      |
| ROUTE                            | ACCT | 12/10/11             | DATE |
|                                  | 68   |                      |      |
| NET AMOUNT TO BE PAID            |      | GROSS DUE AFTER 10TH |      |
| 40.00                            |      | 40.00                |      |
| MAIL THIS STUB WITH YOUR PAYMENT |      |                      |      |

ANDERSON COUNTY AUDITOR

1005,109,3300

Service From 10/17/2011 TO 11/15/2011 ACCOUNT 68 11/28/11

ANDERSON COUNTY AUDIT  
703 N MALLARD  
SUITE 110  
PALESTINE TX 75801

| METER READ |     | CLASS | TOTAL DUE<br>UPON RECEIPT | LATE CHARGE<br>AFTER DUE DATE | PAST DUE<br>AMOUNT |
|------------|-----|-------|---------------------------|-------------------------------|--------------------|
| MONTH      | DAY |       |                           |                               |                    |
| 11         | 15  | 4     | 40.00                     | 0.00                          | 40.00              |

FAILURE TO RECEIVE BILL NO EXCUSE FOR NON-PAYMENT.  
CUT OFF DATE IS THE 15TH

PAID 12-1-11



SEND PAYMENT TO:  
**SLOCUM WATER SUPPLY CORP.**  
 5720 E. STATE HIGHWAY 294  
 ELKHART, TEXAS 75839  
 (903) 478-3486

1297

FIRST-CLASS MAIL  
 U.S. POSTAGE  
 PAID  
 ELKHART, TX 75839  
 PERMIT NO. 21

| TYPE OF SERVICE | METER READING |          | USED | CHARGES |
|-----------------|---------------|----------|------|---------|
|                 | PRESENT       | PREVIOUS |      |         |
| WATER           | 1700          | 1700     | 0    | 19.00   |
| TAX             |               |          |      | 0.10    |

| CUSTOMER              |         | PAY GROSS AMOUNT AFTER THIS DATE |
|-----------------------|---------|----------------------------------|
| ROUTE                 | ACCOUNT |                                  |
| 2                     | 932     | 12/15/11                         |
| NET AMOUNT TO BE PAID |         | GROSS AMOUNT TO BE PAID          |
| 19.10                 |         | 19.10                            |

MAIL THIS STUB WITH YOUR PAYMENT

**RECEIVED**

DEC -1 2011

100,5109,3300

ANDERSON COUNTY AUDITOR

ACR 1209 DS Polling Place

Service From 10/26/2011 TO 11/28/2011 ACCOUNT # 932 11/30/11

| METER READ |     |       | TOTAL DUE UPON RECEIPT | PAST DUE AMOUNT | LATE CHARGE AFTER DUE DATE |
|------------|-----|-------|------------------------|-----------------|----------------------------|
| MONTH      | DAY | CLASS |                        |                 |                            |
| 11         | 28  | 1     | 19.10                  | 0.00            | 19.10                      |

MERRY CHRISTMAS & HAPPY NEW YEAR!!!

Emergency #'s: (903) 727-4770 & (903) 729-9461

If you have a past due balance, please remit payment by 12/05/2011 to avoid disconnect.

OFFICE CLOSINGS: 12/23, 12/26,

ANDERSON COUNTY  
 Attn: Auditor  
 703 N MALLARD STE 110  
 PALESTINE TX 75801

ROF 12-1-11



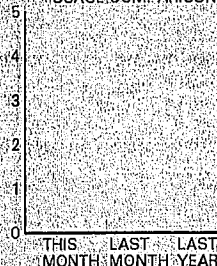
000000000000000080000549416047340090000017702

**Emergency Telephone**  
**24/7**  
**1-866-322-8667**

**Customer Service**  
**M-F 7am-8pm Sat 8am-5pm (Central)**  
**1-888-286-6700**  
**atmosenergy.com**

|                         |                                  |
|-------------------------|----------------------------------|
| <b>Customer Number:</b> | <b>000549416</b>                 |
| <b>Customer Name:</b>   | ANDERSON COUNTY                  |
| <b>SRVC Address:</b>    | 811 N MALLARD ST<br>PALESTINE TX |
| <b>Account Number:</b>  | 80-000549416-0473400-9           |
| <b>Meter Serial #:</b>  | 002594419                        |
| <b>Billing Date:</b>    | 11/23/11                         |
| <b>PAST DUE AFTER</b>   | 12/08/11                         |

## USAGE COMPARISON



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 10/10/11        | 11/07/11 | 136.2         | 136.2   |

|              |      |
|--------------|------|
| RATE CODE    | C020 |
| USAGE IN MCF | 0.0  |

## IMPORTANT MESSAGES:

## BILLING AND PAYMENT OPTIONS

Atmos Energy offers billing and payment options to help simplify your life -- from recurring credit card payments to budget billing to electronic billing. For more information or to sign up, call 1-888-286-6700 or visit [atmosenergy.com](http://atmosenergy.com).

## HELP YOUR NEIGHBORS STAY WARM

Many of your neighbors will not be able to pay their gas bills this winter. Help them stay warm by donating to Atmos Energy's Sharing the Warmth Program. To donate, check the box on the back of your bill to Round Up or contribute another amount, or visit [atmosenergy.com/share](http://atmosenergy.com/share) for more information.

# PROTECT YOUR FAMILY FROM CARBON MONOXIDE

Carbon monoxide (CO) is a potentially deadly gas produced by improperly working appliances. Have your heating equipment checked regularly for safety and efficiency.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

atmosenergy.com

RECEIVED  
NOV 28 2011

ANDERSON COUNTY AUDITOR



|                         |                       |
|-------------------------|-----------------------|
| <u>TOTAL AMOUNT DUE</u> | <u>PAST DUE AFTER</u> |
| \$17.70                 | 12/08/11              |

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000549416-0473400-9



Amount Enclosed: \$

To update your address or donate to energy assistance, check here and complete the form on the back.



14953 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.



|      |     |
|------|-----|
| 78   | X   |
| * 06 | 354 |

000000000000000080000549416047340090000017702



**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY- SHERIFF'S DEP  
 ANDERSON COUNTY AUDITORS OFF  
 703 N MALLARD ST  
 PALESTINE TX 75801-2919

# Account Statement

## ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1450-00  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

## ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4240635    | 9981     | 9981    | 351000 |
| 2678885    | 14265    | 14339   | 0      |
| 5367523    | 823      | 829     | 0      |
| 05367523   | 17233    | 17504   | 0      |

## CURRENT CHARGES

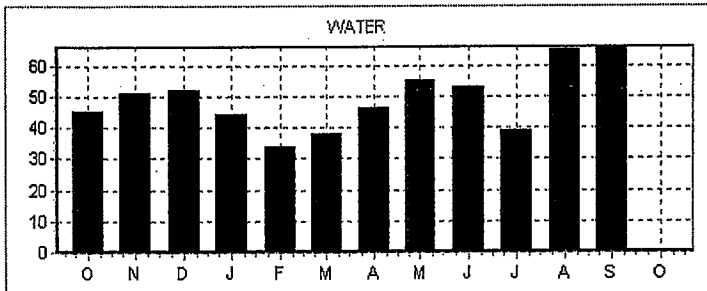
|                   |          |
|-------------------|----------|
| WATER             | 1,160.80 |
| SEWER SURCHARGE   | 614.90   |
| SEWER             | 1,425.00 |
| REFUSE            | 31.72    |
| STREET SANITATION | 1.75     |

CURRENT TOTAL 3,234.17

## AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 3,234.17

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 3,234.17



## SPECIAL MESSAGE

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
 NOV 10 2011

ANDERSON COUNTY AUDITOR

## Payment Coupon

\$

AMOUNT ENCLOSED

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

## ACCOUNT INFORMATION

NAME ANDERSON COUNTY- SHERIFF'S  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 3,234.17

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 3,234.17

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**



\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1450-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 3,234.17



TOTAL AMOUNT DUE  
 AFTER 12/01/2011 3,234.17





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY JAIL  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923

# Account Statement

## ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1460-00  
 SERVICE ADDRESS 1200 E LACY SPRK  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

## ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4214735    | 582      | 582     | 0     |

## CURRENT CHARGES

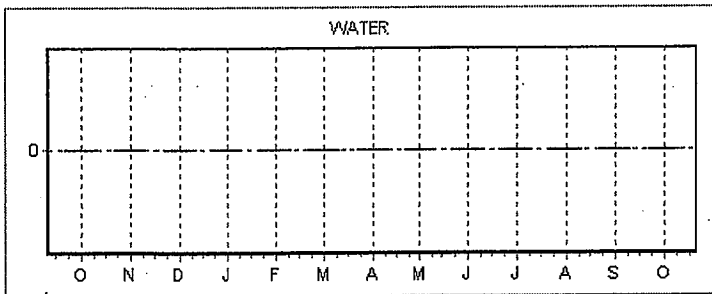
WATER 9.00

CURRENT TOTAL 9.00

## AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 9.00

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 9.27



## SPECIAL MESSAGE

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinnetx.com](http://www.cityofpalestinnetx.com)

**POSTED**

*11-10-11*

**RECEIVED**

NOV 7 2011

10

ANDERSON COUNTY AUDITOR

## Payment Coupon

\$

AMOUNT ENCLOSED

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

## ACCOUNT INFORMATION

NAME ANDERSON COUNTY JAIL  
 SERVICE ADDRESS 1200 E LACY SPRK  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 9.00

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 9.27

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1460-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011

9.00

TOTAL AMOUNT DUE  
 AFTER 12/01/2011

9.27

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

1104





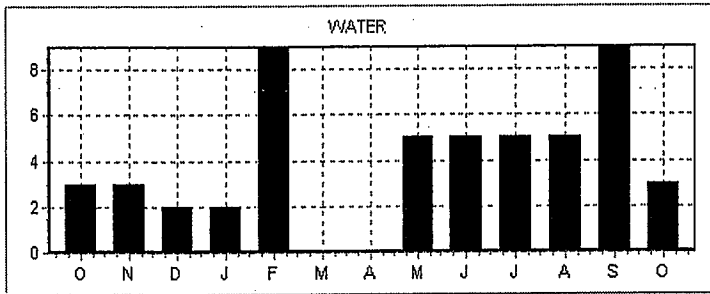
**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM- 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011

ANDERSON COUNTY GARAGE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



## SPECIAL MESSAGE

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

## Payment Coupon

\$

AMOUNT ENCLOSED

## \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-0940-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 145.05



TOTAL AMOUNT DUE  
 AFTER 12/01/2011 145.05



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-0940-00  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4240689    | 488      | 491     | 3000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 33.00 |
| REFUSE            | 95.40 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 145.05

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 145.05

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 145.05

RECEIVED  
 NOV 10 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY GARAGE  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 145.05

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 145.05

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1170-00  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4215357    | 2950     | 2967    | 17000 |

### CURRENT CHARGES

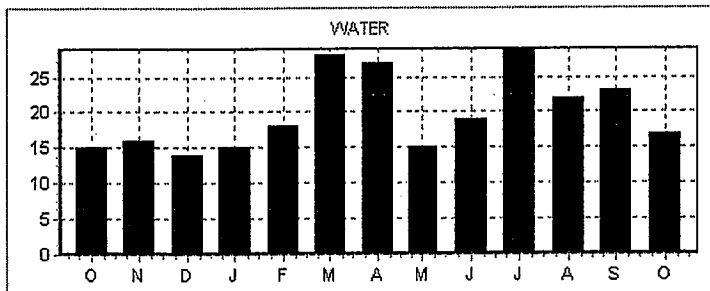
|                   |       |
|-------------------|-------|
| WATER             | 60.10 |
| SEWER SURCHARGE   | 30.40 |
| SEWER             | 89.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 31.72 |
| REFUSE            | 60.09 |

CURRENT TOTAL 273.06

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 273.06

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 279.98



### SPECIAL MESSAGE

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetxt.com](http://www.cityofpalestinetxt.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1170-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011

273.06

TOTAL AMOUNT DUE  
 AFTER 12/01/2011

279.98

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 273.06

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 279.98

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



POSTED

ROC 11-10-11

RECEIVED

NOV 10 2011

100,510,3300

1104

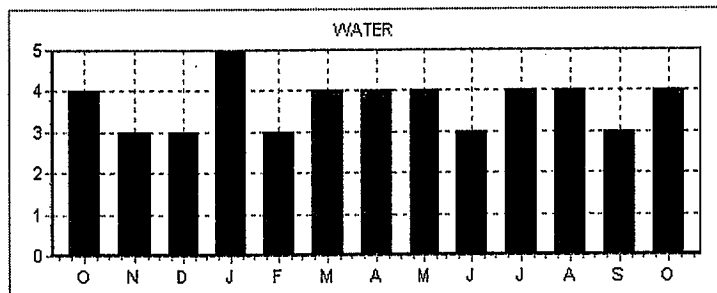


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetxt.com](http://www.cityofpalestinetxt.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1190-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011

94.47

TOTAL AMOUNT DUE  
 AFTER 12/01/2011

94.47

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1190-00  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 10/01/2011 - 11/01/2011 *B*  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4204397    | 357      | 361     | 4000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 16.35 |
| SEWER SURCHARGE   | 7.65  |
| SEWER             | 37.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 31.72 |

CURRENT TOTAL 94.47

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 94.47

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 94.47

**POSTED**  
*pmw*

*Ref 11-10-11*

**RECEIVED**

NOV 10 2011

*100,510,93300*

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 94.47

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 94.47

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

*1104*



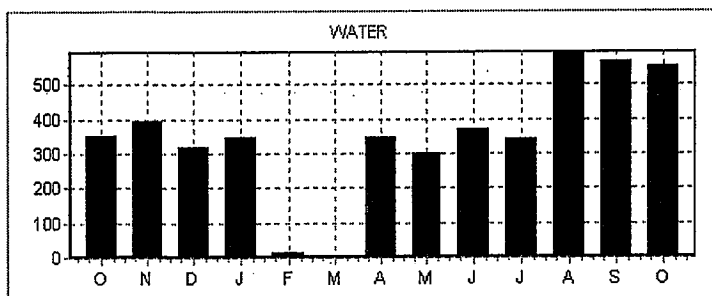


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetxt.com](http://www.cityofpalestinetxt.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1180-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011

1,748.05

TOTAL AMOUNT DUE  
 AFTER 12/01/2011

1,748.05

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1180-00  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 10/01/2011 - 11/01/2011 A  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4197603    | 18782    | 19335   | 553000 |

### CURRENT CHARGES

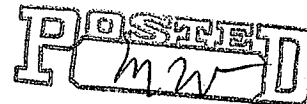
WATER 1,748.05

CURRENT TOTAL 1,748.05

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 1,748.05

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 1,748.05



*REQ 11-10-11*

RECEIVED

NOV 10 2011

*100,5109,3300*

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 1,748.05

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 1,748.05

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

*1104*







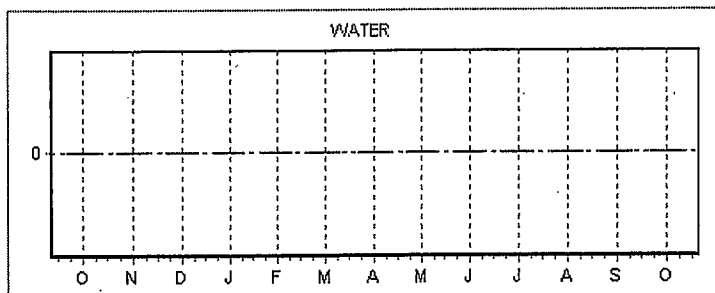
**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011

ANDERSON COUNTY  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



## SPECIAL MESSAGE

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

## Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1665-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 81.37



TOTAL AMOUNT DUE  
 AFTER 12/01/2011 83.81



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1665-00  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 5103337    | 0        | 0       | 0     |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER             | 33.00 |
| SEWER SURCHARGE   | 5.90  |
| REFUSE            | 31.72 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 81.37

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 81.37

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 83.81

11-10-11  
**RECEIVED**  
 NOV 10 2011  
**POSTED**

ANDERSON COUNTY AUDITOR

100,510,3300

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 10/01/2011 - 11/01/2011  
 BILLING DATE 11/08/2011

DUE DATE 12/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 12/01/2011 81.37

TOTAL AMOUNT DUE  
 AFTER 12/01/2011 83.81

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



**MONTALBA WATER SUPPLY \$47.98**

P.O. Box 73 Montalba, TX 75853

PREV READING

CURR READING

USAGE:

WATER COST: \$15.50

ASSESSMENT: \$0.08

LATE CHARGE:

ARREARS: \$0.00

DONATION MONTALBA VFD: \$1.00

**TOTAL DUE: \$16.58**

THIS PORTION WITH PAYMENT



Account # 175

County Pct #4 Anderson Auditor  
703 N. Mallard St.  
Palestine, TX 75801

SERVICE TO: 10/31/2011

Account Number: 175

**TOTAL DUE: \$16.58**

Customer may deduct VFD donation.

This bill is past due after the 15th of the month following above date.

They are subject to a \$10 late charge. If service is disconnected for nonpayment, a charge of \$35 will be made for reconnecting.

PLEASE RETURN

HOUSTON COUNTY ELECTRIC COOPERATIVE, INC.  
P.O. BOX 52  
CROCKETT, TEXAS 75835-0052  
RETURN SERVICE REQUESTED

| ACCOUNT ID NUMBER | LOC | BILLING DATE | RATE | REV |
|-------------------|-----|--------------|------|-----|
| 49825-001         |     | 11/04        | 1110 |     |

| DESCRIPTION OF CHARGES | AMOUNT |
|------------------------|--------|
| BALANCE FORWARD        | .60    |
| BASE CHARGE            | 12.00  |

AMOUNT NOW DUE 12.60

DUE DATE 11/21/11

|                                             |       |                  |       |                  |                 |                  |          |         |   |
|---------------------------------------------|-------|------------------|-------|------------------|-----------------|------------------|----------|---------|---|
| PURCHASE POWER COST RECOVERY FACTOR PER KWH |       | \$ .0206600      |       | PER KWH          | PRESENT READING | PREVIOUS READING | KWH USED | KW USED | 5 |
| Service From                                | 09/26 | Service To       | 10/26 | Meter Multiplier | 1               | 198              | 198      |         |   |
| PRESENT READING                             | 198   | PREVIOUS READING | 198   | KWH USED         |                 | KW USED          |          |         |   |
| METER NUMBER                                |       | 23456580         |       |                  |                 |                  |          |         |   |

SERVICE ADDRESS  
7B-150 VOTING BOX

583 RECEIVED  
NOV 28 2011

PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
POST CARD RATE  
Permit No. 1

ANDERSON COUNTY AUDITOR  
DENISON SPRINGS VOTING BOX  
ATTN: ANDERSON CTY AUDITOR  
703 N MALLARD STE 110  
PALESTINE TX 75801

NOTE! PLEASE WRITE ACCOUNT I.D. NUMBER ON CHECK.

| ACCOUNT NUMBER | LOC | RATE | METER NUMBER | REV | AMOUNT NOW DUE |
|----------------|-----|------|--------------|-----|----------------|
| 49825-001      |     |      | 23456580     |     | 12.60          |

|                 |       |            |       |                  |   |                 |     |                  |     |          |  |         |  |   |          |          |
|-----------------|-------|------------|-------|------------------|---|-----------------|-----|------------------|-----|----------|--|---------|--|---|----------|----------|
| Service From    | 09/26 | Service To | 10/26 | Meter Multiplier | 1 | PRESENT READING | 198 | PREVIOUS READING | 198 | KWH USED |  | KW USED |  | 5 | DUE DATE | 11/21/11 |
| PRESENT READING |       | 198        |       | PREVIOUS READING |   | 198             |     | KWH USED         |     |          |  | KW USED |  |   |          |          |
| METER NUMBER    |       | 23456580   |       |                  |   |                 |     |                  |     |          |  |         |  |   |          |          |

Pay Your Bill Online at:  
[www.houstoncountyelec.coop](http://www.houstoncountyelec.coop)

PLEASE RETURN THIS PORTION WITH PAYMENT

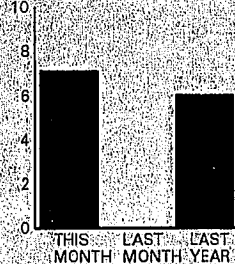


Emergency Telephone  
24/7  
1-866-322-8667

Customer Service  
M-F 7am-8pm Sat 8am-5pm (Central)  
1-888-286-6700  
atmosenergy.com

Customer Number: 000549375  
Customer Name: ANDERSON COUNTY COURT HOUSE  
SRVC Address: 101 E OAK ST  
PALESTINE TX  
Account Number: 80-000549375-0465179-0  
Meter Serial #: 000016674  
Billing Date: 10/28/11

#### USAGE COMPARISON



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 09/27/11        | 10/27/11 | 7419.8        | 7423.2  |
| 08/26/11        | 09/27/11 | 7416.1        | 7419.8  |

RATE CODE C020  
USAGE IN MCF: 7.1

#### IMPORTANT MESSAGES:

##### CUSTOMER CHARGE EXPLANATION

Under settlements approved by regulators, your bill this month reflects a customer charge of \$7.50 for residential customers or \$16.75 for commercial customers, and a commodity charge per Mcf of \$2.5116 for residential customers or \$1.0217 for commercial customers.

