

**COMMISSIONER'S COURT OF ANDERSON COUNTY**

NOTICE is hereby given that a **REGULAR MEETING** of the Anderson County Commissioner's Court will be held **MONDAY, July 26, 2010 at 9:30 A. M.** at the Anderson County **Courthouse Annex** in the **County Courtroom** in Palestine, Texas for the purpose of considering the following items of business:

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**OPEN FORUM**

**APPROVE MINUTES FROM PREVIOUS MEETINGS**

**ACTION ITEMS:**

1. Budget amendments.
2. Consider approving bills.
3. Approve utility crossing county roads.
4. Consider retaining Pattillo, Brown, & Hill, CPAs for the 2010 outside audit and authorize County Judge to sign engagement letter.
5. Hear from Lieutenant Kenneth Ingram with Palestine Police Department about the allocated grant funds from the Justice Assistance Grant (JAG) Program and take action as necessary.
6. Hear from Dan Dyer, Director of the Museum for East Texas Culture, to speak about the upcoming budget concerning the Museum and take action as necessary.
7. Consider awarding bid on the records storage facility and take action as necessary.
8. Discuss accepting a check for \$732.50 from Crime Stoppers to be used to repair the A/C unit of the Crime Scene Van and take action as needed.
9. Hear from Shelby Wells, Emergency Management concerning Memorandum of Understanding with CLEAResult Consulting concerning SECO Grant.
10. Hear from Shelby Wells, Emergency Management concerning Resolution for Signature for TDRA ORCA Grant and take action as necessary.
11. Consider selling 20 ft. x 30 ft. real estate described as Lot 17C, Block 342, of the T.H. Locker Tract, formerly known as Precinct One, Box Four, Slocum Voting Site.
12. Adjourn.

**COMMISSIONERS' COURT ANDERSON COUNTY, TEXAS**

By \_\_\_\_\_  
**LINDA BOSTICK RAY, ANDERSON COUNTY JUDGE**

**I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on \_\_\_\_\_ day of \_\_\_\_\_, 2010 at \_\_\_\_\_ AM/P.M.**

**Dated this the \_\_\_\_\_ day of \_\_\_\_\_, 2010.**

\_\_\_\_\_  
**COUNTY CLERK**

\_\_\_\_\_  
**BY DEPUTY**

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made. (903) 723-7406. The Commissioners' Court may take action related to adopted rules of conduct or procedure.