

**NOTICE OF MEETING OF THE
ANDERSON COUNTY BAIL BOND BOARD**

*There will be a meeting of the Anderson County Bail Bond Board on **Tuesday, May 7, 2019** at **8:30 a.m.** on the third floor of the Anderson County Courthouse, Palestine, Texas in the County Court at Law Courtroom. The purpose of the meeting is to consider the following items of business:*

ACTION ITEMS

1. Minutes.
2. Approve jail list and take action as necessary.
3. Report from District and County Clerk's office
4. IT Report
5. Adjourn

DATED May 6, 2019



Judge Jeff Bioran

Anderson County Bail Bond Board, Chairman

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of the said Notice on the bulletin board in the County Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times, on the ____ day May, 2019 at ____ a.m./p.m.

County Clerk

By: Deputy Clerk