##### HELP YOUR NEIGHBORS STAY WARM

Many of your neighbors will not be able to pay their gas bills this winter. Help them stay warm by donating to Atmos Energy's Sharing the Warmth Program. To donate, check the box on the back of your bill to Round Up or contribute another amount, or visit [atmosenergy.com/share](http://atmosenergy.com/share) for more information.

##### SMELL GAS OR SUSPECT A GAS LEAK?

Leave the area and call 1-866-322-8667 or 911 at once!

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

#### BILLING INFORMATION:

|                              |         |
|------------------------------|---------|
| PREVIOUS BALANCE             | 130.50  |
| PAYMENT RECEIVED 18-OCT-2011 | 130.50  |
| ADJUSTMENT TOTAL             | -130.50 |
| Cancel Bill (-)              | -130.50 |
| CURRENT GAS CHARGE TOTAL     | 86.17   |
| CUSTOMER CHARGE              | 33.50   |
| CONSUMP CHRG 7.1 @ 1.02170   | 7.25    |
| RIDER GCR 7.1 @ 6.39812      | 45.42   |
| TAX/FEE CHARGE TOTAL         | 4.85    |
| RIDER FF @ 0.03525           | 3.03    |
| RIDER TAX @ 0.02037          | 1.82    |
| CURRENT CHARGES              | 91.02   |
| CREDIT BALANCE               | -39.48  |

YOUR ACCOUNT SHOWS A CREDIT BALANCE

**atmosenergy.com**

RECEIVED  
NOV -2 2011

ANDERSON COUNTY AUDITOR



TOTAL AMOUNT DUE  
\$0.00

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000549375-0465179-0



To update your address or donate to energy assistance, check here and complete the form on the back.



22730 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY COURT HOUSE  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

Amount Enclosed: \$

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.

678 X  
\* 19 354 I

\*\*\* ACCOUNT HAS CREDIT BALANCE \*\*\*

0000000000000000080001022257083915560000017702

0000000000000000800005494160713020400000019912

00000000000000000800000842375070501370001082680



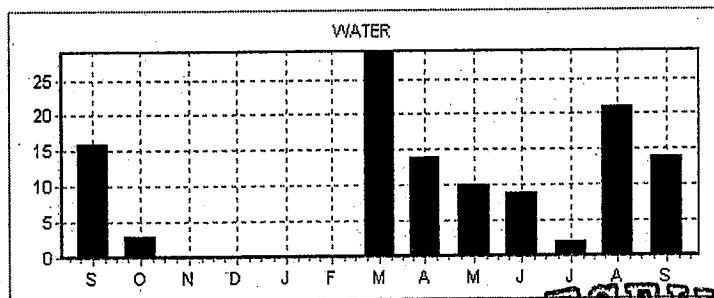


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY PCT 2  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

**RECEIVED**  
 NOV -1 2011

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

100,562.3300

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 29-9091-00



TOTAL AMOUNT DUE ON OR BEFORE 11/22/2011 48.20



TOTAL AMOUNT DUE AFTER 11/22/2011 49.65



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 29-9091-00  
 SERVICE ADDRESS FANNIE & TERRY FH  
 SERVICE PERIOD 09/25/2011 - 10/25/2011  
 BILLING DATE 10/31/2011

DUE DATE 11/22/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 6919694    | 144      | 158     | 14000 |

### CURRENT CHARGES

|               |       |
|---------------|-------|
| WATER         | 48.20 |
| CURRENT TOTAL | 48.20 |

### AMOUNT DUE

|                                          |       |
|------------------------------------------|-------|
| TOTAL AMOUNT DUE ON OR BEFORE 11/22/2011 | 48.20 |
| TOTAL AMOUNT DUE AFTER 11/22/2011        | 49.65 |

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY PCT 2  
 SERVICE ADDRESS FANNIE & TERRY FH  
 SERVICE PERIOD 09/25/2011 - 10/25/2011  
 BILLING DATE 10/31/2011

DUE DATE 11/22/2011

|                                          |       |
|------------------------------------------|-------|
| TOTAL AMOUNT DUE ON OR BEFORE 11/22/2011 | 48.20 |
|------------------------------------------|-------|

|                                   |       |
|-----------------------------------|-------|
| TOTAL AMOUNT DUE AFTER 11/22/2011 | 49.65 |
|-----------------------------------|-------|

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



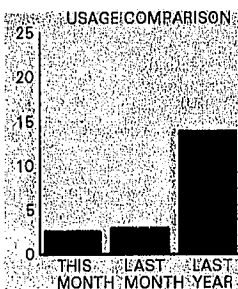




Emergency Telephone  
24/7  
1-866-322-8667

Customer Service  
M-F 7am-8pm Sat 8am-5pm (Central)  
1-888-286-6700  
atmosenergy.com

Customer Number: 000842363  
Customer Name: ANDERSON COUNTY GAR  
SRVC Address: 906 E MARKET ST  
PALESTINE TX  
Account Number: 80-000842363-0705006-6  
Meter Serial #: 004529625  
Billing Date: 10/28/11  
PAST DUE AFTER 11/12/11



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 09/27/11        | 10/27/11 | 5107.2        | 5109.8  |

RATE CODE C020  
USAGE IN MCF: 2.6

#### IMPORTANT MESSAGES:

##### CUSTOMER CHARGE EXPLANATION

Under settlements approved by regulators, your bill this month reflects a customer charge of \$7.50 for residential customers or \$16.75 for commercial customers, and a commodity charge per Mcf of \$2.5116 for residential customers or \$1.0217 for commercial customers.

##### HELP YOUR NEIGHBORS STAY WARM

Many of your neighbors will not be able to pay their gas bills this winter. Help them stay warm by donating to Atmos Energy's Sharing the Warmth Program. To donate, check the box on the back of your bill to Round Up or contribute another amount, or visit [atmosenergy.com/share](http://atmosenergy.com/share) for more information.

##### SMELL GAS OR SUSPECT A GAS LEAK?

Leave the area and call 1-866-322-8667 or 911 at once!

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill)

RECEIVED  
NOV -2 2011

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

ANDERSON COUNTY AUDITOR

[atmosenergy.com](http://atmosenergy.com)



PRIOR AMOUNT DUE  
\$42.40

TOTAL AMOUNT DUE  
\$79.36

PAST DUE AFTER  
11/12/11

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000842363-0705006-6



To update your address or donate to energy assistance, check here and complete the form on the back.



22757 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY GAR  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

Amount Enclosed: \$

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.



678 X  
\* 19 354 I

0000000424000080000842363070500660000079364



| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Dec 12, 2011 | \$59,969.30 |

Customer Service: 800-432-8574  
PO Box 8020 Davenport IA 52808-8020  
www.midamericanchoice.com  
PUC License#: 10159

ANDERSON, COUNTY OF

Statement Date: 10/26/11  
Statement Number: 5515426

### ACCOUNT SUMMARY

| OPENING BALANCE | PAYMENTS RECEIVED | BALANCE FORWARD | CURRENT CHARGES | AMOUNT DUE  |
|-----------------|-------------------|-----------------|-----------------|-------------|
| \$32,910.67     | \$1,614.43CR      | \$31,296.24     | \$28,673.06     | \$59,969.30 |

The amount due after Dec 12, 2011 is \$60,399.40 which includes a late payment charge of \$430.10.

### SUMMARY

| ESI ID            | End Read Date | Average Unit Price | kWh    | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|-------------------|---------------|--------------------|--------|----------------|--------------|----------------|-----------------------|
| 10443720004839172 | 10/12/11      | \$0.187            | 140    | \$10.79        | \$15.33      | \$0.04         | \$26.16               |
| 10176990001201176 | 10/24/11      | \$0.270            | 40     | \$3.08         | \$7.71       | \$0.08         | \$10.87               |
| 10176990006227981 | 10/24/11      | \$0.145            | 1,356  | \$104.55       | \$91.76      | \$0.31         | \$196.62              |
| 10443720001981186 | 10/12/11      | \$0.109            | 1,615  | \$124.52       | \$52.20      | \$0.29         | \$177.01              |
| 10443720006337647 | 10/20/11      | \$0.121            | 534    | \$41.17        | \$23.46      | \$1.38         | \$66.01               |
| 10443720006426462 | 09/27/11      | \$0.139            | 261    | \$20.12        | \$16.19      | \$0.77         | \$37.08               |
| 10443720001988657 | 10/20/11      | \$0.112            | 1,097  | \$84.58        | \$38.42      | \$2.61         | \$125.61              |
| 10443720006946084 | 10/21/11      | \$0.103            | 12,264 | \$945.55       | \$316.69     | \$26.56        | \$1,288.80            |
| 10443720002057632 | 09/27/11      | \$0.201            | 160    | \$12.34        | \$19.89      | \$0.69         | \$32.92               |
| 10443720007037286 | 10/21/11      | \$0.589            | 555    | \$42.79        | \$283.88     | \$6.59         | \$333.26              |
| 10443720007193743 | 10/12/11      | \$0.111            | 1,291  | \$99.54        | \$43.57      | \$0.24         | \$143.35              |
| 10443720002257055 | 10/21/11      | \$0.122            | 2,598  | \$200.31       | \$116.37     | \$6.53         | \$323.21              |
| 10443720007351533 | 09/27/11      | \$0.245            | 240    | \$18.50        | \$40.34      | \$1.26         | \$60.10               |
| 10443720002292891 | 10/21/11      | \$0.096            | 87,510 | \$6,747.02     | \$1,630.28   | \$177.54       | \$8,554.84            |
| 10443720008213891 | 10/18/11      | \$0.000            | 0      | \$0.00         | \$9.27       | \$0.20         | \$9.47                |
| 10443720002294193 | 10/21/11      | \$0.120            | 2,898  | \$223.44       | \$123.26     | \$7.16         | \$353.86              |
| 10443720008514684 | 09/26/11      | \$0.131            | 345    | \$26.60        | \$18.45      | \$0.07         | \$45.12               |
| 10443720002295495 | 10/21/11      | \$0.096            | 44,865 | \$3,459.09     | \$866.52     | \$91.59        | \$4,417.20            |
| 10443720009177278 | 10/21/11      | \$0.095            | 74,700 | \$5,759.37     | \$1,360.99   | \$150.92       | \$7,271.28            |
| 10443720002300269 | 10/20/11      | \$0.127            | 3,120  | \$240.55       | \$156.67     | \$7.98         | \$405.20              |
| 10443720002301354 | 10/20/11      | \$0.110            | 7,416  | \$571.77       | \$246.63     | \$17.13        | \$835.53              |
| 10443720002301726 | 10/20/11      | \$0.103            | 36,072 | \$2,781.15     | \$947.72     | \$78.67        | \$3,807.54            |

Keep

Page 1 of 2

Send Please include this portion with your payment. Your payment must arrive by the due date to avoid a late payment charge.



| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Dec 12, 2011 | \$59,969.30 |

The amount due after Dec 12, 2011 is \$60,399.40.

**RECEIVED**  
OCT 31 2011

IDFRT301000007260180110



ANDERSON COUNTY AUDITOR  
ANDERSON, COUNTY OF  
STAN CHAMBERS  
703 N MALLARD ST. STE 110  
PALESTINE TX 75801

MidAmerican Energy Company  
PO Box 8020  
Davenport IA 52808-8020

0200000020330690000599693000006039940010100000004

| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Dec 12, 2011 | \$59,969.30 |

ANDERSON, COUNTY OF

Statement Date: 10/26/11  
Statement Number: 5515426

### SUMMARY (Continued)

| ESI ID            | End Read Date | Average Unit Price | kWh   | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|-------------------|---------------|--------------------|-------|----------------|--------------|----------------|-----------------------|
| 10443720004811241 | 10/21/11      | \$0.187            | 140   | \$10.79        | \$15.33      | \$0.56         | \$26.68               |
| 10443720009761721 | 05/24/11      | \$0.000            | 0     | \$-36.50       | \$0.00       | \$-3.87        | \$-40.37              |
| 10443720009761721 | 10/21/11      | \$0.095            | 1,716 | \$107.42       | \$54.85      | \$3.44         | \$165.71              |
| <b>Total</b>      |               |                    |       |                |              |                | <b>\$28,673.06</b>    |

### MESSAGE CENTER

For electric outages and other delivery service emergencies, 24 hours a day, call Oncor TXU at 888-313-4747.

At MidAmerican Energy, our goal is to provide exceptional service to our valued customers. Customers can access bill statements, real-time market pricing and historical usage information through our online Energy Manager Assistant. MidAmerican offers convenient payment options including direct debit and wire transfer in addition to traditional payment by check. For more information about these services, please contact our Customer Service Department at 800-432-8574, Monday - Friday, 7 a.m. to 5 p.m. (CT) or send an email to customerservice-retail@midamerican.com.

### TERMS AND DEFINITIONS

**Utility Charges** - Covers the costs associated with distributing electricity through the local utility distribution system.

**Energy Supply Charges** - Reflects the cost of generating and transmitting electrical energy to you.

**Late Payment Charge** - Additional Charge of 1.5% added to the bill if the amount due is not received by the due date.

**Estimate** - The LDC provided an estimated reading. Any necessary adjustments for an estimated bill will be made the next time the meter is read.

**kWh** - Unit of electric usage. One kilowatt-hour is the amount of electric energy used to keep one 100-watt light bulb burning for 10 hours.

**kW** - Unit of electric usage. A kilowatt is equivalent to 1,000 watts.

**RECEIVED**  
OCT 31 2011

ANDERSON COUNTY AUDITOR

Page 2 of 2



SEND PAYMENT TO:  
**SLOCUM WATER SUPPLY CORP.**  
5720 E. STATE HIGHWAY 294  
ELKHART, TEXAS 75839  
(903) 478-3486

FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX 75839  
PERMIT NO. 21

| TYPE<br>OF<br>SERVICE | METER READING |          | USED | CHARGES |
|-----------------------|---------------|----------|------|---------|
|                       | PRESENT       | PREVIOUS |      |         |
| WATER                 | 1700          | 1700     | 0    | 19.00   |
| TAX                   |               |          |      | 0.10    |

**RECEIVED**  
OCT 31 2011

| CUSTOMER              |         | PAY GROSS AMOUNT<br>AFTER THIS DATE |
|-----------------------|---------|-------------------------------------|
| ROUTE                 | ACCOUNT |                                     |
| 2                     | 932     | 11/15/11                            |
| NET AMOUNT TO BE PAID |         | GROSS AMOUNT TO BE PAID             |
| 19.10                 |         | 19.10                               |

MAIL THIS STUB WITH YOUR PAYMENT

ACR 1209 DS Polling Place **ANDERSON COUNTY AUDITOR**

Service From 9/21/2011 TO 10/26/2011 ACCOUNT # 932 10/27/11

**ANDERSON COUNTY**  
Attn: Auditor  
703 N MALLARD STE 110  
PALESTINE TX 75801

| METER READ |     | CLASS | TOTAL DUE<br>UPON RECEIPT | PAST DUE<br>AMOUNT | LATE CHARGE<br>AFTER DUE DATE |
|------------|-----|-------|---------------------------|--------------------|-------------------------------|
| MONTH      | DAY |       |                           |                    |                               |
| 10         | 26  | 1     | 19.10                     | 0.00               | 19.10                         |

\*\*\*\*\*PLEASE CONSERVE WATER\*\*\*\*\*

Emergency #'s: (903) 727-4770 & (903) 729-9461

If you have a past due balance, please remit payment by 11/05/2011  
to avoid disconnect.

OFFICE CLOSINGS: 11/11/2011 (Veterans Day)



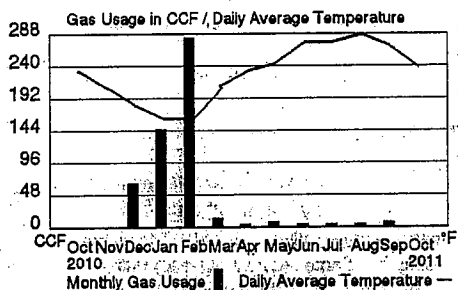
Always There.®

# QUESTIONS OR COMMENTS?

CenterPoint Energy  
PO BOX 2628  
HOUSTON TX 77252-2628  
Billing & Service 1-800-259-5544  
Monday-Friday Call 7 a.m. - 7 p.m.  
CenterPointEnergy.com

## DID YOU KNOW?

To report gas leaks, carbon monoxide and other gas emergencies, please call 1-888-876-5786. We appreciate your understanding that billing inquiries cannot be answered on this line.



RECEIVED

OCT 31 2011

ANDERSON COUNTY AUDITOR

Keep this part of your bill.

Customer name COUNTY BARN  
Account number 2651010-7  
Date mailed 10/27/2011  
Date due 11/14/2011  
Total amount due \$10.75

## ACCT SUMMARY

|                         | Gas charges   |
|-------------------------|---------------|
| Previous balance        | \$24.75       |
| Payment 10/14/2011      | - 24.75       |
| Balance forward         | \$ 0.00       |
| Current billing         | 0.75          |
| <b>Total amount due</b> | <b>\$0.75</b> |

## SERVICE ADDRESS

304 Gammage St  
Elkhart TX 75839-6716

## YOUR GAS USAGE

|                      | 09/23/2011 to 09/26/2011      | Meter # 3799800993018 |
|----------------------|-------------------------------|-----------------------|
| 3 Day billing period |                               |                       |
| Current reading      | 09/26/2011                    | 6654                  |
| Previous reading     | 09/23/2011                    | 6653                  |
| Metered Usage        | 1 CCF = 100 cubic feet of gas | 1                     |

## YOUR GAS USAGE

|                       | 09/26/2011 to 10/21/2011      | Meter # 3731105084776 |
|-----------------------|-------------------------------|-----------------------|
| 25 Day billing period |                               |                       |
| Current reading       | 10/21/2011                    | 0                     |
| Previous reading      | 09/26/2011                    | 0                     |
| Metered Usage         | 1 CCF = 100 cubic feet of gas | 0                     |

## YOUR BILL IN DETAIL

|                                      | 1 CCF @ \$0.09240/CCF | GSS-2018 |
|--------------------------------------|-----------------------|----------|
| Base amount                          |                       | 0.09     |
| Gas cost adjustment                  | 1 CCF @ \$0.61982/CCF | 0.62     |
| Reimbursement of local franchise fee |                       | 0.04     |

## Total current charges

\$0.75

Page 1 of 1 Avg daily temp: This period this year 75°F; this period last year 74°F.



Always There.®

CENTERPOINT ENERGY  
PO BOX 2628  
HOUSTON TX 77252-2628

Mail this portion with payment. Please do not include letters or notes

|                  |            |
|------------------|------------|
| Account number   | 2651010-7  |
| Date due         | 11/14/2011 |
| Total amount due | \$0.75     |
| Amount paid      | \$         |

CENTERPOINT ENERGY  
PO BOX 4981  
HOUSTON TX 77210-4981



00020653 01 MB 0.390 1

COUNTY BARN  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



0800047459139

008200000265101072000000000750000000007560

ELKHART WATERWORKS & SEWER SYSTEM  
P.O. BOX 944 • ELKHART, TEXAS 75839  
(903) 764-5657

RETURN  
SERVICE  
REQUESTED

| METER READINGS |          | CONSUMPTION | CODE | AMOUNT |
|----------------|----------|-------------|------|--------|
| PRESENT        | PREVIOUS |             |      |        |
| 27700          | 27400    | 300 WATER   |      | 18.00  |
|                |          | 300 SEWER   |      | 25.50  |
|                |          | GAR         |      | 16.19  |

**RECEIVED**  
OCT 28 2011

| SERVICE FROM | SERVICE TO | ACCOUNT NUMBER |
|--------------|------------|----------------|
| 09/15/2011   | 10/17/2011 | 1330-0022440   |
| AMOUNT DUE   | DUE DATE   | DUE AFTER 10TH |
| \$59.69      | 11/10/2011 | \$59.69        |

PRE-SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX  
PERMIT NO. 43



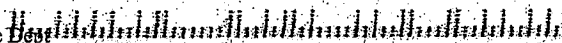
118 WATKINS ST  
RETURN THIS STUB WITH PAYMENT

| ACCOUNT NUMBER | DUE DATE       |
|----------------|----------------|
| 1330-0022440   | 11/10/2011     |
| AMOUNT DUE     | DUE AFTER 10TH |
| \$59.69        | \$59.69        |

Mail To:

ANDERSON COUNTY  
AUDITOR'S OFFICE  
JUDGE/CONSTABLE OFFICE  
703 N. MALLARD ST. SUITE 110  
PALESTINE TX 75801

Please Support our  
1st Responders/Fire Dept  
( ) \$1 ( ) \$5 ( ) \$25 ( ) \$



**ELKHART WATERWORKS & SEWER SYSTEM**  
P.O. BOX 944 • ELKHART, TEXAS 75839  
(903) 764-5657

RETURN  
SERVICE  
REQUESTED

| METER READINGS |          | CONSUMPTION | CODE | AMOUNT |
|----------------|----------|-------------|------|--------|
| PRESENT        | PREVIOUS |             |      |        |
| 762100         | 759800   | 2300 WATER  |      | 24.24  |
|                |          | 2300 SEWER  |      | 21.94  |

**RECEIVED**  
OCT 28 2011

ANDERSON COUNTY AUDITOR

| SERVICE FROM | SERVICE TO | ACCOUNT NUMBER |
|--------------|------------|----------------|
| 09/15/2011   | 10/17/2011 | 1510-0032410   |
| AMOUNT DUE   | DUE DATE   | DUE AFTER 10TH |
| \$46.18      | 11/10/2011 | \$46.18        |

Please Support our  
1st Responders/Fire Dept  
() \$1 () \$5 () \$25 () \$

PRE-SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX  
PERMIT NO. 43



304 GAMMAGE  
RETURN THIS STUB WITH PAYMENT

| ACCOUNT NUMBER | DUE DATE       |
|----------------|----------------|
| 1510-0032410   | 11/10/2011     |
| AMOUNT DUE     | DUE AFTER 10TH |
| \$46.18        | \$46.18        |

Mail To:

ANDERSON AUDITOR'S OFFICE  
ANDERSON CTY PCT 1  
703 N. MALLARD ST.  
SUITE 110  
PALESTINE TX 75801



CITY OF FRANKSTON  
P.O. BOX 186  
FRANKSTON, TX 75763  
(903) 876-3887  
OFFICE HOURS 8 TO 4 - M-F

RETURN SERVICE REQUESTED

PRESORTED  
U.S. POSTAGE PAID  
PAID  
FRANKSTON TX  
PERMIT NO. 287

| TYPE<br>OF<br>SERVICE | METER READING |          | USED | CHARGES |
|-----------------------|---------------|----------|------|---------|
|                       | PRESENT       | PREVIOUS |      |         |
| Water                 | 79800         | 79100    | 700  | 20.00   |
| Sewage                |               |          |      | 20.00   |

**RECEIVED**  
OCT 28 2011

|                                  |                      |
|----------------------------------|----------------------|
| CUSTOMER                         | PAY GROSS AMOUNT     |
| ROUTE 68                         | 11/10/11 DATE        |
| NET AMOUNT TO BE PAID            | GROSS DUE AFTER 10TH |
| 40.00                            | 40.00                |
| MAIL THIS STUB WITH YOUR PAYMENT |                      |

ANDERSON COUNTY AUDITOR

Service From 09/15/2011 TO 10/17/2011 ACCOUNT 68 10/25/11

ANDERSON COUNTY AUDIT  
703 N MALLARD  
SUITE 110  
PALESTINE TX 75801

| METER READ |     |       | TOTAL DUE<br>UPON RECEIPT | LATE CHARGE<br>AFTER DUE DATE | PAST DUE<br>AMOUNT |
|------------|-----|-------|---------------------------|-------------------------------|--------------------|
| MONTH      | DAY | CLASS |                           |                               |                    |
| 10         | 17  | 4     | 40.00                     | 0.00                          | 40.00              |

FAILURE TO RECEIVE BILL NO EXCUSE FOR NON-PAYMENT.

CUT OFF DATE IS THE 15TH



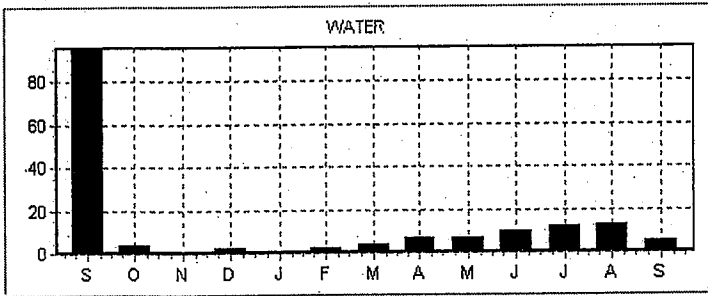


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**  
 OCT 18 2011

ANDERSON COUNTY AUDITOR

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-2650-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/07/2011

125.08

TOTAL AMOUNT DUE  
 AFTER 11/07/2011

128.64

### Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 08-2650-00  
 SERVICE ADDRESS 101 E OAK  
 SERVICE PERIOD 09/07/2011 - 10/07/2011  
 BILLING DATE 10/17/2011

DUE DATE 11/07/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4215280    | 849      | 854     | 5000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 24.10 |
| SEWER SURCHARGE   | 9.40  |
| SEWER             | 41.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |
| REFUSE            | 18.90 |

CURRENT TOTAL 125.08

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/07/2011 125.08

TOTAL AMOUNT DUE  
 AFTER 11/07/2011 ~~128.64~~

100,5109,3300

RDQ 10-25-11

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 101 E OAK  
 SERVICE PERIOD 09/07/2011 - 10/07/2011  
 BILLING DATE 10/17/2011

DUE DATE 11/07/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/07/2011 125.08

TOTAL AMOUNT DUE  
 AFTER 11/07/2011 ~~128.64~~

City of Palestine 1104  
 PO Box 240  
 Palestine TX 75802-0240



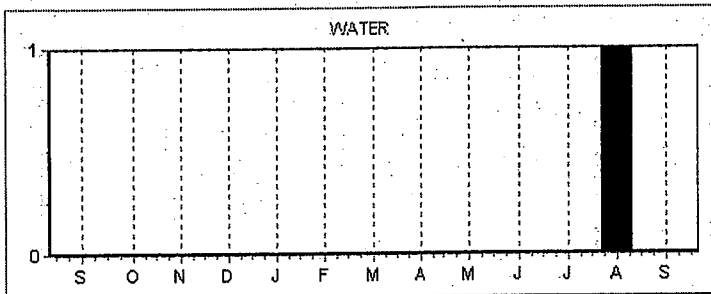


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY JUDGE RAY  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



# Account Statement

## ACCOUNT INFORMATION

ACCOUNT NUMBER 08-0490-01  
 SERVICE ADDRESS 811 N MALLARD  
 SERVICE PERIOD 09/07/2011 - 10/07/2011  
 BILLING DATE 10/17/2011

DUE DATE 11/07/2011

## ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4901625    | 1        | 1       | 0     |

## CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 13.35 |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 33.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |

CURRENT TOTAL 83.93

## AMOUNT DUE

TOTAL AMOUNT DUE ON OR BEFORE 11/07/2011 83.93

TOTAL AMOUNT DUE AFTER 11/07/2011 86.45

## SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY, OCTOBER 22, 2011. CONTACT PUBLIC WORKS AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinnetx.com](http://www.cityofpalestinnetx.com)

RECEIVED

OCT 18 2011

ROQ 10-25-11

ANDERSON COUNTY AUDITOR

## Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-0490-01

TOTAL AMOUNT DUE ON OR BEFORE 11/07/2011 83.93

TOTAL AMOUNT DUE AFTER 11/07/2011 86.45

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

## ACCOUNT INFORMATION

NAME ANDERSON COUNTY JUDGE RAY  
 SERVICE ADDRESS 811 N MALLARD  
 SERVICE PERIOD 09/07/2011 - 10/07/2011  
 BILLING DATE 10/17/2011

DUE DATE 11/07/2011

TOTAL AMOUNT DUE ON OR BEFORE 11/07/2011 83.93

TOTAL AMOUNT DUE AFTER 11/07/2011 86.45

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

## Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 08-0610-01  
 SERVICE ADDRESS 703 N MALLARD  
 SERVICE PERIOD 09/07/2011 - 10/07/2011  
 BILLING DATE 10/17/2011

DUE DATE 11/07/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 2783170    | 279      | 290     | 17000 |
| 2783169    | 451      | 457     | 0     |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 89.15 |
| SEWER SURCHARGE   | 30.40 |
| SEWER             | 89.00 |
| REFUSE            | 29.93 |
| STREET SANITATION | 1.75  |
| REFUSE            | 37.80 |

CURRENT TOTAL 278.03

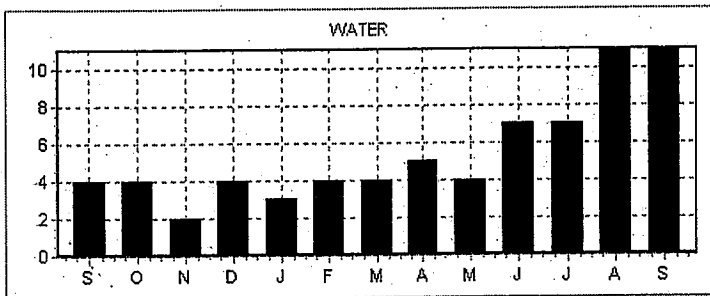
### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/07/2011 278.03

TOTAL AMOUNT DUE  
 AFTER 11/07/2011 285.10

\*\*\*\*\*

\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY-WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

RECEIVED

OCT 18 2011

ANDERSON COUNTY AUDITOR

100.5, 109, 3300

ROX 10-25-11

## Payment Coupon

\$

AMOUNT ENCLOSED

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 703 N MALLARD  
 SERVICE PERIOD 09/07/2011 - 10/07/2011  
 BILLING DATE 10/17/2011

DUE DATE 11/07/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/07/2011 278.03

TOTAL AMOUNT DUE  
 AFTER 11/07/2011 285.10

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-0610-01



TOTAL AMOUNT DUE  
 ON OR BEFORE 11/07/2011 278.03



TOTAL AMOUNT DUE  
 AFTER 11/07/2011 285.10



City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



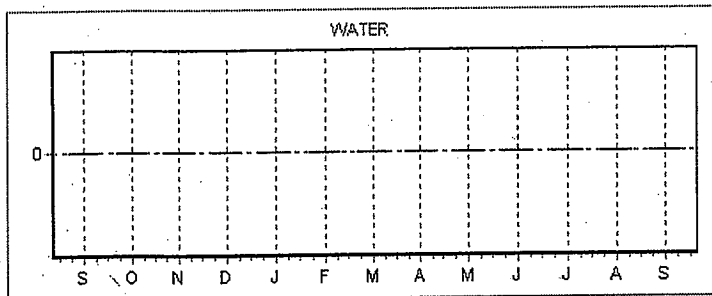


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1665-00



TOTAL AMOUNT DUE 79.58  
 ON OR BEFORE 11/01/2011



TOTAL AMOUNT DUE 81.97  
 AFTER 11/01/2011



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1665-00  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 5103337    | 0        | 0       | 0     |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER             | 33.00 |
| SEWER SURCHARGE   | 5.90  |
| REFUSE            | 29.93 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 79.58

### AMOUNT DUE

TOTAL AMOUNT DUE 79.58  
 ON OR BEFORE 11/01/2011

TOTAL AMOUNT DUE 81.97  
 AFTER 11/01/2011

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE 79.58  
 ON OR BEFORE 11/01/2011

TOTAL AMOUNT DUE 81.97  
 AFTER 11/01/2011

**City of Palestine**

**PO Box 240**

**Palestine TX 75802-0240**



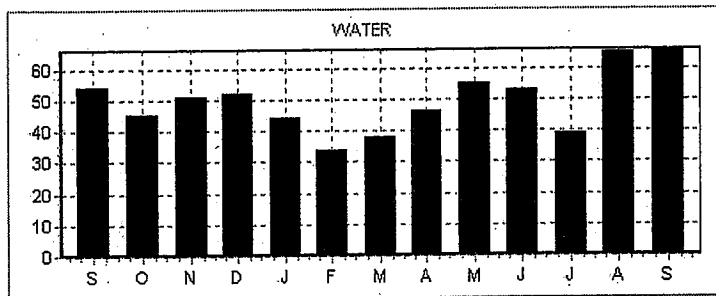


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY- SHERIFF'S DEP  
 ANDERSON COUNTY AUDITORS OFF  
 703 N MALLARD ST  
 PALESTINE TX 75801-2919



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1450-00

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 4,816.58

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 4,816.58

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1450-00  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4240635    | 9915     | 9981    | 529000 |
| 2678885    | 14164    | 14265   | 0      |
| 5367523    | 813      | 823     | 0      |
| 05367523   | 16881    | 17233   | 0      |

### CURRENT CHARGES

|                   |          |
|-------------------|----------|
| WATER             | 1,721.50 |
| SEWER SURCHARGE   | 926.40   |
| SEWER             | 2,137.00 |
| REFUSE            | 29.93    |
| STREET SANITATION | 1.75     |

CURRENT TOTAL 4,816.58

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 4,816.58

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 4,816.58

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY- SHERIFF'S  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 4,816.58

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 4,816.58

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**



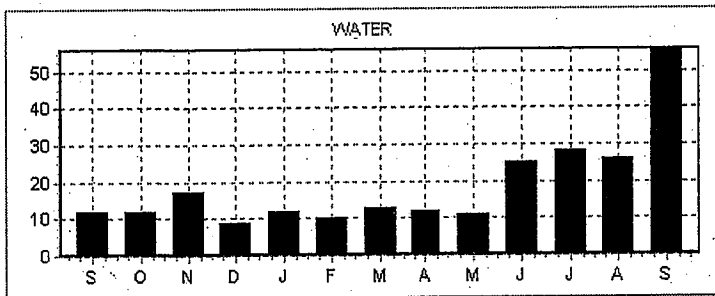


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY  
 ANDERSON CO JUVENILE DET CNTR  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$   
 AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-0930-00

TOTAL AMOUNT DUE 955.70  
 ON OR BEFORE 11/01/2011

TOTAL AMOUNT DUE 976.32  
 AFTER 11/01/2011



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-0930-00  
 SERVICE ADDRESS 1120 E CRAWFORD  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 2607886    | 1375     | 1431    | 89000 |
| 2607887    | 2412     | 2445    | 0     |

### CURRENT CHARGES

|                   |        |
|-------------------|--------|
| WATER             | 304.55 |
| SEWER SURCHARGE   | 156.40 |
| SEWER             | 377.00 |
| REFUSE            | 116.00 |
| STREET SANITATION | 1.75   |

CURRENT TOTAL 955.70

### AMOUNT DUE

TOTAL AMOUNT DUE 955.70  
 ON OR BEFORE 11/01/2011

TOTAL AMOUNT DUE 976.32  
 AFTER 11/01/2011

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO JUVENILE DET CN  
 SERVICE ADDRESS 1120 E CRAWFORD  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE 955.70  
 ON OR BEFORE 11/01/2011

TOTAL AMOUNT DUE 976.32  
 AFTER 11/01/2011

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**



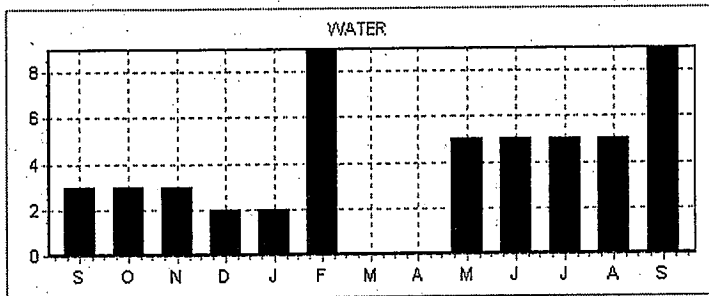


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY GARAGE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



**SPECIAL MESSAGE**

\*\*\*CITY-WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**Payment  
 Coupon**

\$

AMOUNT ENCLOSED

**\*\*\*\* FOR OFFICE USE ONLY \*\*\*\***

ACCOUNT NUMBER 04-0940-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 192.15



TOTAL AMOUNT DUE  
 AFTER 11/01/2011 192.15



**Account  
 Statement**

**ACCOUNT INFORMATION**

ACCOUNT NUMBER 04-0940-00  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

**ACCOUNT ACTIVITY**

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4240689    | 479      | 488     | 9000  |

**CURRENT CHARGES**

|                   |       |
|-------------------|-------|
| WATER             | 27.00 |
| SEWER SURCHARGE   | 16.40 |
| SEWER             | 57.00 |
| REFUSE            | 90.00 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 192.15

**AMOUNT DUE**

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 192.15

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 192.15

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

**ACCOUNT INFORMATION**

NAME ANDERSON COUNTY GARAGE  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 192.15

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 192.15

**City of Palestine**

**PO Box 240**

**Palestine TX 75802-0240**



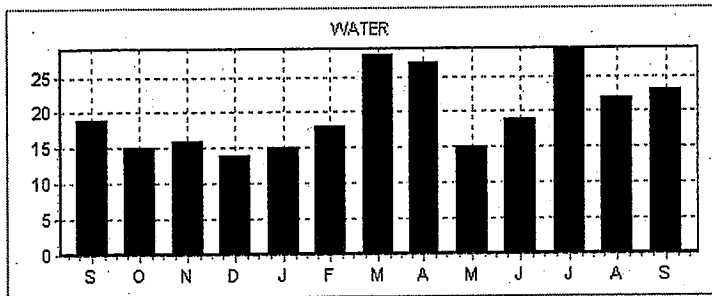


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1170-00



TOTAL AMOUNT DUE 320.83  
 ON OR BEFORE 11/01/2011



TOTAL AMOUNT DUE 328.64  
 AFTER 11/01/2011



### Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1170-00  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4215357    | 2927     | 2950    | 23000 |

### CURRENT CHARGES

|                   |        |
|-------------------|--------|
| WATER             | 78.55  |
| SEWER SURCHARGE   | 40.90  |
| SEWER             | 113.00 |
| STREET SANITATION | 1.75   |
| REFUSE            | 29.93  |
| REFUSE            | 56.70  |

CURRENT TOTAL 320.83

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 320.83

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 328.64

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFIC  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 320.83

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 328.64

City of Palestine

PO Box 240

Palestine TX 75802-0240





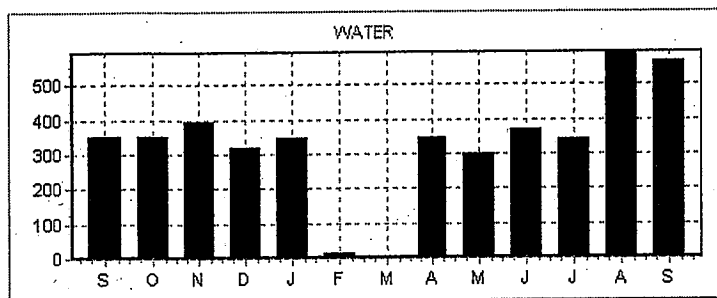


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



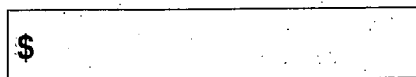
### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon



AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1180-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 1,801.60



TOTAL AMOUNT DUE  
 AFTER 11/01/2011 1,801.60



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1180-00  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4197603    | 18212    | 18782   | 570000 |

### CURRENT CHARGES

WATER 1,801.60

CURRENT TOTAL 1,801.60

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 1,801.60

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 1,801.60

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 1,801.60

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 1,801.60

City of Palestine

PO Box 240

Palestine TX 75802-0240

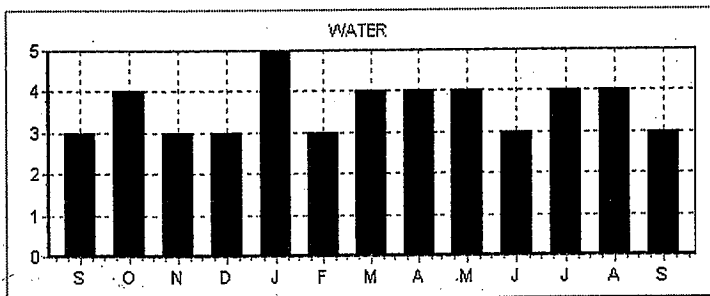




**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

\*\*\*\*\*  
 \*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1190-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 83.93



TOTAL AMOUNT DUE  
 AFTER 11/01/2011 83.93



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1190-00  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4204397    | 354      | 357     | 3000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 13.35 |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 33.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |

CURRENT TOTAL 83.93

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 83.93

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 83.93

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFIC  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 09/01/2011 - 10/01/2011  
 BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 11/01/2011 83.93

TOTAL AMOUNT DUE  
 AFTER 11/01/2011 83.93

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**



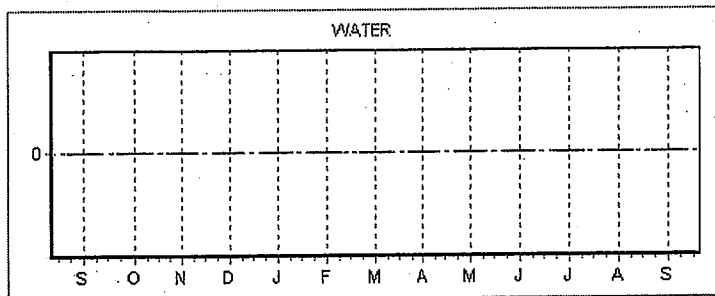


**City of Palestine**  
504 North Queen Street  
Palestine TX 75801

For Inquires call: Billing Office (903) 731-8407  
Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
ANDERSON COUNTY JAIL  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetc.com](http://www.cityofpalestinetc.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1460-00



TOTAL AMOUNT DUE  
ON OR BEFORE 11/01/2011 9.00



TOTAL AMOUNT DUE  
AFTER 11/01/2011 9.27



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1460-00  
SERVICE ADDRESS 1200 E LACY SPRK  
SERVICE PERIOD 09/01/2011 - 10/01/2011  
BILLING DATE 10/10/2011

DUE DATE 11/01/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4214735    | 582      | 582     | 0     |

### CURRENT CHARGES

WATER 9.00

CURRENT TOTAL 9.00

### AMOUNT DUE

TOTAL AMOUNT DUE  
ON OR BEFORE 11/01/2011 9.00

TOTAL AMOUNT DUE  
AFTER 11/01/2011 9.27

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY JAIL  
SERVICE ADDRESS 1200 E LACY SPRK  
SERVICE PERIOD 09/01/2011 - 10/01/2011  
BILLING DATE 10/10/2011

DUE DATE 11/01/2011

TOTAL AMOUNT DUE  
ON OR BEFORE 11/01/2011 9.00

TOTAL AMOUNT DUE  
AFTER 11/01/2011 9.27

City of Palestine

PO Box 240

Palestine TX 75802-0240



**MONTALBA WATER SUPPLY CORP.**

P.O. Box 73 Montalba, TX 75853

PREV READING

CURR READING

USAGE:

WATER COST: \$15.50

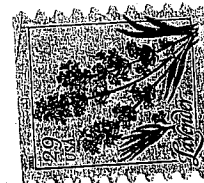
ASSESSMENT: \$0.08

LATE CHARGE:

ARREARS:

DONATION MONTALBA VFD: \$1.00

**TOTAL DUE: \$16.58**



**Account Number: 175**

County Pct #4 Anderson Auditor  
703 N. Mallard St.  
Palestine, TX 75801

SERVICE TO: 9/30/2011

Account Number: 175

**TOTAL DUE: \$16.58**

Customer may deduct VFD donation.

This bill is past due after the 15th of the month following above date.

They are subject to a \$10 late charge. If service is disconnected for nonpayment, a charge of \$35 will be made for reconnecting.

PLEASE RETURN  
THIS PORTION WITH PAYMENT

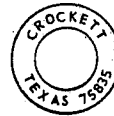
0000000000000000080000549416046520790000089334

000000000000000080000842363070500660000042404

1287

HOUSTON COUNTY ELECTRIC COOPERATIVE, INC.  
P.O. BOX 52  
CROCKETT, TEXAS 75835-0052  
RETURN SERVICE REQUESTED

585



PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
POST CARD RATE  
Permit No. 1

|                        |           |              |      |     |
|------------------------|-----------|--------------|------|-----|
| ACCOUNT ID NUMBER      | LOC No    | BILLING DATE | RATE | Rev |
| 49825-001              | 100411110 |              |      |     |
| DESCRIPTION OF CHARGES |           | AMOUNT       |      |     |
| BASE CHARGE            |           | 12.00        |      |     |

**RECEIVED**  
OCT - 5 2011

DENISON SPRINGS VOTING BOX  
ATTN: ANDERSON CTY AUDITOR  
703 N MALLARD STE 110  
PALESTINE TX 75801

100,5109,3300

NOTE! PLEASE WRITE ACCOUNT I.D. NUMBER ON CHECK.

|                     |  |             |  |                  |  |                 |      |                  |     |                |  |
|---------------------|--|-------------|--|------------------|--|-----------------|------|------------------|-----|----------------|--|
| AMOUNT NOW DUE      |  | OR 12.00    |  | ACCOUNT NUMBER   |  | LOC             | Rate | METER NUMBER     | Rev | AMOUNT NOW DUE |  |
| DUE DATE            |  | 10/20/11    |  | 49825-001        |  |                 |      | 23456580         |     | 12.00          |  |
| PURCHASE POWER COST |  | \$. 0223600 |  | PER KWH          |  | PRESENT READING |      | PREVIOUS READING |     | KWH USED       |  |
| SERVICE PERIOD      |  | 08/26       |  | 09/26            |  | Meter           |      | 198              |     | 198            |  |
| PRESENT READING     |  | 198         |  | PREVIOUS READING |  | KWH USED        |      | KWH USED         |     | Billing Date   |  |
| 198                 |  | 198         |  | 10/04            |  | Map No          |      | 46169824000      |     | DUE DATE       |  |
| METER NUMBER        |  | 23456580    |  | Service from     |  | 08/26           |      | 09/26            |     | 1 10/20/11     |  |
| SERVICE ADDRESS     |  |             |  |                  |  |                 |      |                  |     |                |  |
| 7B-150 VOTING BOX   |  |             |  |                  |  |                 |      |                  |     |                |  |

Pay Your Bill Online at:  
[www.houstoncountyelec.coop](http://www.houstoncountyelec.coop)

PLEASE RETURN THIS PORTION WITH PAYMENT

PO# 10-6-11

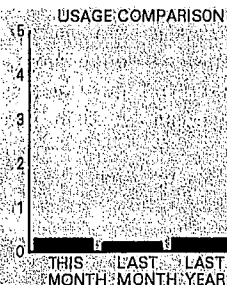
0000000000000000000080001022257083915560000042402



**Emergency Telephone**  
**24/7**  
**1-866-322-8667**

**Customer Service**  
**M-F 7am-8pm Sat 8am-5pm (Central)**  
**1-888-286-6700**  
**atmosenergy.com**

|                         |                               |
|-------------------------|-------------------------------|
| <b>Customer Number:</b> | <b>000549416</b>              |
| <b>Customer Name:</b>   | ANDERSON COUNTY               |
| <b>SRVC Address:</b>    | 611 E LACY ST<br>PALESTINE TX |
| <b>Account Number:</b>  | 80-000549416-0713020-4        |
| <b>Meter Serial #:</b>  | 005256146                     |
| <b>Billing Date:</b>    | 09/29/11                      |
| <b>PAST DUE AFTER</b>   | 10/14/11                      |



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 08/26/11        | 09/27/11 | 717.9         | 718.2   |

|              |      |
|--------------|------|
| RATE CODE    | C020 |
| USAGE IN MCE | 0.3  |

## IMPORTANT MESSAGES:

## CUSTOMER CHARGE EXPLANATION

Under settlements approved by regulators, your bill this month reflects a customer charge of \$7.50 for residential customers or \$16.75 for commercial customers, and a commodity charge per Mcf of \$2.5116 for residential customers or \$1.0217 for commercial customers.

BE CAREFUL. HOT WATER CAN CAUSE SERIOUS BURNS.

Water temperatures higher than 120 degrees can cause serious burns. Children, people with disabilities and the elderly are at high risk for being scalded by hot water. Always read and follow the instructions for your water heater before setting its temperature controls. Test the water with your hand or foot before stepping into the bath or shower and before bathing your child or helping a disabled or elderly person into the bath.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

atmosenergy.com



Account Number: 80-000549416-0713020-4



To update your address or donate to energy assistance, check here and complete the form on the back.



22275 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



78 X  
\* 19 354

**BILLING INFORMATION:**

|                              |       |
|------------------------------|-------|
| PREVIOUS BALANCE             | 16.32 |
| PAYMENT RECEIVED 20-SEP-2011 | 16.32 |

|                            |       |
|----------------------------|-------|
| CURRENT GAS CHARGE TOTAL   | 19.09 |
| CUSTOMER CHARGE            | 16.75 |
| CONSUMP CHRG 0.3 @ 1.02170 | 0.31  |
| RIDER GCR 0.3 @ 6.77380    | 2.03  |

|                      |      |
|----------------------|------|
| TAX/FEE CHARGE TOTAL | 1.07 |
| RIDER FF @ 0.03525   | 0.67 |
| RIDER TAX @ 0.02037  | 0.40 |

|                 |       |
|-----------------|-------|
| CURRENT CHARGES | 20.16 |
|-----------------|-------|

|                  |       |
|------------------|-------|
| TOTAL AMOUNT DUE | 20.16 |
|------------------|-------|

**POSTED**  
*mm*

RECEIVED  
OCT 03 2011

ANDERSON COUNTY AUDITOR

100,5.109,3300  
R09 10-6-11

TOTAL AMOUNT DUE

**\$20.16**

PAST DUE AFTER

10/14/11

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

**Amount Enclosed: \$**

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



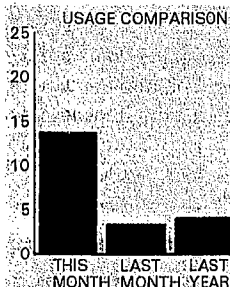
Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.

000000000000000080000549416071302040000020164

**Emergency Telephone**  
**24/7**  
**1-866-322-8667**

**Customer Service**  
M-F 7am-8pm Sat 8am-5pm (Central)  
1-888-286-6700  
atmosenergy.com

|                  |                              |
|------------------|------------------------------|
| Customer Number: | 000549375                    |
| Customer Name:   | ANDERSON COUNTY COURT HOUSE  |
| SRVC Address:    | 101 E OAK ST<br>PALESTINE TX |
| Account Number:  | 80-000549375-0465179-0       |
| Meter Serial #:  | 000016674                    |
| Billing Date:    | 09/29/11                     |
| PAST DUE AFTER   | 10/14/11                     |



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 08/26/11        | 09/27/11 | 7416.1        | 7429.8  |

|              |      |
|--------------|------|
| RATE CODE    | C020 |
| USAGE IN MCE | 13.7 |

## IMPORTANT MESSAGES:

## CUSTOMER CHARGE EXPLANATION

Under settlements approved by regulators, your bill this month reflects a customer charge of \$7.50 for residential customers or \$16.75 for commercial customers, and a commodity charge per Mcf of \$25.116 for residential customers or \$1,021.7 for commercial customers.

**BE CAREFUL! HOT WATER CAN CAUSE SERIOUS BURNS.**

Water temperatures higher than 120 degrees can cause serious burns. Children, people with disabilities and the elderly are at high risk for being scalded by hot water. Always read and follow the instructions for your water heater before setting its temperature controls. Test the water with your hand or foot before stepping into the bath or shower and before bathing your child or helping a disabled or elderly person into the bath.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill)

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

atmosenergy.com



Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000549375-0465179-0



To update your address or donate to energy assistance, check here and complete the form on the back.



22277 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY COURT HOUSE  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



|      |     |
|------|-----|
| 78   | X   |
| * 19 | 354 |

**BILLING INFORMATION:**

|                              |       |
|------------------------------|-------|
| PREVIOUS BALANCE             | 42.34 |
| PAYMENT RECEIVED 20-SEP-2011 | 42.34 |

|                             |        |
|-----------------------------|--------|
| CURRENT GAS CHARGE TOTAL    | 123.55 |
| CUSTOMER CHARGE             | 16.75  |
| CONSUMP CHRG 13.7 @ 1.02170 | 14.00  |
| RIDER GCR 13.7 @ 6.77380    | 92.80  |

|                      |      |
|----------------------|------|
| TAX/FEE CHARGE TOTAL | 6.95 |
| RIDER FF @ 0.03525   | 4.35 |
| RIDER TAX @ 0.02037  | 2.60 |

|                 |        |
|-----------------|--------|
| CURRENT CHARGES | 130.50 |
|-----------------|--------|

|                  |        |
|------------------|--------|
| TOTAL AMOUNT DUE | 130.50 |
|------------------|--------|

RECEIVED  
OCT 03 2011

ANDERSON COUNTY AUDITOR

100,5,109,3300  
RDC 10-6-11

|                         |                       |
|-------------------------|-----------------------|
| <u>TOTAL AMOUNT DUE</u> | <u>PAST DUE AFTER</u> |
| \$130.50                | 10/14/11              |

Amount Enclosed: \$ \_\_\_\_\_

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.

0000000000000080000549375046517900000130506

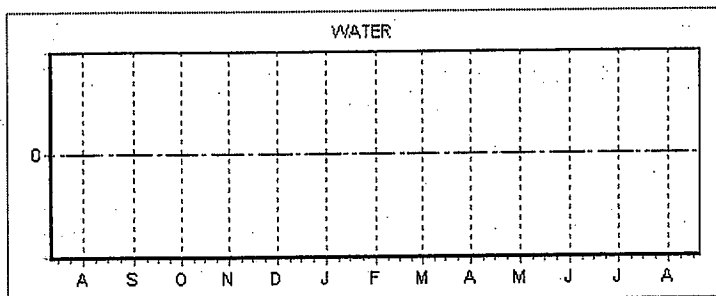


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407.  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO BRAZOS ST ANNE  
 ANDERSON COUNTY AUDITOR  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 24-2590-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 10/21/2011 78.58



TOTAL AMOUNT DUE  
 AFTER 10/21/2011 80.94



### Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 24-2590-00  
 SERVICE ADDRESS 0 E BRAZOS  
 SERVICE PERIOD 08/25/2011 - 09/25/2011  
 BILLING DATE 09/30/2011

DUE DATE 10/21/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 3178004    | 11       | 11      | 0     |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 32.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |

CURRENT TOTAL 78.58

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/21/2011 78.58

TOTAL AMOUNT DUE  
 AFTER 10/21/2011 80.94

POSTED

RECEIVED  
 OCT 03 2011  
 ANDERSON COUNTY AUDITOR

100.5, 109, 3300

R00 10-6-11

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO BRAZOS ST ANNE  
 SERVICE ADDRESS 0 E BRAZOS  
 SERVICE PERIOD 08/25/2011 - 09/25/2011  
 BILLING DATE 09/30/2011

DUE DATE 10/21/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/21/2011 78.58

TOTAL AMOUNT DUE  
 AFTER 10/21/2011 80.94

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



000000000000000080000842375070501370001302310

| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Nov 11, 2011 | \$32,910.67 |

Customer Service: 800-432-8574  
PO Box 8020 Davenport IA 52808-8020  
www.midamericanchoice.com  
PUC License#: 10159

ANDERSON, COUNTY OF

Statement Date: 09/27/11  
Statement Number: 5492841

### ACCOUNT SUMMARY

| OPENING BALANCE | PAYMENTS RECEIVED | AMOUNT DUE  |
|-----------------|-------------------|-------------|
| \$39,453.79     | \$39,453.79CR     | \$32,910.67 |

The amount due after Nov 11, 2011 is \$33,404.33 which includes a late payment charge of \$493.66.

### SUMMARY

| ESI ID                 | End Read Date | Average Unit Price | kWh    | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|------------------------|---------------|--------------------|--------|----------------|--------------|----------------|-----------------------|
| 10443720004839172 R/B  | 09/13/11      | \$0.187            | 140    | \$10.79        | \$15.33      | \$0.04         | \$26.16               |
| 10176990001201176 CH   | 09/23/11      | \$0.270            | 40     | \$3.08         | \$7.71       | \$0.08         | \$10.87               |
| 10176990006227981 CH   | 09/23/11      | \$0.124            | 1,986  | \$153.12       | \$92.17      | \$0.40         | \$245.69              |
| 10443720001981186 R/B  | 09/13/11      | \$0.107            | 2,650  | \$204.32       | \$79.69      | \$0.46         | \$284.47              |
| 10443720006337647 CH   | 09/21/11      | \$0.122            | 498    | \$38.40        | \$22.50      | \$1.30         | \$62.20               |
| 10443720006426462 CH   | 08/26/11      | \$0.000            | 0      | \$0.00         | \$15.33      | \$0.32         | \$15.65               |
| 10443720001988657 R/B  | 09/21/11      | \$0.109            | 1,841  | \$141.94       | \$58.18      | \$4.25         | \$204.37              |
| 10443720006946084 JUV  | 09/22/11      | \$0.099            | 16,020 | \$1,235.14     | \$345.92     | \$33.37        | \$1,614.43            |
| 10443720007037286 SO   | 09/22/11      | \$0.224            | 627    | \$48.34        | \$92.28      | \$2.62         | \$143.24              |
| 10443720007193743 CH   | 09/13/11      | \$0.109            | 1,883  | \$145.18       | \$59.30      | \$0.33         | \$204.81              |
| 10443720002257055 CH   | 09/22/11      | \$0.117            | 4,260  | \$328.45       | \$170.97     | \$10.38        | \$509.80              |
| 10443720002292891 CH   | 09/22/11      | \$0.095            | 76,200 | \$5,875.02     | \$1,380.83   | \$153.77       | \$7,409.62            |
| 10443720008213891 CH   | 09/19/11      | \$4.735            | 2      | \$0.15         | \$9.32       | \$0.21         | \$9.68                |
| 10443720002294193 SHOP | 09/22/11      | \$0.108            | 5,130  | \$395.52       | \$158.18     | \$11.56        | \$565.26              |
| 10443720002295495 SO   | 09/22/11      | \$0.093            | 60,548 | \$4,668.25     | \$970.42     | \$119.62       | \$5,758.29            |
| 10443720009177278 SO   | 09/22/11      | \$0.092            | 97,110 | \$7,487.18     | \$1,462.62   | \$190.05       | \$9,139.85            |
| 10443720002300269 CH   | 09/21/11      | \$0.141            | 2,880  | \$222.05       | \$183.82     | \$8.18         | \$414.05              |
| 10443720002301354 CH   | 09/21/11      | \$0.104            | 9,459  | \$729.29       | \$254.66     | \$20.67        | \$1,004.62            |
| 10443720002301726 CH   | 09/21/11      | \$0.101            | 48,654 | \$3,751.22     | \$1,156.65   | \$103.69       | \$5,011.56            |
| 10443720004811241 SHOP | 09/22/11      | \$0.187            | 140    | \$10.79        | \$15.33      | \$0.56         | \$26.68               |

Keep

Page 1 of 2

Send

Please include this portion with your payment. Your payment must arrive by the due date to avoid a late payment charge.

| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Nov 11, 2011 | \$32,910.67 |

The amount due after Nov 11, 2011 is \$33,404.33.

IDFRT272000002220120110



ANDERSON, COUNTY OF  
STAN CHAMBERS  
703 N MALLARD ST. STE 110  
PALESTINE TX 75801

MidAmerican Energy Company  
PO Box 8020  
Davenport IA 52808-8020

ANDERSON COUNTY AUDITOR  
OCT 03 2011  
RECEIVED

0200000020330690000329106700003340433010100000004

3198

| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Nov 11, 2011 | \$32,910.67 |

ANDERSON, COUNTY OF

Statement Date: 09/27/11  
Statement Number: 5492841**SUMMARY (Continued)**

| ESI ID            | End Read Date | Average Unit Price | kWh   | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|-------------------|---------------|--------------------|-------|----------------|--------------|----------------|-----------------------|
| 10443720009761721 | 09/22/11      | \$0.093            | 2,635 | \$164.95       | \$79.27      | \$5.15         | \$249.37              |
|                   |               |                    |       |                |              | <b>Total</b>   | <b>\$32,910.67</b>    |

**MESSAGE CENTER**

For electric outages and other delivery service emergencies, 24 hours a day, call Oncor TXU at 888-313-4747.

At MidAmerican Energy, our goal is to provide exceptional service to our valued customers. Customers can access bill statements, real-time market pricing and historical usage information through our online Energy Manager Assistant. MidAmerican offers convenient payment options including direct debit and wire transfer in addition to traditional payment by check. For more information about these services, please contact our Customer Service Department at 800-432-8574, Monday - Friday, 7 a.m. to 5 p.m. (CT) or send an email to customerservice-retail@midamerican.com.

**TERMS AND DEFINITIONS**

**Utility Charges** - Covers the costs associated with distributing electricity through the local utility distribution system.

**Energy Supply Charges** - Reflects the cost of generating and transmitting electrical energy to you.

**Late Payment Charge** - Additional Charge of 1.5% added to the bill if the amount due is not received by the due date.

**Estimate** - The LDC provided an estimated reading. Any necessary adjustments for an estimated bill will be made the next time the meter is read.

**kWh** - Unit of electric usage. One kilowatt-hour is the amount of electric energy used to keep one 100-watt light bulb burning for 10 hours.

**kW** - Unit of electric usage. A kilowatt is equivalent to 1,000 watts.

100,5,109,3300 \$15,147.92  
 100,5,306,3300 \$15,041.38  
 100,5,611,3300 \$310.63  
 100,5,614,3300 \$204.37  
 100,5,615,3300 \$591.94  
 230,5,310,3300 \$1614.43

R20 10-6-11





Always There.®

**QUESTIONS OR COMMENTS?**

CenterPoint Energy  
PO BOX 2628  
HOUSTON TX 77252-2628  
Billing & Service 1-800-259-5544  
Monday-Friday Call 7 a.m. - 6 p.m.  
CenterPointEnergy.com

**DID YOU KNOW?**

To report gas leaks, carbon monoxide and other gas emergencies, please call 1-888-876-5786. We appreciate your understanding that billing inquiries cannot be answered on this line.

Keep this part of your bill.

|                  |             |
|------------------|-------------|
| Customer name    | COUNTY BARN |
| Account number   | 26510107    |
| Date mailed      | 08/26/2011  |
| Date due         | 09/12/2011  |
| Total amount due | \$22.15     |

**ACCT SUMMARY**

|                         |                |             |
|-------------------------|----------------|-------------|
| Previous balance        | \$22.85        | Gas charges |
| Payment 08/11/2011      | - 22.85        |             |
| Balance forward         | \$ 0.00        |             |
| Current billing         | 22.15          |             |
| <b>Total amount due</b> | <b>\$22.15</b> |             |

**SERVICE ADDRESS**

304 Gammage St  
Elkhart TX 75839-6716

**YOUR GAS USAGE**

|                       |                               |                       |
|-----------------------|-------------------------------|-----------------------|
| 29 Day billing period | 07/21/2011 to 08/19/2011      | Meter # 3799800993018 |
| Current reading       | 08/19/2011                    | 6643                  |
| Previous reading      | 07/21/2011                    | 6636                  |
| Metered usage         | 1 CCF = 100 cubic feet of gas | 7                     |

**YOUR BILL IN DETAIL**

|                                      |                       |          |
|--------------------------------------|-----------------------|----------|
| Customer charge                      |                       | GSS-2018 |
| Base amount                          | 7 CCF @ \$0.09240/CCF | \$16.25  |
| Gas cost adjustment                  | 7 CCF @ \$0.57323/CCF | 0.65     |
| Reimbursement of local franchise fee |                       | 4.01     |
| Reimbursement of State GRT           |                       | 1.11     |
|                                      |                       | 0.13     |

**Total current charges**

**\$22.15**

100.5, 611, 3300

**RECEIVED** **POSTED**  
AUG 29 2011

ANDERSON COUNTY AUDITOR

3956

Page 1 of 1 Avg daily temp: This period this year 90°F; this period last year 87°F.



Always There.®

CENTERPOINT ENERGY  
PO BOX 2628  
HOUSTON TX 77252-2628

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| *Mail this portion with payment. Please do not include letters or notes |            |
| Account number                                                          | 26510107   |
| Date due                                                                | 09/12/2011 |
| Total amount due                                                        | \$22.15    |
| Amount paid                                                             | \$         |

CENTERPOINT ENERGY  
PO BOX 4981  
HOUSTON TX 77210-4981



00019100 01 MB 0.390 1

COUNTY BARN  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



0360065151852

008200000265101079000000022150000000221580

**ELKHART WATERWORKS & SEWER SYSTEM**

P.O. BOX 944 • ELKHART, TEXAS 75839  
(903) 764-5657

RETURN  
SERVICE  
REQUESTED

1298

| METER READINGS |          | CONSUMPTION | CODE | AMOUNT |
|----------------|----------|-------------|------|--------|
| PRESENT        | PREVIOUS |             |      |        |
| 755500         | 751700   | 3800 WATER  |      | 31.44  |
|                |          | 3800 SEWER  |      | 27.64  |

**RECEIVED**

AUG 31 2011

100,561.3300 *for*

ANDERSON COUNTY AUDITOR

| SERVICE FROM | SERVICE TO | ACCOUNT NUMBER |
|--------------|------------|----------------|
| 07/15/2011   | 08/15/2011 | 1510-0032410   |
| AMOUNT DUE   | DUE DATE   | DUE AFTER 10TH |
| \$59.08      | 09/10/2011 | \$59.08        |

PRE-SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX  
PERMIT NO. 43



304 GAMMAGE ST  
RETURN THIS STUB WITH PAYMENT

| ACCOUNT NUMBER | DUE DATE       |
|----------------|----------------|
| 1510-0032410   | 09/10/2011     |
| AMOUNT DUE     | DUE AFTER 10TH |
| \$59.08        | \$59.08        |

Mail To:

ANDERSON AUDITOR'S OFFICE  
ANDERSON CTY PCT 1  
703 N. MALLARD ST.  
SUITE 110  
PALESTINE TX 75801

Please Support our  
1st Responders/Fire Dept  
( ) \$1 ( ) \$5 ( ) \$25 ( ) \$





HOUSTON COUNTY ELECTRIC COOPERATIVE, INC.  
P.O. BOX 52  
CROCKETT, TEXAS 75835-0052  
RETURN SERVICE REQUESTED

605

1287



PRESORTED  
FIRST CLASS MAIL  
U.S. POSTAGE PAID  
POST CARD RATE  
Permit No. 1

|                         |                  |                 |                  |              |
|-------------------------|------------------|-----------------|------------------|--------------|
| ACCOUNT I.D. NUMBER     | Loc. No.         | BILLING DATE    | RATE             | Rev.         |
| 49825-001               | 0902111110       |                 |                  |              |
| DESCRIPTION OF CHARGES  |                  | AMOUNT          |                  |              |
| BALANCE FORWARD         |                  | .60             |                  |              |
| BASE CHARGE             |                  | 12.00           |                  |              |
| <b>RECEIVED</b>         |                  |                 |                  |              |
| SEP - 6 2011            |                  |                 |                  |              |
| 1005/1093300            |                  |                 |                  |              |
| AMOUNT NOW DUE          |                  | 12.60           |                  |              |
| DUE DATE                |                  | 09/20/11        |                  |              |
| PURCHASE POWER COST     |                  | \$ .0228400     |                  |              |
| RECOVERY FACTOR PER KWH |                  | PER KWH         |                  |              |
| Service From            | Service To       | Present Reading | Previous Reading | KWH USED     |
| 07/24                   | 08/26            | 198             | 198              | 1            |
| PREVIOUS READING        | PREVIOUS READING | KWH USED        | KWH USED         | Billing Date |
| 198                     | 198              |                 |                  | 09/02        |
| METER NUMBER            |                  | 23456580        |                  |              |
| SERVICE ADDRESS         |                  |                 |                  |              |
| 7B-150 VOTING BOX       |                  |                 |                  |              |

DENISON SPRINGS VOTING BOX  
ATTN: ANDERSON CTY AUDITOR  
703 N MALLARD STE 110  
PALESTINE TX 75801

**POSTED**  
Cmw

NOTE! PLEASE WRITE ACCOUNT I.D. NUMBER ON CHECK.

|                     |                  |                 |                  |              |                |
|---------------------|------------------|-----------------|------------------|--------------|----------------|
| ACCOUNT NUMBER      | Loc              | Rate            | METER NUMBER     | Rev          | AMOUNT NOW DUE |
| 49825-001           |                  |                 | 23456580         |              | 12.60          |
| PURCHASE POWER COST | PER KWH          | PRESENT READING | PREVIOUS READING | KWH USED     | KW USED        |
| \$ .0228400         |                  | 198             | 198              | 1            | 5              |
| Service From        | Service To       | Billing Date    | Map No           | DUE DATE     |                |
| 07/24               | 08/26            | 09/02           | 46169824000      | 09/20/11     |                |
| PREVIOUS READING    | PREVIOUS READING | KWH USED        | KW USED          | Service From | Service To     |
| 198                 | 198              |                 |                  | 07/24        | 08/26          |
| METER NUMBER        |                  | 23456580        |                  |              |                |

Pay Your Bill Online at:  
[www.houstoncountyelec.coop](http://www.houstoncountyelec.coop)

PLEASE RETURN THIS PORTION WITH PAYMENT

ROQ 9-8-11

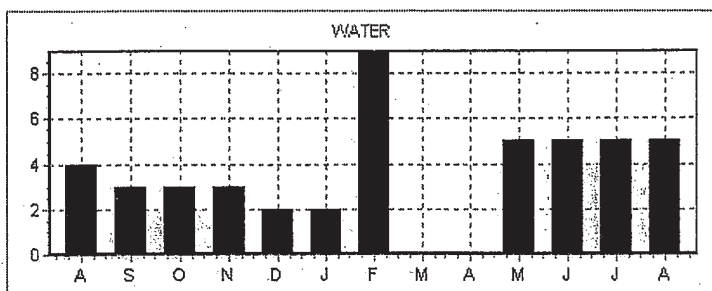


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY GARAGE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY, OCTOBER 22, 2011. CONTACT PUBLIC WORKS AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetxt.com](http://www.cityofpalestinetxt.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-0940-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 155.15



TOTAL AMOUNT DUE  
 AFTER 10/03/2011 155.15



### Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-0940-00  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 08/01/2011 - 09/01/2011 E  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4240689    | 474      | 479     | 5000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 15.00 |
| SEWER SURCHARGE   | 9.40  |
| SEWER             | 39.00 |
| REFUSE            | 90.00 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 155.15

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 155.15

TOTAL AMOUNT DUE  
 AFTER 10/03/2011 155.15

POSTED  
 9-14-11

100,5,615,3300

RECEIVED

SEP - 9 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY GARAGE  
 SERVICE ADDRESS 906 MARKET  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 155.15

TOTAL AMOUNT DUE  
 AFTER 10/03/2011 155.15

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

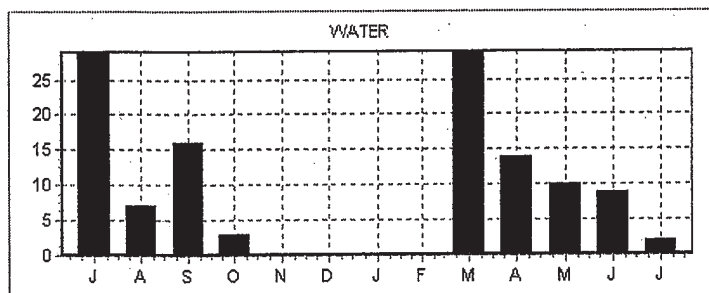




**City of Palestine**  
504 North Queen Street  
Palestine TX 75801

For Inquires call: Billing Office (903) 731-8407  
Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

ANDERSON COUNTY PCT 2  
703 N MALLARD STE 110  
PALESTINE TX 75801



### SPECIAL MESSAGE

\*\*\*CITY HALL WILL BE CLOSED ON  
MONDAY, SEPTEMBER 5, 2011 - LABOR DAY

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 29-9091-00



TOTAL AMOUNT DUE  
ON OR BEFORE 09/22/2011 14.60



TOTAL AMOUNT DUE  
AFTER 09/22/2011 15.04



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 29-9091-00  
SERVICE ADDRESS FANNIE & TERRY FH  
SERVICE PERIOD 07/25/2011 - 08/25/2011  
BILLING DATE 09/01/2011

DUE DATE 09/22/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 6919694    | 121      | 123     | 2000  |

### CURRENT CHARGES

WATER 14.60  
CURRENT TOTAL 14.60

### AMOUNT DUE

TOTAL AMOUNT DUE  
ON OR BEFORE 09/22/2011 14.60

TOTAL AMOUNT DUE  
AFTER 09/22/2011 15.04

RECEIVED  
SEP -2 2011

ANDERSON COUNTY AUDITOR

100.5, 612, 3400

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY PCT 2  
SERVICE ADDRESS FANNIE & TERRY FH  
SERVICE PERIOD 07/25/2011 - 08/25/2011  
BILLING DATE 09/01/2011

DUE DATE 09/22/2011

TOTAL AMOUNT DUE  
ON OR BEFORE 09/22/2011 14.60

TOTAL AMOUNT DUE  
AFTER 09/22/2011 15.04

City of Palestine  
PO Box 240  
Palestine TX 75802-0240



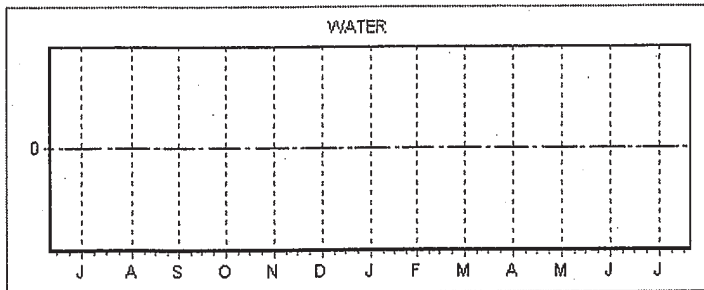


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO BRAZOS ST ANNE  
 ANDERSON COUNTY AUDITOR  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY HALL WILL BE CLOSED ON  
 MONDAY, SEPTEMBER 5, 2011 - LABOR DAY

\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 24-2590-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 09/22/2011 78.58



TOTAL AMOUNT DUE  
 AFTER 09/22/2011 80.94



### Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 24-2590-00  
 SERVICE ADDRESS 0 E BRAZOS  
 SERVICE PERIOD 07/25/2011 - 08/25/2011  
 BILLING DATE 09/01/2011

DUE DATE 09/22/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 3178004    | 11       | 11      | 0     |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 32.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |

CURRENT TOTAL 78.58

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 09/22/2011 78.58

TOTAL AMOUNT DUE  
 AFTER 09/22/2011 80.94

**RECEIVED**  
 SEP - 2 2011

ANDERSON COUNTY AUDITOR

100,5.109,3300

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO BRAZOS ST ANNE  
 SERVICE ADDRESS 0 E BRAZOS  
 SERVICE PERIOD 07/25/2011 - 08/25/2011  
 BILLING DATE 09/01/2011

DUE DATE 09/22/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 09/22/2011 78.58

TOTAL AMOUNT DUE  
 AFTER 09/22/2011 80.94

City of Palestine

PO Box 240

Palestine TX 75802-0240



PO Box 888  
Kaufman, TX 75142-0888

Please see reverse side for explanation of  
PCRF and customer charges

24 Hour Outage System - (800) 967-9324  
24 Hour Automated Service - (800) 720-3584  
Office - (972) 932-2214 or (800) 766-9576  
Web Site - [www.tvec.net](http://www.tvec.net)

| ACCOUNT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | ACCOUNT NAME         |              | RATE CLASS   |         | SERVICE ADDRESS |           | METER NUMBER |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|--------------|--------------|---------|-----------------|-----------|--------------|--------------|-----------|--------------|--------------|------------------------|----|------|----|------|-------------------------|----|------|----|------|-----------------------|----|------|----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|----|--------|------------------------|--|--|--|--------------|---------|----------|--------|--|------------|----------|--------|
| 4067507201                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | ANDERSON COUNTY BARN |              | 7 4          |         |                 |           | 0 48139673   |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | NO. DAYS             | RDG CODE     | READING      |         | MULTIPLIER      | KWH USAGE | CHARGES      |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO           |                      |              | PREVIOUS     | PRESENT |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| 08/19/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 09/20/11     | 32                   | 2            | 801          | 2060    | 1               | 1259      | 131.99       |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                      |              |              |         |                 | 1469      | -18.37       |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| -0.012500 PCRF ADJUSTMENT (REVERSE SIDE)                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                      |              |              |         |                 |           | 20.00        |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| CUSTOMER CHARGE (REVERSE SIDE)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                      |              |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| 3 175 WATT MERCURY VAPOR                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                      |              |              |         |                 | 210       | 32.49        |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| TOTAL CURRENT CHARGES DUE 10/13/11                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                      |              |              |         |                 |           | 166.11       |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| PREVIOUS AMOUNT DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                      |              |              |         |                 |           | 183.03       |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| THANK YOU FOR YOUR PAYMENT 09/20/11                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                      |              |              |         |                 |           | -183.03      |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| <div>  </div>                                                                                                                                                                                                                                                                                                                                                                                  |              |                      |              |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| ANDERSON COUNTY AUDITOR                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                      |              |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| <table border="1"> <thead> <tr> <th>COMPARISONS</th> <th>DAYS SERVICE</th> <th>TOTAL KWH</th> <th>AVG. KWH/DAY</th> <th>COST PER DAY</th> </tr> </thead> <tbody> <tr> <td>CURRENT BILLING PERIOD</td> <td>32</td> <td>1259</td> <td>39</td> <td>4.17</td> </tr> <tr> <td>PREVIOUS BILLING PERIOD</td> <td>30</td> <td>1318</td> <td>43</td> <td>5.01</td> </tr> <tr> <td>SAME PERIOD LAST YEAR</td> <td>32</td> <td>1280</td> <td>40</td> <td>4.35</td> </tr> </tbody> </table> |              |                      |              |              |         |                 |           | COMPARISONS  | DAYS SERVICE | TOTAL KWH | AVG. KWH/DAY | COST PER DAY | CURRENT BILLING PERIOD | 32 | 1259 | 39 | 4.17 | PREVIOUS BILLING PERIOD | 30 | 1318 | 43 | 5.01 | SAME PERIOD LAST YEAR | 32 | 1280 | 40 | 4.35 | <table border="1"> <thead> <tr> <th colspan="2">TOTAL DUE</th> <th>\$</th> <th>166.11</th> </tr> </thead> <tbody> <tr> <td>Disconnect Date/Amount</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CURRENT BILL</td> <td>Paid By</td> <td>10/13/11</td> <td>166.11</td> </tr> <tr> <td></td> <td>Paid After</td> <td>10/13/11</td> <td>166.11</td> </tr> </tbody> </table> | TOTAL DUE |  | \$ | 166.11 | Disconnect Date/Amount |  |  |  | CURRENT BILL | Paid By | 10/13/11 | 166.11 |  | Paid After | 10/13/11 | 166.11 |
| COMPARISONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DAYS SERVICE | TOTAL KWH            | AVG. KWH/DAY | COST PER DAY |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| CURRENT BILLING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 32           | 1259                 | 39           | 4.17         |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| PREVIOUS BILLING PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30           | 1318                 | 43           | 5.01         |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| SAME PERIOD LAST YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32           | 1280                 | 40           | 4.35         |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| TOTAL DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | \$                   | 166.11       |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| Disconnect Date/Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                      |              |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| CURRENT BILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Paid By      | 10/13/11             | 166.11       |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paid After   | 10/13/11             | 166.11       |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |
| <div>  </div>                                                                                                                                                                                                                                                                                                                                                                                 |              |                      |              |              |         |                 |           |              |              |           |              |              |                        |    |      |    |      |                         |    |      |    |      |                       |    |      |    |      |                                                                                                                                                                                                                                                                                                                                                                             |           |  |    |        |                        |  |  |  |              |         |          |        |  |            |          |        |

## Co-op News

**Save the Date: October 13, 2011 - TVEC will hold its Annual Membership Meeting. Watch your mailbox for your official notice and voting ballot.**

**four internet password for online billpay is ANDE2672**

PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT

**KEEP  
SEND**

TX01620B



**Trinity Valley Electric Cooperative, Inc.**

PO Box 888 (972) 932-2214 or (800) 766-9576  
Kaufman, TX 75142-0888 www.tvec.net  
ADDRESS SERVICE REQUESTED

ADDRESS SERVICE REQUESTED

|                   |          |                    |
|-------------------|----------|--------------------|
| ACCOUNT NUMBER    | CYCLE    | AMOUNT DUE         |
| 4067507201        | 840      | 166.11             |
| BILLING DATE      | DUE DATE | AFTER DUE DATE PAY |
| 09/27/11          | 10/13/11 | 166.11             |
| ENTER AMOUNT PAID |          |                    |

\*AUTO \*\*\*\*\*AUTO\*\*3-DIGIT 758



ANDERSON COUNTY BARN  
MARY WALLIS

3962 21

703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

Trinity Valley Electric Cooperative, Inc.  
Department 2000  
PO Box 2153  
Birmingham, AL 35287-2000



01043 4067507201 3 00000000000 000016611 000016611 2





CITY OF FRANKSTON  
P.O. BOX 186  
FRANKSTON, TX 75763  
(903) 876-3887  
OFFICE HOURS 8 TO 4 - M-F

RETURN SERVICE REQUESTED

PRESORTED  
U.S. POSTAGE PAID  
PAID  
FRANKSTON TX  
PERMIT NO. 287

| TYPE<br>OF<br>SERVICE | METER READING |          | USED | CHARGES |
|-----------------------|---------------|----------|------|---------|
|                       | PRESENT       | PREVIOUS |      |         |
| Water                 | 79100         | 78600    | 500  | 20.00   |
| Sewage                |               |          |      | 20.00   |

**RECEIVED**

SEP 29 2011

100,5109,3300  
ANDERSON COUNTY AUDITOR

|                                  |                      |
|----------------------------------|----------------------|
| CUSTOMER                         | PAY GROSS AMOUNT     |
| ROUTE 1                          | 100,5109,3300        |
| NET AMOUNT TO BE PAID            | GROSS DUE AFTER 10TH |
| 40.00                            | 40.00                |
| MAIL THIS STUB WITH YOUR PAYMENT |                      |

Service From 08/15/2011 TO 09/15/2011 ACCOUNT 68 9/26/11

ANDERSON COUNTY AUDIT  
703 N MALLARD  
SUITE 110  
PALESTINE TX 75801

| METER READ | CLASS | TOTAL DUE    | LATE CHARGE    | PAST DUE |
|------------|-------|--------------|----------------|----------|
| MONTH DAY  |       | UPON RECEIPT | AFTER DUE DATE | AMOUNT   |
| 9 15       | 4     | 40.00        | 0.00           | 40.00    |

FAILURE TO RECEIVE BILL NO EXCUSE FOR NON-PAYMENT.

CUT OFF DATE IS THE 15TH.



Always There.®

**QUESTIONS OR COMMENTS?**

CenterPoint Energy  
PO BOX 2628  
HOUSTON TX 77252-2628  
Billing & Service 1-800-259-5544  
Monday-Friday Call 7 a.m. - 6 p.m.  
CenterPointEnergy.com

**DID YOU KNOW?**

To report gas leaks, carbon monoxide and other gas emergencies, please call 1-888-876-5786. We appreciate your understanding that billing inquiries cannot be answered on this line.

Keep this part of your bill.

|                  |             |
|------------------|-------------|
| Customer name    | COUNTY BARN |
| Account number   | 26510107    |
| Date mailed      | 09/28/2011  |
| Date due         | 10/13/2011  |
| Total amount due | \$24.75     |

**ACCT SUMMARY**

|                         |                |
|-------------------------|----------------|
|                         | Gas charge     |
| Previous balance        | \$22.15        |
| Payment 09/16/2011      | - 22.15        |
| Balance forward         | \$ 0.00        |
| Current billing         | 24.75          |
| <b>Total amount due</b> | <b>\$24.75</b> |

**SERVICE ADDRESS**

304 Gammage St  
Elkhart TX 75839-6716

**YOUR GAS USAGE**

|                       |                               |                       |
|-----------------------|-------------------------------|-----------------------|
| 35 Day billing period | 08/19/2011 to 09/23/2011      | Meter # 3799800993018 |
| Current reading       | 09/23/2011                    | 6653                  |
| Previous reading      | 08/19/2011                    | 6643                  |
| Metered usage         | 1 CCF = 100 cubic feet of gas | 10                    |

**YOUR BILL IN DETAIL**

|                                      |          |
|--------------------------------------|----------|
| Customer charge                      | GSS-2018 |
| Base amount                          | \$16.25  |
| Gas cost adjustment                  | 0.92     |
| Reimbursement of local franchise fee | 6.20     |
| Reimbursement of State GRT           | 1.24     |
|                                      | 0.14     |

**Total current charges**

**\$24.75**

**RECEIVED**

SEP 30 2011

ANDERSON COUNTY AUDITOR

3214

Page 1 of 1

Avg daily temp: This period this year 85°F; this period last year 84°F



Always There.®

CENTERPOINT ENERGY  
PO BOX 2628  
HOUSTON TX 77252-2628

Mail this portion with payment. (Please do not include letters or notes)

|                  |            |
|------------------|------------|
| Account number   | 26510107   |
| Date due         | 10/13/2011 |
| Total amount due | \$24.75    |
| Amount paid      | \$         |

CENTERPOINT ENERGY  
PO BOX 4981  
HOUSTON TX 77210-4981



00020641.01 MB 0.390 1

COUNTY BARN  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



0920043695021

008200000265101074000000024750000000247540

ELKHART WATERWORKS & SEWER SYSTEM  
P.O. BOX 944 • ELKHART, TEXAS 75839  
(903) 764-5657

RETURN  
SERVICE  
REQUESTED

| METER READINGS |          | CONSUMPTION | CODE | AMOUNT |
|----------------|----------|-------------|------|--------|
| PRESENT        | PREVIOUS |             |      |        |
| 27400          | 27000    | 400 WATER   |      | 18.00  |
|                |          | 400 SEWER   |      | 25.50  |
|                |          | GAR         |      | 16.19  |

**RECEIVED**

SEP 27 2011

100,510,3300  
ANDERSON COUNTY AUDITOR

| SERVICE FROM | SERVICE TO | ACCOUNT NUMBER |
|--------------|------------|----------------|
| 08/15/2011   | 09/15/2011 | 1330-0022440   |
| AMOUNT DUE   | DUE DATE   | DUE AFTER 10TH |
| \$59.69      | 10/10/2011 | \$59.69        |

PRE-SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX  
PERMIT NO. 43



118 WATKINS ST  
RETURN THIS STUB WITH PAYMENT

| ACCOUNT NUMBER | DUE DATE       |
|----------------|----------------|
| 1330-0022440   | 10/10/2011     |
| AMOUNT DUE     | DUE AFTER 10TH |
| \$59.69        | \$59.69        |

Mail To:

ANDERSON COUNTY  
AUDITOR'S OFFICE  
JUDGE/CONSTABLE OFFICE  
703 N. MALLARD ST. SUITE 110  
PALESTINE TX 75801

Please Support our  
1st Responders/Fire Dept  
( ) \$1 ( ) \$5 ( ) \$25 ( ) \$

ROD 9-28-11



ELKHART WATERWORKS & SEWER SYSTEM  
P.O. BOX 944 • ELKHART, TEXAS 75839  
(903) 764-5657

1298  
RETURN  
SERVICE  
REQUESTED

PRE-SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX  
PERMIT NO. 43

| METER READINGS |          | CONSUMPTION CODE | AMOUNT |
|----------------|----------|------------------|--------|
| PRESENT        | PREVIOUS |                  |        |
| 759800         | 755500   | 4300 WATER       | 33.84  |
|                |          | 4300 SEWER       | 29.54  |

**RECEIVED**

SEP 27 2011

100,5611,3300 for  
ANDERSON COUNTY AUDITOR

**POSTED**

| SERVICE FROM | SERVICE TO | ACCOUNT NUMBER |
|--------------|------------|----------------|
| 08/15/2011   | 09/15/2011 | 1510-0032410   |
| AMOUNT DUE   | DUE DATE   | DUE AFTER 10TH |
| \$63.38      | 10/10/2011 | \$63.38        |

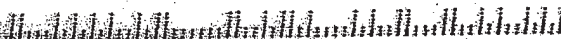
304 GAMMAGE ST  
RETURN THIS STUB WITH PAYMENT

| ACCOUNT NUMBER | DUE DATE       |
|----------------|----------------|
| 1510-0032410   | 10/10/2011     |
| AMOUNT DUE     | DUE AFTER 10TH |
| \$63.38        | \$63.38        |

Mail To:

ANDERSON AUDITOR'S OFFICE  
ANDERSON CTY PCT 1  
703 N. MALLARD ST.  
SUITE 110  
PALESTINE TX 75801

Please Support our  
1st Responders Fire Dept  
(0\$1)(0\$5)(0\$25)(0\$)

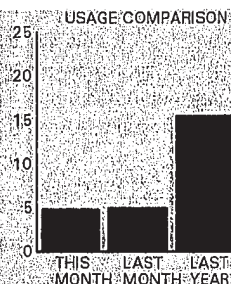


~~PAID 9-27-11~~

**Emergency Telephone**  
**24/7**  
**1-866-322-8667**

**Customer Service**  
**M-F 7am-8pm Sat 8am-5pm (Central)**  
**1-888-286-6700**  
**atmosenergy.com**

|                         |                           |
|-------------------------|---------------------------|
| <b>Customer Number:</b> | <b>001022257</b>          |
| <b>Customer Name:</b>   | ANDERSON CO COURTHOUSE    |
| <b>SRVC Address:</b>    | CHURCH ST<br>PALESTINE TX |
| <b>Account Number:</b>  | 80-001022257-0839155-6    |
| <b>Meter Serial #:</b>  | 004572506                 |
| <b>Billing Date:</b>    | 08/30/11                  |
| <b>PAST DUE AFTER</b>   | 09/14/11                  |



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 07/28/11        | 08/26/11 | 512.4         | 517.2   |

|              |      |
|--------------|------|
| RATE CODE    | C020 |
| USAGE IN MCE | 4.8  |

## IMPORTANT MESSAGES:

NATIONAL 811 DAY

August 11 is National 811 Day. We hope that this day serves as a reminder to always call 811 before you dig. One free, easy call gets your utility lines marked and helps protect you from injury and expense.

Know what's below. Always call 811 before you dig. For more information, visit [call811.com](http://call811.com).

## MAINTAINING YOUR GAS LINE

You are responsible for the natural gas piping running from our gas meter to your house or business. Atmos Energy does not maintain the gas line on your property beyond our meter.

We recommend that you have buried gas piping inspected annually for leaks. A licensed plumbing or heating contractor can locate, inspect and repair buried piping on your property. If a dangerous condition or corrosion is discovered, the piping should be repaired as soon as possible.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

atmosenergy.com



Account Number: 80-001022257-0839155-6



To update your address or donate to energy assistance, check here and complete the form on the back.



24069 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON CO COURTHOUSE  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



|      |    |     |   |
|------|----|-----|---|
|      | 78 |     | X |
| * 19 |    | 354 | I |

**BILLING INFORMATION:**

|                              |       |
|------------------------------|-------|
| PREVIOUS BALANCE             | 48.76 |
| PAYMENT RECEIVED 16-AUG-2011 | 48.76 |

|                           |       |
|---------------------------|-------|
| CURRENT GAS CHARGE TOTAL  | 50.86 |
| CUSTOMER CHARGE           | 13.91 |
| CONSUMP CHR 4.8 @ 1.07960 | 5.18  |
| RIDER GCR 4.8 @ 6.61840   | 31.77 |

|                      |      |
|----------------------|------|
| TAX/FEE CHARGE TOTAL | 2.86 |
| RIDER FF @ 0.03525   | 1.79 |
| RIDER TAX @ 0.02037  | 1.07 |

|                 |       |
|-----------------|-------|
| CURRENT CHARGES | 53.72 |
|-----------------|-------|

|                  |       |
|------------------|-------|
| TOTAL AMOUNT DUE | 53.72 |
|------------------|-------|

RECEIVED

SEP -2 2011

ANDERSON COUNTY AUDITOR

ROQ 9-2-11

TOTAL AMOUNT DUE

**\$53.72**

PAST DUE AFTER

09/14/11

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

**Amount Enclosed: \$**

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.

0000000000000000080001022257083915560000053728

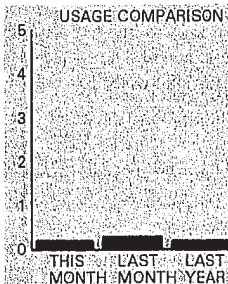


0000000000000000080000549375046517900000042348

**Emergency Telephone**  
**24/7**  
**1-866-322-8667**

**Customer Service**  
**M-F 7am-8pm Sat 8am-5pm (Central)**  
**1-888-286-6700**  
**atmosenergy.com**

|                         |                               |
|-------------------------|-------------------------------|
| <b>Customer Number:</b> | <b>000549416</b>              |
| <b>Customer Name:</b>   | ANDERSON COUNTY               |
| <b>SRVC Address:</b>    | 611 E LACY ST<br>PALESTINE TX |
| <b>Account Number:</b>  | 80-000549416-0713020-4        |
| <b>Meter Serial #:</b>  | 005256146                     |
| <b>Billing Date:</b>    | 08/30/11                      |
| <b>PAST DUE AFTER</b>   | 09/14/11                      |



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 07/28/11        | 08/26/11 | 717.7         | 717.9   |

|              |      |
|--------------|------|
| RATE CODE    | C020 |
| USAGE IN MCF | 0.2  |

## IMPORTANT MESSAGES:

NATIONAL 811 DAY

August 11 is National 811 Day. We hope that this day serves as a reminder to always call 811 before you dig. One free, easy call gets your utility lines marked and helps protect you from injury and expense.

Know what's below. Always call 811 before you dig. For more information, visit [call811.com](http://call811.com).

## MAINTAINING YOUR GAS LINE

You are responsible for the natural gas piping running from our gas meter to your house or business. Atmos Energy does not maintain the gas line on your property beyond our meter.

We recommend that you have buried gas piping inspected annually for leaks. A licensed plumbing or heating contractor can locate, inspect and repair buried piping on your property. If a dangerous condition or corrosion is discovered, the piping should be repaired as soon as possible.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

atmosenergy.com



Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000549416-0713020-4



☐ To update your address or donate to energy assistance, check here and complete the form on the back.



24052 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923



|    |     |
|----|-----|
| 78 | X   |
| 19 | 354 |

**BILLING INFORMATION:**

|                              |       |
|------------------------------|-------|
| PREVIOUS BALANCE             | 16.71 |
| PAYMENT RECEIVED 16-AUG-2011 | 16.71 |

|                            |       |
|----------------------------|-------|
| CURRENT GAS CHARGE TOTAL   | 15.45 |
| CUSTOMER CHARGE            | 13.91 |
| CONSUMP CHRG 0.2 @ 1.07960 | 0.22  |
| RIDER GCR 0.2 @ 6.61840    | 1:32  |

|                      |      |
|----------------------|------|
| TAX/FEE CHARGE TOTAL | 0.87 |
| RIDER FF @ 0.03525   | 0.54 |
| RIDER TAX @ 0.02037  | 0.33 |

|                 |       |
|-----------------|-------|
| CURRENT CHARGES | 16.32 |
|-----------------|-------|

|                  |       |
|------------------|-------|
| TOTAL AMOUNT DUE | 16:32 |
|------------------|-------|

RECEIVED  
SEP - 2 2011

ANDERSON COUNTY AUDITOR

ROQ 9-2-11

**TOTAL AMOUNT DUE**  
**\$16.32**

PAST DUE AFTER  
09/14/11

Amount Enclosed: \$

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.

00000000000000080000549416071302040000016328



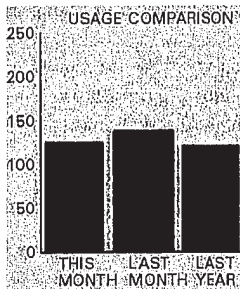
0000000000000000800000842363070500660000030130



Emergency Telephone  
24/7  
1-866-322-8667

Customer Service  
M-F 7am-8pm Sat 8am-5pm (Central)  
1-888-286-6700  
atmosenergy.com

Customer Number: 000842375  
Customer Name: ANDERSON COUNTY JAIL  
SRVC Address: 1200 E LACY ST  
PALESTINE TX  
Account Number: 80-000842375-0705013-7  
Meter Serial #: 000722603  
Billing Date: 08/30/11  
PAST DUE AFTER 09/14/11



| DATE OF SERVICE |          | METER READING |         |
|-----------------|----------|---------------|---------|
| FROM            | TO       | PREVIOUS      | PRESENT |
| 07/28/11        | 08/26/11 | 138.5         | 263.5   |

RATE CODE C020  
USAGE IN MCF 125.0

#### IMPORTANT MESSAGES:

##### NATIONAL 811 DAY

August 11 is National 811 Day. We hope that this day serves as a reminder to always call 811 before you dig. One free, easy call gets your utility lines marked and helps protect you from injury and expense.

Know what's below. Always call 811 before you dig. For more information, visit: call811.com.

##### MAINTAINING YOUR GAS LINE

You are responsible for the natural gas piping running from our gas meter to your house or business. Atmos Energy does not maintain the gas line on your property beyond our meter.

We recommend that you have buried gas piping inspected annually for leaks. A licensed plumbing or heating contractor can locate, inspect and repair buried piping on your property. If a dangerous condition or corrosion is discovered, the piping should be repaired as soon as possible.

For information about your bill, go to [www.atmosenergy.com/bill](http://www.atmosenergy.com/bill).

IF BILL IS NOT PAID BY DUE DATE A PENALTY  
(IF APPLICABLE) WILL APPEAR ON YOUR NEXT BILL

[atmosenergy.com](http://atmosenergy.com)



RECEIVED  
SEP - 2 2011

ANDERSON COUNTY AUDITOR

#### BILLING INFORMATION:

|                              |         |
|------------------------------|---------|
| PREVIOUS BALANCE             | 955.88  |
| PAYMENT RECEIVED 16-AUG-2011 | 955.88  |
| CURRENT GAS CHARGE TOTAL     | 976.16  |
| CUSTOMER CHARGE              | 13.91   |
| CONSUMP CHRG 125.0 @ 1.07960 | 134.95  |
| RIDER GCR 125.0 @ 6.61840    | 827.30  |
| TAX/FEE CHARGE TOTAL         | 54.99   |
| RIDER FF @ 0.03525           | 34.40   |
| RIDER TAX @ 0.02037          | 20.59   |
| CURRENT CHARGES              | 1031.15 |
| TOTAL AMOUNT DUE             | 1031.15 |

100.5, 306, 3300

TOTAL AMOUNT DUE  
\$1031.15

PAST DUE AFTER  
09/14/11

Bill is due upon receipt. If current bill is not paid by the past due after date, a penalty (if applicable) will appear on your next bill. Prior amounts already past due may result in disconnection.

Account Number: 80-000842375-0705013-7



To update your address or donate to energy assistance, check here and complete the form on the back.



24087 1 AV 0.340 AUTO\*\*SCH 5-DIGIT 75801  
ANDERSON COUNTY JAIL  
703 N MALLARD ST STE 110  
PALESTINE TX 75801-2923

Amount Enclosed: \$ \_\_\_\_\_

ATMOS ENERGY  
PO Box 790311  
St. Louis, MO 63179-0311



Please return this portion with your payment. Include your customer number on your check or money order. If paying in person, please bring this bill. Thank you.



78 X  
19 354 1

00000000000000000000842375070501370001031158



000000000000000080000549416046520790000081372

ELKHART WATERWORKS & SEWER SYSTEM  
P.O. BOX 944 • ELKHART, TEXAS 75839  
(903) 764-5657

RETURN  
SERVICE  
REQUESTED

1298

| METER READINGS |          | CONSUMPTION | CODE  | AMOUNT |
|----------------|----------|-------------|-------|--------|
| PRESENT        | PREVIOUS |             |       |        |
| 27000          | 26600    | 400         | WATER | 18.00  |
|                |          | 400         | SEWER | 25.50  |
|                |          |             | GAR   | 14.02  |

**RECEIVED**  
AUG 31 2011  
100,5109,3300  
ANDERSON COUNTY AUDITOR

| SERVICE FROM | SERVICE TO | ACCOUNT NUMBER |
|--------------|------------|----------------|
| 07/15/2011   | 08/15/2011 | 1330-0022440   |
| AMOUNT DUE   | DUE DATE   | DUE AFTER 10TH |
| \$57.52      | 09/10/2011 | \$57.52        |

Please Support our  
1st Responders/Fire Dept  
( ) \$1 ( ) \$5 ( ) \$25 ( ) \$

PRE-SORTED  
FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX  
PERMIT NO. 43

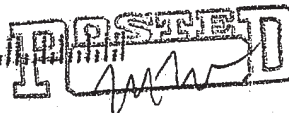


118 WATKINS ST  
RETURN THIS STUB WITH PAYMENT

| ACCOUNT NUMBER | DUE DATE       |
|----------------|----------------|
| 1330-0022440   | 09/10/2011     |
| AMOUNT DUE     | DUE AFTER 10TH |
| \$57.52        | \$57.52        |

Mail To:

ANDERSON COUNTY  
AUDITOR'S OFFICE  
JUDGE/CONSTABLE OFFICE  
703 N. MALLARD ST. SUITE 110  
PALESTINE TX 75801



ROQ 8-31-11







CITY OF FRANKSTON  
P.O. BOX 186  
FRANKSTON, TX 75763  
(903) 876-3887  
OFFICE HOURS 8 TO 4 - M-F

1286

RETURN SERVICE REQUESTED

PRESORTED  
U.S. POSTAGE PAID  
PAID  
FRANKSTON TX  
PERMIT NO. 287

| TYPE OF SERVICE | METER READING |          | USED | CHARGES |
|-----------------|---------------|----------|------|---------|
|                 | PRESENT       | PREVIOUS |      |         |
| Water           | 78600         | 77900    | 700  | 20.00   |
| Sewage          |               |          |      | 20.00   |

|                                  |         |                      |  |
|----------------------------------|---------|----------------------|--|
| CUSTOMER                         |         | PAY GROSS AMOUNT     |  |
| ROUTE                            | ACCOUNT | DATE THIS DATE       |  |
| 1                                | 68      | 9/10/11              |  |
| NET AMOUNT TO BE PAID            |         | GROSS DUE AFTER 10TH |  |
| 40.00                            |         | 40.00                |  |
| MAIL THIS STUB WITH YOUR PAYMENT |         |                      |  |

RECEIVED

AUG 31 2011

100,5109,3300

ANDERSON COUNTY AUDITOR

POSTED

Service From 07/15/2011 TO 08/15/2011 ACCOUNT 68 8/26/11

| METER READ |     | CLASS | TOTAL DUE UPON RECEIPT | LATE CHARGE AFTER DUE DATE | PAST DUE AMOUNT |
|------------|-----|-------|------------------------|----------------------------|-----------------|
| MONTH      | DAY |       |                        |                            |                 |
| 8          | 15  | 4     | 40.00                  | 0.00                       | 40.00           |

ANDERSON COUNTY AUDIT  
703 N MALLARD  
SUITE 110  
PALESTINE TX 75801

FAILURE TO RECEIVE BILL NO EXCUSE FOR NON-PAYMENT.  
CUT OFF DATE IS THE 15TH

Robert D. Johnston  
8-31-11



SEND PAYMENT TO:  
**SLOCUM WATER SUPPLY CORP.**  
5720 E. STATE HIGHWAY 294  
ELKHART, TEXAS 75839  
(903) 478-3486

1297

FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
ELKHART, TX 75839  
PERMIT NO. 21

| TYPE<br>OF<br>SERVICE | METER READING |          | USED | CHARGES |
|-----------------------|---------------|----------|------|---------|
|                       | PRESENT       | PREVIOUS |      |         |
| WATER                 | 1700          | 1700     | 0    | 19.00   |
| TAX                   |               |          |      | 0.10    |

**RECEIVED**

SEP - 2 2011

1005.109.3300

ANDERSON COUNTY AUDITOR

| CUSTOMER              |         | PAY GROSS AMOUNT<br>AFTER THIS DATE |
|-----------------------|---------|-------------------------------------|
| ROUTE                 | ACCOUNT |                                     |
| 2                     | 932     | 9/15/11                             |
| NET AMOUNT TO BE PAID |         | GROSS AMOUNT TO BE PAID             |
| 19.10                 |         | 19.10                               |

MAIL THIS STUB WITH YOUR PAYMENT

ACR 1209 DS Polling Place

Service From 7/28/2011 TO 8/19/2011 ACCOUNT # 932 8/30/11

| METER READ |     | CLASS | TOTAL DUE<br>UPON RECEIPT | PAST DUE<br>AMOUNT | LATE CHARGE<br>AFTER DUE DATE |
|------------|-----|-------|---------------------------|--------------------|-------------------------------|
| MONTH      | DAY |       |                           |                    |                               |
| 8          | 19  | 1     | 19.10                     | 0.00               | 19.10                         |

\*\*\*\*\*PLEASE CONSERVE WATER\*\*\*\*\*

Emergency #'s: (903) 727-4770 & (903) 729-9461

If you have a past due balance, please remit payment by 09/05/2011  
to avoid disconnect.

OFFICE CLOSINGS: 9/5/11, 9/13/11

ANDERSON COUNTY  
Attn: Auditor  
703 N MALLARD STE 110  
PALESTINE TX 75801

**MONTALBA WATER SUPPLY CORP.**

P.O. Box 73 Montalba, TX 75853

PREV READING  
CURR READING

USAGE:

1309

100,5.614,3300

WATER COST: \$15.50

ASSESSMENT: \$0.08

LATE CHARGE:

ARREARS: -\$0.01

DONATION MONTALBA VFD: \$1.00

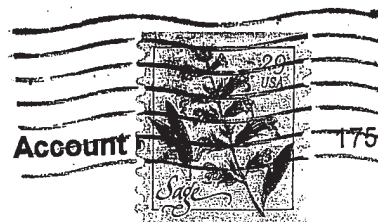
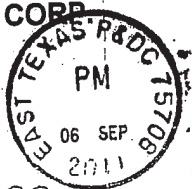
TOTAL DUE: \$16.57

\$15.57

SERVICE TO: 8/31/2011

Account Number: 175

Customer may deduct VFD donation.  
This bill is past due after the 15th of the month following above date.  
They are subject to a \$10 late charge. If service is  
disconnected for nonpayment, a charge of \$35 will be  
made for reconnecting.



County Pct #4 Anderson Auditor  
703 N. Mallard St.  
Palestine, TX 75801

**RECEIVED**

SEP -7 2011

ANDERSON COUNTY AUDITOR

TOTAL DUE: \$16.57



PLEASE RETURN  
THIS PORTION WITH PAYMENT

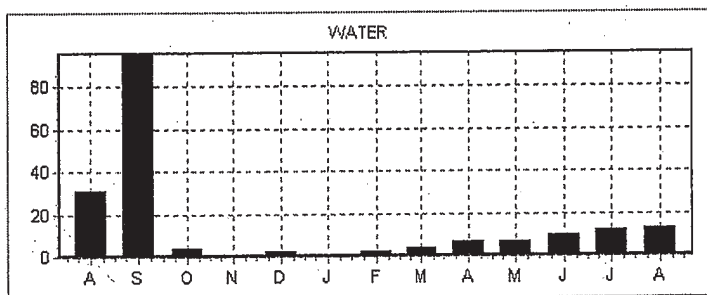
9-9-2011



**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

\*\*\*\*\*  
 \*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-2650-00

TOTAL AMOUNT DUE 189.08  
 ON OR BEFORE 10/07/2011

TOTAL AMOUNT DUE 193.84  
 AFTER 10/07/2011

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 08-2650-00  
 SERVICE ADDRESS 101 E OAK  
 SERVICE PERIOD 08/07/2011 - 09/07/2011  
 BILLING DATE 09/16/2011

DUE DATE 10/07/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4215280    | 836      | 849     | 13000 |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 48.10 |
| SEWER SURCHARGE   | 23.40 |
| SEWER             | 67.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |
| REFUSE            | 18.90 |

CURRENT TOTAL 189.08

### AMOUNT DUE

TOTAL AMOUNT DUE 189.08  
 ON OR BEFORE 10/07/2011

TOTAL AMOUNT DUE 193.84  
 AFTER 10/07/2011

**POSTED**

100,510,93300

**RECEIVED**

SEP 19 2011

REQ 9-19-11

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 101 E OAK  
 SERVICE PERIOD 08/07/2011 - 09/07/2011  
 BILLING DATE 09/16/2011

DUE DATE 10/07/2011

TOTAL AMOUNT DUE 189.08  
 ON OR BEFORE 10/07/2011

TOTAL AMOUNT DUE 193.84  
 AFTER 10/07/2011

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



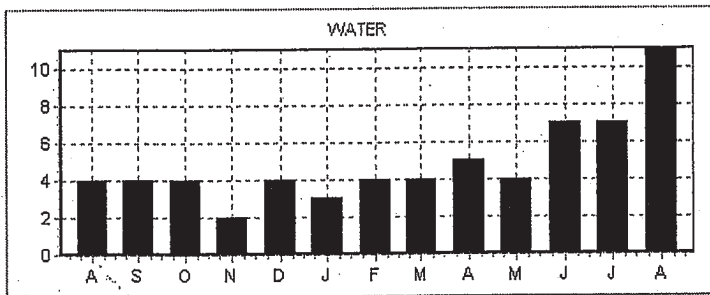


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-0610-01

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/07/2011

308.08

TOTAL AMOUNT DUE  
 AFTER 10/07/2011

315.59

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 08-0610-01  
 SERVICE ADDRESS 703 N MALLARD  
 SERVICE PERIOD 08/07/2011 - 09/07/2011 A  
 BILLING DATE 09/16/2011

DUE DATE 10/07/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 2783170    | 268      | 279     | 22000 |
| 2783169    | 440      | 451     | 0     |

### CURRENT CHARGES

|                   |        |
|-------------------|--------|
| WATER             | 104.45 |
| SEWER SURCHARGE   | 39.15  |
| SEWER             | 95.00  |
| REFUSE            | 29.93  |
| STREET SANITATION | 1.75   |
| REFUSE            | 37.80  |

CURRENT TOTAL 308.08

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/07/2011 308.08

TOTAL AMOUNT DUE  
 AFTER 10/07/2011 ~~315.59~~

RECEIVED

SEP 19 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 703 N MALLARD  
 SERVICE PERIOD 08/07/2011 - 09/07/2011  
 BILLING DATE 09/16/2011

DUE DATE 10/07/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/07/2011 308.08

TOTAL AMOUNT DUE  
 AFTER 10/07/2011 ~~315.59~~

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



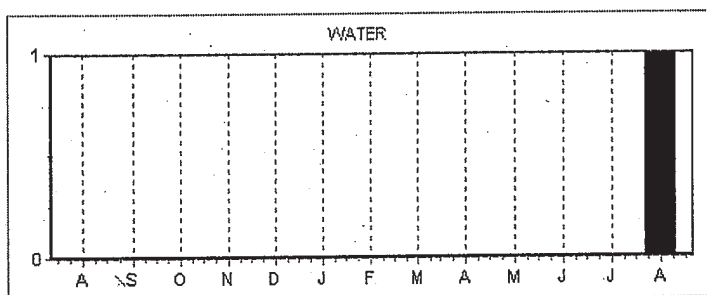


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY JUDGE RAY  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 08-0490-01

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/07/2011

82.93

TOTAL AMOUNT DUE  
 AFTER 10/07/2011

85.42

### Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 08-0490-01  
 SERVICE ADDRESS 811 N MALLARD  
 SERVICE PERIOD 08/07/2011 - 09/07/2011  
 BILLING DATE 09/16/2011

DUE DATE 10/07/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4901625    | 0        | 1       | 1000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 13.35 |
| SEWER SURCHARGE   | 5.90  |
| SEWER             | 32.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |

CURRENT TOTAL 82.93

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/07/2011 82.93

TOTAL AMOUNT DUE  
 AFTER 10/07/2011 85.42

POSTED

1005.107.3300

RECEIVED

SEP 19 2011

ROG  
 9-19-11

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY JUDGE RAY  
 SERVICE ADDRESS 811 N MALLARD  
 SERVICE PERIOD 08/07/2011 - 09/07/2011  
 BILLING DATE 09/16/2011

DUE DATE 10/07/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/07/2011 82.93

TOTAL AMOUNT DUE  
 AFTER 10/07/2011 85.42

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



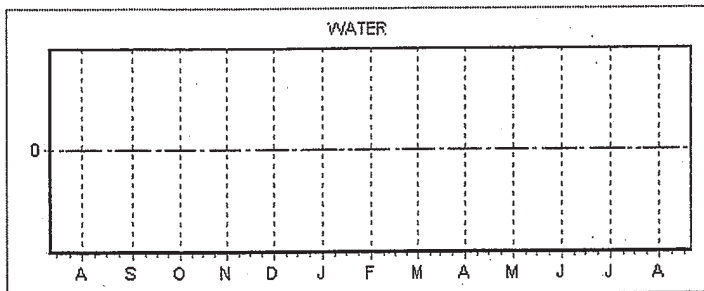




**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

\*\*\*\*\*  
 \*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY JAIL  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1460-00

TOTAL AMOUNT DUE 9.00  
 ON OR BEFORE 10/03/2011

TOTAL AMOUNT DUE 9.27  
 AFTER 10/03/2011

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1460-00  
 SERVICE ADDRESS 1200 E LACY SPRK  
 SERVICE PERIOD 08/01/2011 - 09/01/2011K  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4214735    | 582      | 582     | 0     |

### CURRENT CHARGES

|               |      |
|---------------|------|
| WATER         | 9.00 |
| CURRENT TOTAL | 9.00 |

### AMOUNT DUE

TOTAL AMOUNT DUE 9.00  
 ON OR BEFORE 10/03/2011

TOTAL AMOUNT DUE 9.27  
 AFTER 10/03/2011

POSTED

100,5,306,3300

*[Handwritten signature]*

RECEIVED

SEP - 9 2011

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY JAIL  
 SERVICE ADDRESS 1200 E LACY SPRK  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

TOTAL AMOUNT DUE 9.00  
 ON OR BEFORE 10/03/2011

TOTAL AMOUNT DUE 9.27  
 AFTER 10/03/2011

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

\*\*\*\*\*





**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1450-00  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 08/01/2011 - 09/01/2011 *H*  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4240635    | 9850     | 9915    | 404000 |
| 2678885    | 14075    | 14164   | 0      |
| 5367523    | 806      | 813     | 0      |
| 05367523   | 16638    | 16881   | 0      |

### CURRENT CHARGES

|                   |          |
|-------------------|----------|
| WATER             | 1,327.75 |
| SEWER SURCHARGE   | 707.65   |
| SEWER             | 763.50   |
| REFUSE            | 29.93    |
| STREET SANITATION | 1.75     |

CURRENT TOTAL 2,830.58

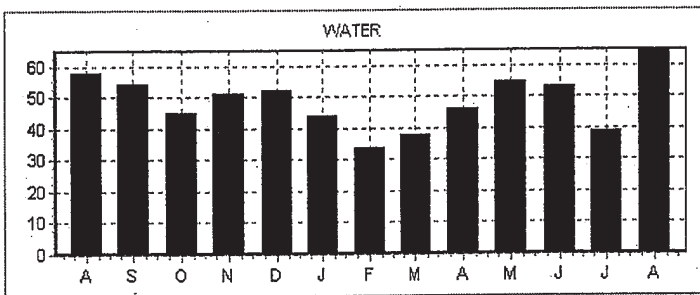
### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 2,830.58

TOTAL AMOUNT DUE  
 AFTER 10/03/2011 2,830.58



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY- SHERIFF'S DEP  
 ANDERSON COUNTY AUDITORS OFF  
 703 N MALLARD ST  
 PALESTINE TX 75801-2919



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**

SEP - 9 2011

ANDERSON COUNTY AUDITOR

**POSTED**

### Payment Coupon

\$

AMOUNT ENCLOSED

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY- SHERIFF'S  
 SERVICE ADDRESS 1200 E LACY ST  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 2,830.58

TOTAL AMOUNT DUE  
 AFTER 10/03/2011 2,830.58

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1450-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 2,830.58



TOTAL AMOUNT DUE  
 AFTER 10/03/2011 2,830.58



City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240



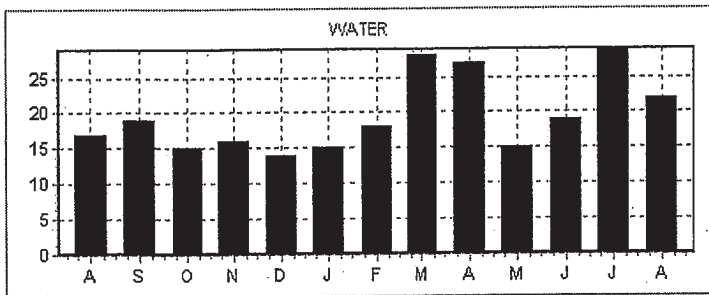


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1170-00



TOTAL AMOUNT DUE 297.93  
 ON OR BEFORE 10/03/2011



TOTAL AMOUNT DUE 305.14  
 AFTER 10/03/2011



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1170-00  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4215357    | 2905     | 2927    | 22000 |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 75.40 |
| SEWER SURCHARGE   | 39.15 |
| SEWER             | 95.00 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |
| REFUSE            | 56.70 |

CURRENT TOTAL 297.93

### AMOUNT DUE

TOTAL AMOUNT DUE 297.93  
 ON OR BEFORE 10/03/2011

TOTAL AMOUNT DUE 305.14  
 AFTER 10/03/2011

100.5.109,3300

**RECEIVED**  
 SEP - 9 2011

ANDERSON COUNTY AUDITOR

R.D.Q. 9-13-11

**POSTED**  
 P.M.W.

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFICE  
 SERVICE ADDRESS 500 N CHURCH  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

TOTAL AMOUNT DUE 297.93  
 ON OR BEFORE 10/03/2011

TOTAL AMOUNT DUE 305.14  
 AFTER 10/03/2011

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

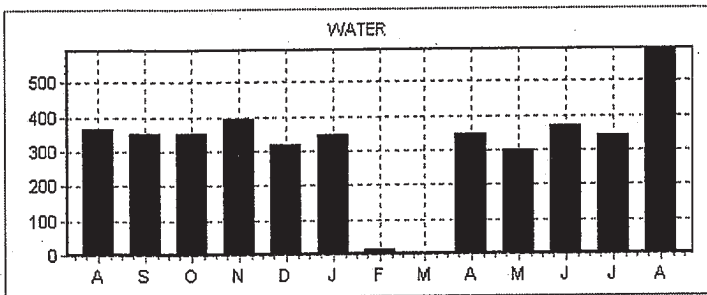




**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday

\*\*\*\*\*  
 \*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$   
 AMOUNT ENCLOSED

### \*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1180-00  
 TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 1,883.50  
 TOTAL AMOUNT DUE  
 AFTER 10/03/2011 1,883.50

## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1180-00  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 08/01/2011 - 09/01/2011 B  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE  |
|------------|----------|---------|--------|
| 4197603    | 17616    | 18212   | 596000 |

### CURRENT CHARGES

|               |          |
|---------------|----------|
| WATER         | 1,883.50 |
| CURRENT TOTAL | 1,883.50 |

### AMOUNT DUE

|                                             |          |
|---------------------------------------------|----------|
| TOTAL AMOUNT DUE<br>ON OR BEFORE 10/03/2011 | 1,883.50 |
| TOTAL AMOUNT DUE<br>AFTER 10/03/2011        | 1,883.50 |

*Recd 9-13-11*  
*100,5109,3300*

**RECEIVED**  
 SEP - 9 2011

**POSTED**

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFIC  
 SERVICE ADDRESS 500 N PERRY SPRK  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

|                                             |          |
|---------------------------------------------|----------|
| TOTAL AMOUNT DUE<br>ON OR BEFORE 10/03/2011 | 1,883.50 |
|---------------------------------------------|----------|

|                                      |          |
|--------------------------------------|----------|
| TOTAL AMOUNT DUE<br>AFTER 10/03/2011 | 1,883.50 |
|--------------------------------------|----------|

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240

\*\*\*\*\*

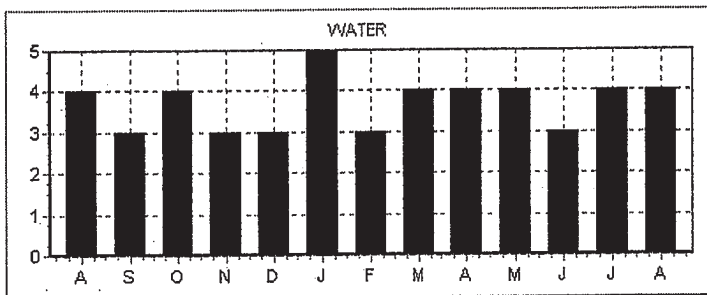


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON CO AUDITOR'S OFFICE  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

### Payment Coupon

\$   
 AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1190-00



TOTAL AMOUNT DUE 91.18  
 ON OR BEFORE 10/03/2011



TOTAL AMOUNT DUE 91.18  
 AFTER 10/03/2011



## Account Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1190-00  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 08/01/2011 - 09/01/2011 A  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 4204397    | 350      | 354     | 4000  |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 16.35 |
| SEWER SURCHARGE   | 7.65  |
| SEWER             | 35.50 |
| STREET SANITATION | 1.75  |
| REFUSE            | 29.93 |

CURRENT TOTAL 91.18

### AMOUNT DUE

TOTAL AMOUNT DUE 91.18  
 ON OR BEFORE 10/03/2011

TOTAL AMOUNT DUE 91.18  
 AFTER 10/03/2011

*RDQ 9-13-11*  
*100,5.109.3300*

**RECEIVED**  
 SEP - 9 2011

**POSTED**

ANDERSON COUNTY AUDITOR

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON CO AUDITOR'S OFFIC  
 SERVICE ADDRESS 611 E LACY  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

TOTAL AMOUNT DUE 91.18  
 ON OR BEFORE 10/03/2011

TOTAL AMOUNT DUE 91.18  
 AFTER 10/03/2011

**City of Palestine**  
**PO Box 240**  
**Palestine TX 75802-0240**



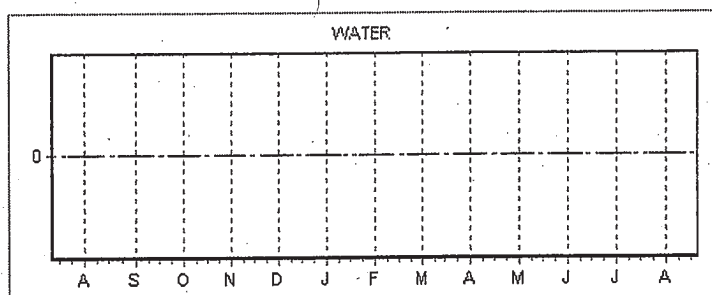


**City of Palestine**  
**504 North Queen Street**  
**Palestine TX 75801**

For Inquires call: Billing Office (903) 731-8407  
 Office Hours: 8:00 AM - 5:00 PM, Monday - Friday



\*\* AUTO SORT CRRT C011  
 ANDERSON COUNTY  
 703 N MALLARD ST STE 110  
 PALESTINE TX 75801-2923



### SPECIAL MESSAGE

\*\*\*CITY WIDE CLEAN UP DAY - SATURDAY,  
 OCTOBER 22, 2011. CONTACT PUBLIC WORKS  
 AT 903-731-8423 FOR ADDT INFORMATION.\*\*\*

\*\*\*\*\*ANY PAST DUE BALANCE (SHOWN AS  
 PREVIOUS BALANCE) IS CAUSE FOR IMMEDIATE  
 TERMINATION OF SERVICE.\*\*\*

\*\*PAY COURT & UTILITY BILLS ONLINE\*\*  
[www.cityofpalestinetx.com](http://www.cityofpalestinetx.com)

**RECEIVED**

SEP - 9 2011

**POSTED**

ANDERSON COUNTY AUDITOR

### Payment Coupon

\$

AMOUNT ENCLOSED

\*\*\*\* FOR OFFICE USE ONLY \*\*\*\*

ACCOUNT NUMBER 04-1665-00



TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 78.58



TOTAL AMOUNT DUE  
 AFTER 10/03/2011 80.94



### Account

## Statement

### ACCOUNT INFORMATION

ACCOUNT NUMBER 04-1665-00  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

### ACCOUNT ACTIVITY

| METER/CODE | PREVIOUS | CURRENT | USAGE |
|------------|----------|---------|-------|
| 5103337    | 0        | 0       | 0     |

### CURRENT CHARGES

|                   |       |
|-------------------|-------|
| WATER             | 9.00  |
| SEWER             | 32.00 |
| SEWER SURCHARGE   | 5.90  |
| REFUSE            | 29.93 |
| STREET SANITATION | 1.75  |

CURRENT TOTAL 78.58

### AMOUNT DUE

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 78.58

TOTAL AMOUNT DUE  
 AFTER 10/03/2011 ~~80.94~~

ROQ 9-13-11

100,5,109,3300

DETACH AND RETURN THIS BOTTOM PORTION OF THE BILL WITH YOUR PAYMENT  
 MAKE YOUR CHECK PAYABLE TO THE CITY OF PALESTINE

### ACCOUNT INFORMATION

NAME ANDERSON COUNTY  
 SERVICE ADDRESS 615 POPLAR  
 SERVICE PERIOD 08/01/2011 - 09/01/2011  
 BILLING DATE 09/08/2011

DUE DATE 10/03/2011

TOTAL AMOUNT DUE  
 ON OR BEFORE 10/03/2011 78.58

TOTAL AMOUNT DUE  
 AFTER 10/03/2011 80.94

City of Palestine  
 PO Box 240  
 Palestine TX 75802-0240







| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Oct 13, 2011 | \$39,453.79 |

Customer Service: 800-432-8574  
PO Box 8020 Davenport IA 52808-8020  
www.midamericanchoice.com  
PUC License#: 10159

ANDERSON, COUNTY OF

Statement Date: 08/29/11

Statement Number: 5470826

ACCOUNT SUMMARY

**RECEIVED**  
SEP - 2 2011

ANDERSON COUNTY AUDITOR

| OPENING BALANCE | OTHER ACTIVITY | AMOUNT DUE  |
|-----------------|----------------|-------------|
| \$38,361.26     | \$38,361.26CR  | \$39,453.79 |

The amount due after Oct 13, 2011 is \$40,045.60 which includes a late payment charge of \$591.81.

### SUMMARY

| ESI ID                 | End Read Date | Average Unit Price | kWh     | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|------------------------|---------------|--------------------|---------|----------------|--------------|----------------|-----------------------|
| 10443720004839172 RYB1 | 08/12/11      | \$0.270            | 140     | \$10.79        | \$15.32      | \$0.04         | \$26.15               |
| 10176990001201176 CH   | 08/24/11      | \$0.121            | 40      | \$3.08         | \$7.71       | \$0.08         | \$10.87               |
| 10176990006227981 CH   | 08/24/11      | \$0.107            | 2,229   | \$171.86       | \$97.39      | \$0.45         | \$269.70              |
| 10443720001981186 RYB1 | 08/12/11      | \$0.107            | 2,586   | \$199.38       | \$76.41      | \$0.45         | \$276.24              |
| 10443720006337647 CH   | 08/22/11      | \$0.201            | 546     | \$42.10        | \$23.44      | \$1.40         | \$66.94               |
| 10443720006426462 CH   | 08/26/11      | \$0.077            | 234     | \$18.04        | \$0.00       | \$0.39         | \$18.43               |
| 10443720001988657 RYB4 | 08/22/11      | \$0.103            | 2,123   | \$163.68       | \$64.39      | \$4.86         | \$232.93              |
| 10443720006946084 JUV  | 08/23/11      | \$0.097            | 20,286  | \$1,564.05     | \$364.13     | \$40.93        | \$1,969.11            |
| 10443720002057632 CH   | 08/26/11      | \$0.103            | 160     | \$12.34        | \$19.88      | \$0.69         | \$32.91               |
| 10443720007037286 SO   | 08/23/11      | \$0.091            | 816     | \$62.91        | \$92.50      | \$3.09         | \$158.50              |
| 10443720007193743 CH   | 08/12/11      | \$0.107            | 1,854   | \$142.94       | \$57.40      | \$0.33         | \$200.67              |
| 10443720002257055 CH   | 07/25/11      | \$0.097            | 6,627   | \$510.94       | \$0.00       | \$11.05        | \$521.99              |
| 10443720002257055 CH   | 08/23/11      | \$0.095            | 6,933   | \$534.53       | \$177.43     | \$15.08        | \$727.04              |
| 10443720007351533 CH   | 08/26/11      | \$0.187            | 240     | \$18.50        | \$40.32      | \$1.26         | \$60.08               |
| 10443720002292891 CH   | 08/23/11      | \$0.187            | 79,110  | \$6,099.38     | \$1,595.55   | \$162.92       | \$7,857.85            |
| 10443720008213891 CH   | 08/18/11      | \$0.120            | 9       | \$0.69         | \$9.51       | \$0.22         | \$10.42               |
| 10443720002294193 SHOP | 08/23/11      | \$0.077            | 5,958   | \$459.36       | \$157.04     | \$13.07        | \$629.47              |
| 10443720008514684 CH   | 08/25/11      | \$0.095            | 405     | \$31.23        | \$19.78      | \$0.08         | \$51.09               |
| 10443720002295495 SO   | 08/23/11      | \$0.190            | 69,818  | \$5,382.97     | \$963.34     | \$134.90       | \$6,481.21            |
| 10443720009177278 SO   | 08/23/11      | \$0.108            | 114,255 | \$8,809.06     | \$1,499.89   | \$219.18       | \$10,528.13           |

Keep

Page 1 of 2

Send Please include this portion with your payment. Your payment must arrive by the due date to avoid a late payment charge.



| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Oct 13, 2011 | \$39,453.79 |

The amount due after Oct 13, 2011 is \$40,045.60.

IDFRT243000038270180110



ANDERSON, COUNTY OF  
STAN CHAMBERS  
703 N MALLARD ST. STE 110  
PALESTINE TX 75801

MidAmerican Energy Company  
PO Box 8020  
Davenport IA 52808-8020  
114

0200000020330690000394537900004004560010100000003

| ACCOUNT NUMBER | DUE DATE     | AMOUNT DUE  |
|----------------|--------------|-------------|
| 20330          | Oct 13, 2011 | \$39,453.79 |

3198

ANDERSON, COUNTY OF

Statement Date: 08/29/11

Statement Number: 5470826

### SUMMARY (Continued)

| ESI ID                  | End Read Date | Average Unit Price | kWh    | Energy Charges | TDSP Charges | Fees and Taxes | Total Current Charges |
|-------------------------|---------------|--------------------|--------|----------------|--------------|----------------|-----------------------|
| 10443720002300269 CH    | 08/22/11      | \$0.245            | 13,380 | \$1,031.60     | \$395.47     | \$30.17        | \$1,457.24            |
| 10443720002301354 CH    | 08/22/11      | \$1.133            | 12,600 | \$971.46       | \$253.65     | \$25.99        | \$1,251.10            |
| 10443720002301726 CH    | 08/22/11      | \$0.126            | 64,368 | \$4,962.77     | \$1,164.10   | \$129.89       | \$6,256.76            |
| 104437200048112415 SHOP | 08/23/11      | \$0.090            | 140    | \$10.79        | \$15.32      | \$0.56         | \$26.67               |
| 104437200097617215 SHOP | 07/25/11      | \$0.063            | 1,010  | \$63.23        | \$0.00       | \$1.37         | \$64.60               |
| 104437200097617215 SHOP | 08/23/11      | \$0.092            | 2,855  | \$178.72       | \$83.40      | \$5.57         | \$267.69              |
| Total                   |               |                    |        |                |              |                | \$39,453.79           |

### OTHER ACTIVITY

Payments applied to your account

\$38,360.66CR

Late Payment Charges Reversal

\$-0.60

### MESSAGE CENTER

For electric outages and other delivery service emergencies, 24 hours a day, call Oncor TXU at 888-313-4747.

At MidAmerican Energy, our goal is to provide exceptional service to our valued customers. Customers can access bill statements, real-time market pricing and historical usage information through our online Energy Manager Assistant. MidAmerican offers convenient payment options including direct debit and wire transfer in addition to traditional payment by check. For more information about these services, please contact our Customer Service Department at 800-432-8574, Monday - Friday, 7 a.m. to 5 p.m. (CT) or send an email to customerservice-retail@midamerican.com.

### TERMS AND DEFINITIONS

**Utility Charges** - Covers the costs associated with distributing electricity through the local utility distribution system.

**Energy Supply Charges** - Reflects the cost of generating and transmitting electrical energy to you.

**Late Payment Charge** - Additional Charge of 1.5% added to the bill if the amount due is not received by the due date.

**Estimate** - The LDC provided an estimated reading. Any necessary adjustments for an estimated bill will be made the next time the meter is read.

**kWh** - Unit of electric usage. One kilowatt-hour is the amount of electric energy used to keep one 100-watt light bulb burning for 10 hours.

**kW** - Unit of electric usage. A kilowatt is equivalent to 1,000 watts.

100,5,109,3300 \$18,793.09  
 100,5,306,3300 \$17,167.84  
 100,5,611,3300 \$302.39  
 100,5,614,3300 \$232.93  
 100,5,615,3300 \$988.43  
 230,5,310,3300 \$1969.11

9-6-2011  
 9-4-11  
 RDA 9-2-11

Page 2 of 2

Pay \$37,484.68

POSTED  
PMD